



ट्रान्सलेशनल स्वास्थ्य विज्ञान  
एवं प्रौद्योगिकी संस्थान

TRANSLATIONAL HEALTH SCIENCE  
AND TECHNOLOGY INSTITUTE

(An autonomous Institute of Dept. of Biotechnology, Ministry of Science & Technology, Govt. of India)  
Bioscience cluster 3<sup>rd</sup> mile stone Faridabad Gurgaon Expressway Faridabad  
PHONE No. : 0129-2876421 FAX: 0129-2876 402 Web Site : www.thsti.res.in

## **NOTICE INVITING QUOTATION**

**Ref. of NIQ:- THS.E.101.24-25.NIQ/07**

**Dated: -20/12/2024**

**Name of work: - Electrical work in study room in 4<sup>th</sup> & 5<sup>th</sup> Floor in Hostel Building.  
at NCR Biotech Science Cluster Faridabad.**

Sealed quotations are invited on behalf of the Executive Director, THSTI from reputed firms/ agencies/ contractor/ for the of work of '**Electrical work in study room in 4<sup>th</sup> & 5<sup>th</sup> Floor in Hostel Building.**

**at NCR Biotech Science Cluster Faridabad.'** as per enclosed schedule of work and terms & conditions submitted up to 26/12/2024, 11.00 AM in sealed cover in the office of Engineer, THSTI. The quotation will be opened on the same day at 11: 30 AM in the presence of intending bidders if any. The schedule of work and terms & conditions given below: -

**Terms & conditions: -**

1. The work shall be carried out as per direction & recommendation of the Engineer-In-Charge.
2. The rates are Net inclusive of all taxes; duties etc. and nothing Extra shall be paid.
3. Income Tax etc. will be deducted as applicable on the value of work done.
4. The deviation limit shall be  $\pm 10\%$ .
5. The contractor is required to follow all labour laws, Minimum Wages Act and other provision to labour welfare applicable from time to time. Nothing extra shall be paid for the same.
6. The work shall be executed without any loss/damage to THSTI properties etc.
7. The total work Included: -
  - I. Supply, Installation, Termination & Testing of electrical system as per Govt. guidelines.
  - II. Testing of the electrical system should be done by the agency.
8. Any damages occur during the execution of work, the same should be rectified by the contractors on their own cost.
9. Contractor shall be fully responsible for safety of his workers and in case of any misshaping the entire responsibility shall be on the contractor.
10. The Contractor shall clean the site after completion of work in all.
11. The dismantled material shall be returned to THSTI if any.
12. The time of completion of the said work at THSTI is 10 days from the date of Issue of Work Order from the office.

13. Liquidated damages shall be lived on the Contractor @1% per week of delay to the maximum up to10% of the contract value after expiry of completion period as stipulated in NIQ
14. The rates are inclusive of 1 Year warranty period.
15. The Payment will be released after completion of Work

**Note: - The agency should quote their rate in their original letter head along with signature & seal of agency. Hand written quotation will be not considered.**

Thanking You,

**Yours faithfully**

**Contractor sign with Seal**

**Engineer (IEE)**

## Bill of Quantity

**Name of work: - Electrical work in study room in 4<sup>th</sup> & 5<sup>th</sup> Floor in Hostel Building at NCR Biotech Science Cluster Faridabad.**

S. No.	Name of item	Qty.	Unit	Rate (Rs.)	Amount (Rs.)
1.	Supply, Installation, Testing & Commissioning of MCB distribution Box double door SPN 6 way with main MCB DP 40 Amp including SP MCB 32 AMP etc. as required as per site requirement.	02	Job		
2.	Wiring for power plug with 2X 2.5 sq. mm FRLS PVC insulated copper conductor single core cable in surface/ recessed steel/PVC conduit along with 1 No. 1.5 sq. mm FRLS PVC insulated copper conductor single core cable for loop earthing as required.	100	Rmtr.		
3.	Wiring for power plug with 2X 4 sq. mm FRLS PVC insulated copper conductor single core cable in steel/PVC conduit along with 1 No. 2.5 sq. mm FRLS PVC insulated copper conductor single core cable for loop earthing as required.	80	Rmtr.		
4.	Supplying and fixing 6 module suitable size GI/PVC box with modular plate and cover in front on surface or in recess with PVC/GI box, including providing and fixing 6 pin 5/6 & 15/16 A modular socket outlet and 15/16 A modular switch, connections etc. as required.	20	Nos.		
5.	Supplying and fixing LED Panel 36 Watt (White/ Warm white) with connections, Supporting chain etc. as required.	8	Nos.		
6.	Supplying and fixing LED surface light 18 Watt with connections, Supporting chain etc. as required.	4	Nos.		
	<b>Total</b>				
	<b>GST</b>				
	<b>Total payable amount</b>				

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**Technical Specification**

**Make & Specification**

**1. Wire & accessories: -**

- a. Make/ Model: -
- b. Specification Detail: -
- c. Catalogue if any: -

**2. Other -**

- a. Make/ Model: -
- b Specification Detail: -

**Signature of tenderer with Seal & Date**

**CERTIFICATE FOR SITE INSPECTION**

Certified that we..... (Name of agency) have visited the site on dated..... and assessed the nature and amount of work involved before submitting our offer. We will be able to complete the works within the stipulated time and also certified that we will be able to supply the material/executing the work as per specification to suit the site conditions.

**Address of site: - THSTI, NCR-Biotech Science Cluster at THSTI  
3<sup>rd</sup> mile stone Faridabad Gurgaon Expressway  
Faridabad Haryana-121001**

**ENGINEER IN- CHARGE,  
THSTI**

**Signature of tenderer with Seal & Date**

## **Annexure-3**

The tenderer provides the following detail along with their quote/bid-:

### **Details of Firm**

1. Name of the Firm / Company:
2. Registered Address:
3. Address for Communication:
4. Contact Information
5. Office Phone Number:
6. Residence Phone Number:
7. Mobile Number:
8. Fax:
9. E-Mail:
10. The detail of electrical licence (Copy attached)
10. Status of the Firm:

(Please tick appropriate box & attach proof)

Company

Partners

Year of Establishment:

Registration Details

Companies / Firm Registration Number & Date:

Income Tax PAN No.:

Goods & Service Tax No.:

(attach proof)

**Signature of tenderer with Seal & Date**



**Undertaking for non-blacklisting**

**Sub: Declaration for Non-Blacklisting**

Reference No: \_\_\_\_\_

Dear Sir,

We hereby declare that we are not blacklisted by any Central/ State Government/ agency of Central/ State Government of India or any other country in the world/ Public Sector Undertaking/ any Regulatory Authorities in India or any other country in the world for any kind of fraudulent activities.

Yours Faithfully,

(Signature of the Bidder, with Official Seal)