# Mehra & Sistani Chartered Accountants New Delhi AUDITORS' REPORT

To
Executive Director
TRANSLATIONAL HEALTH SCIENCE AND TECHNOLOGY INSTITUTE
FARIDABAD

- 1. We report that we have audited the Balance sheet of "TRANSLATIONAL HEALTH SCIENCE AND TECHNOLOGY INSTITUTE" as at 31 March 2020 and the relative Income & Expenditure Account and Receipt & Payment Account for the period ended on that date, annexed there to. These financial statements are responsibilities of the society management. Our responsibility is to express an opinion on these financial statements based on our audit.
- 2. We conducted our audit in accordance with auditing standards generally accepted in India. These standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.
- 3. Further to our comments as follows, we report that:
  - a) We have obtained all the information and explanations, which, to the best of our knowledge and belief, were necessary for the purpose of our audit.
  - b) In our opinion, proper books of account have been kept as required by law so far, as appears from our examination of those books.
  - c) The Balance Sheet and Income & Expenditure Account and Receipt & Payment Account dealt with by this report are in agreement with the books of accounts.
  - d) In our opinion, the balance sheet and income & expenditure account and Receipt & Payment Account deal with by this report comply with the Accounting Standards issued by the Institute of Chartered Accountant of India, to the extent applicable.
  - e) In our opinion and best to the information and according to the explanation given to us, they said account a true and fair view in conformity with the accounting principles generally accepted in India

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- I. In the case of the Balance sheet, of the state of affairs of the Institute as at 31'march 2020;and
- II. In the case of Receipt & Payment Account, of the receipt for the period ended on that date.
- III. In the case of Income and Expenditure Account, excess of Income over Expenditure for the period ended on that date.



For Mehra & Sistani Chartered Accountants F.R.N. 000409N

(Sanjiv Rai Mehra)

Partner

Membership No.080402

Date: 21/07/2020

UDIN: 20080402AAAABQ6504

### TRANSLATIONAL HEALTH SCIENCE AND TECHNOLOGY INSTITUTE, FARIDABAD BALANCE SHEET AS AT 31ST MARCH, 2020

Amount (In Rs.)

| CORPUS/CAPITAL FUND AND LIABILITIES                      | Schedule | 31.03.2020     | 31.03.2019     |
|--|----------|----------------|----------------|
| Corpus / Capital Fund                                    | 1        | 1,92,33,67,334 | 1,70,58,71,477 |
| Reserves and Surplus                                     | 2        | 10,07,82,346   | 9,98,36,749    |
| Earmarked/Endowment Funds                                | 3        | ₩.             | ¥              |
| Secured Loans and Borrowings                             | 4        | æs             | -              |
| Unsecured Loans and Borrowings                           | 5        |                |                |
| Deferred Credit Liabilities                              | 6        | :=:            |                |
| Current Liabilities and Provisions                       | 7        | 59,34,99,641   | 44,34,26,823   |
| TOTAL  |          | 2,61,76,49,321 | 2,24,91,35,049 |
| ASSETS   |          |                |                |
| Fixed Assets   | 8        | 1,72,17,91,391 | 1,76,43,18,802 |
| Investment From<br>Earmarked/Endowment Funds             | 9        | 50             | · -            |
| Investment-Others  | 10       | 2,700          | 2,700          |
| Current Assets, Loans, Advances etc.                     | 11       | 89,58,55,230   | 48,48,13,547   |
| Miscellaneous Expenditure                                |          | (4).           | ∂¥.            |
| (to the extent not written off or adjusted)              |          |                |                |
| TOTAL  |          | 2,61,76,49,321 | 2,24,91,35,049 |
| SIGNIFICANT ACCOUNTING POLICIES<br>AND NOTES ON ACCOUNTS | 24       |                |                |
| CONTINGENT LIABILITIES                                   | ш        |                |                |

Schedules 1 to 24 form an integral parts of Accounts.

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As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V.SANTO) HEAD ADMINISTRATION (Dr.GAGANDEEP KANG) EXECUTIVE DIRECTOR (SANJIV RAI MEHRA) PARTNER

M. No. 80402

FARIDABAD Place: Faridabad Date: 21/07/2020

### INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Amount (in Rs.)

| INCOME   | Schedule | 31.03.2020   | 31.03.2019   |
|--|----------|--------------|--------------|
| Income from Sales/ Services  | 12       | 1,13,77,978  | 1,15,71,668  |
| Grants/Subsides  | 13       | 27,00,00,000 | 20,69,80,000 |
| Fees/Subscriptions   | 14       | 3,88,775     | 1,40,000     |
| Income from Investments (Income on Invest.from earmarked/endow.Funds transferred to Funds) | 15       |              | =,,=         |
| Income from Royalty, Publication etc.  | 16       | ×            | 3*           |
| Interest Earned  | 17       | 3,25,15,138  | 2,76,31,588  |
| Other Income   | 18       | 57,49,078    | 30,95,842    |
| Increase/decrease in stock of Finished goods and works- in- progress                       | 19       | 5            | -            |
| Deferred Income-Fixed Assets   |          | 13,30,22,481 | 9,41,24,776  |
| TOTAL (A)  |          | 45,30,53,450 | 34,35,43,874 |
| EXPENDITURE  | 1 -      |              |              |
| Establishment Expenses   | 20       | 7,39,79,530  | 8,12,60,554  |
| Other Administrative Expenses etc.   | 21       | 19,26,59,810 | 16,26,90,407 |
| Expenditure on Grants , Subsidies etc.   | 22       | : 34         | ,,.          |
| Interest   | 23       | 3,25,15,138  | 77,59,879    |
| Depreciation (Net Total at the year-end-corresponding to Schedule-8)                       |          | 13,30,22,481 | 9,41,24,776  |
| Prior period Adjustment A/c (ANN-A)  |          | · **         | -            |
| TOTAL(B)   |          | 43,21,76,959 | 34,58,35,617 |
| Balance being excess of Income Over Expenditure [A-B]                                      |          | 2,08,76,491  | (22,91,743)  |
| Transfer to special Reserve(Specify each)  |          | <i>⊆</i> .   | _            |
| Transfer to /from General Reserve  |          | 2,08,76,491  | (22,91,743)  |
| BALANCE BEING SURPLUS /(DEFICIT) CARRIED TO CORPUS/CAPITAL FUND                            |          | •            | (22,52,7,10) |
| SIGNIFICANT ACCOUNTING POLICIES AND NOTES ON ACCOUNTS                                      | 24       |              |              |
| CONTINGENT LIABILITIES   | (=)      |              |              |

Schedules 1 to 24 form an integral parts of Accounts

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V.SANTO) HEAD ADMINISTRATION (Dr.GAGANDEEP KANG) EXECUTIVE DIRECTOR As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

(SANJIV RAI MEHRA)

PARTNER

Place: Faridabad Date: 21/07/2020



(A & SIS)

### SCHEDULES FORMING PART OF BALANCE SHEET AS AT 31ST MARCH, 2020

|  |   |                |   | Amount (In Rs.) |
|--|---|----------------|---|-----------------|
| 6.1.1.1.2  | 31.03   | .2020          | 31.03   | .2019           |
| Schedule 1-Corpus/Capital Fund :-  |   |                |   |                 |
| Grant in Aid Non Recurring (core):-<br>Balance as per Beginning of the year  | (67,89,032)   |                | 2,35,08,094   |                 |
| Add:- Contribution towards corpus/Capital Fund   | 27,50,00,000  |                | 20,95,00,000  |                 |
| Less: Transferred to Escrow A/c (THSTI Contribution)   | 20,00,00,000  |                | 8   |                 |
| Less: Reduced during the year Balance at the end of the year   | 6,89,85,194   | (7,74,226)     | 23,97,97,126  | (67,89,032)     |
| Grant in Aid Non Recurring (Project):- Balance as at the begging of the year Add: Contribution received during the year Less: Reduced during the year (Depreciable fixed Assets) Less: Reduced during the year (Transfer/Refund of Grant) Balance at the end of the year   | 2,55,41,258<br>7,58,90,685<br>2,15,75,273<br>3,72,347 | 7,94,84,323    | 3,62,97,484<br>61,52,292<br>1,64,61,178<br>4,47,340 | 2,55,41,258     |
| Fixed Assets Fund :-<br>A: Core Grant :-<br>Balance as per Beginning of the year   | 1,20,67,42,100  |                | 1,00,56,47,059                                      |                 |
| Add: Fixed Assets Purchased from Core Fixed Assets Fund Less: Reduced during the year Less: Depreciation Charged during the year   | 26,89,85,194<br><br>7,38,18,220                       |                | 23,97,97,126<br>-<br>3,87,02,085                    |                 |
| Balance at the end of the year   | 7,00,10,220   | 1,40,19,09,074 | 3,61,02,063   | 1,20,67,42,100  |
| B: Project Grant :-<br>Balance as per Beginning of the year<br>Add: Fixed Assets Purchased from Projects Fixed Assets<br>Fund  | 48,03,77,151<br>2,15,75,273                           |                | 51,93,59,874<br>1,64,61,178                         |                 |
| Less: Reduced during the year<br>Less: Depreciation Charged during the year<br>Balance at the end of the year  | 5,92,04,261   | 44,27,48,163   | 21,210<br>5,54,22,691                               | 48,03,77,151    |
| BALANCE AS AT THE YEAR-END   |   | 1 00 00 05 05  |   |                 |
| SHEET OF STATE OF STA |   | 1,92,33,67,334 |   | 1,70,58,71,477  |

|                                    | 31.03.2     | 020          | 31.03.20    | )19         |
|------------------------------------|-------------|--------------|-------------|-------------|
| Schedule 2-Reserves And Surplus :- |             |              |             |             |
| 1.Capital Reserves :-              |             |              |             |             |
| As per Last Account                | 8,00,00,000 |              | 8,00,00,000 |             |
| Addition during the year           | -           |              | 0,00,00,000 |             |
| Less: - Deduction during the year  |             | 8,00,00,000  | ( )         | 8,00,00,000 |
| 2.Revaluation Reserve :-           |             | -,,00,000    |             | 0,00,00,000 |
| As per Last Account                | 12 1        |              |             |             |
| Addition during the year           | a 11        |              | 100         |             |
| Less: - Deduction during the year  |             | 382          |             | -           |
| 3.Special Reserves :-              |             |              |             |             |
| As per Last Account                | - 1         |              | 242         |             |
| Addition during the year           |             |              | 140         |             |
| Less :- Deduction during the year  |             | %24 ·        |             | _           |
| 4.General Reserve :-               |             |              |             | <b>5</b>    |
| As per Last Account                | 1,98,36,749 |              | 3,40,76,493 |             |
| Addition during the year           | 2,08,76,491 |              | (22,91,743) |             |
| Less :- Deduction during the year  | 1,99,30,894 | 2,07,82,346  | 1,19,48,000 | 1,98,36,749 |
| TOTAL                              |             | 10,07,82,346 |             | 9,98,36,749 |

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V.SANTO) HEAD ADMINISTRATION (Dr. GAGANDEEP KANG) EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA)

PARTNER

Place: Faridabad Date: 21/07/2020 PM



As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

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# SCHEDULES FORMING PART OF BALANCE SHEET AS AT 31ST MARCH, 2020

|   |            | (Am              | ount - Rs. |
|---|------------|------------------|------------|
|   | 31.03.2020 | 31.03            | 3.2019     |
| Schedule 3-EARMARKED/ENDOWMENT FUNDS          |            |                  |            |
|   |            |                  |            |
| A) Opening Balance of the Funds               |            |                  |            |
| B) Addition to the Funds:                     | -          | -                |            |
| 1) Donation/grants                            | *          | #                |            |
| 2) Income from investment made on account of  |            |                  |            |
| funds   | -          | =                |            |
| 3) other additions(specify nature)            | ±          | = =              |            |
| TOTAL(A+B)                                    |            |                  |            |
|   |            |                  |            |
| C) Utilization/ Expenditure towards objective |            |                  |            |
| of funds                                      |            |                  |            |
| 1) Capital Expenditure                        |            |                  |            |
| Fixed Assets                                  |            | , m              |            |
| Other   | 100        | -                |            |
| Total   |            |                  |            |
| 2) Revenue Expenditure                        |            | .=               |            |
| Salaries, Wages and Allowances etc.           | =          | ; <del>=</del> 1 |            |
| Rent  | -          | (#)              |            |
| Other Administrative expense                  | : <b>.</b> | -                |            |
| Total   | (=)        | -                |            |
| TOTAL (C)                                     | -          |                  |            |
|   | **         |                  |            |
|   |            |                  |            |
| NET BALANCE AS AT THE YEAR ENDED (A+B-        |            |                  |            |

As per our separate Report of even date attached For Mehra & Sistani **Chartered Accountants** 

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V.SANTO) HEAD ADMINISTRATION

EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER

0 A & S/S

Place: Faridabad

Date: 21/07/2020



# SCHEDULES FORMING PART OF BALANCE SHEET AS AT 31ST MARCH, 2020

(Amount - Rs.)

|                                   |      |            | (12222)     | Junt - Rs.) |
|-----------------------------------|------|------------|-------------|-------------|
|                                   | 31.0 | 3.2020     | 31.0        | 3.2019      |
| Schedule 4-SECURED LOANS AND      |      |            |             |             |
| BORROWINGS                        |      |            |             |             |
| 1.Central Government              | .=   |            | <b>=</b>    | -           |
| 2.State Government(Specific)      | ~    | 3          | <b>3</b> 13 | =:          |
| 3.Financial Institutions          |      |            |             |             |
| a.Term Loans                      | _    | 141        | 27          | Ξ.          |
| b. Interest accrued and due       | -    | ;=         | -           | = =         |
| 4.Banks                           |      |            |             |             |
| a.Term Loans                      | -    | ==         | _           |             |
| Interest accrued and due          |      |            | 73          | _           |
| b.Other Loans (Specific)          | -    | *:         |             | <b>(≨</b>   |
| Interest accrued and due          |      |            |             |             |
| 5.Other Institutions and Agencies | -    | <b>H</b> ) | ंस          | -           |
| 6.Debentures and Bonds            |      |            |             |             |
|                                   | =/-  | -          | -           | · **        |
| 7.Others                          | 9    | -          |             | -           |
| Total                             | _    | _          | _           | _           |

As per our separate Report of even date attached

For Mehra & Sistani Chartered/Accountants

(MANOJ KUMAR)

SECTION OFFICER (F & A)

(M.V.SANTO) HEAD ADMINISTRATION

(Dr.GAGANDEEP KANG) EXECUTIVE DIRECTOR (SANJIV RAI MEHRA) PARTNER

Place: Faridabad

Date: 21/07/2020 **FARIDABAD** 



# TRANSLATIONAL HEALTH SCIENCE AND TECHNOLOGY INSTITUTE SCHEDULES FORMING PART OF BALANCE SHEET AS AT 31ST MARCH, 2020

|  |                  | (Amount - Rs.) |
|--|------------------|----------------|
|  | 31.03.2020       | 31.03.2019     |
| Schedule 5-UNSECURED LOANS AND BORROWINGS    |                  |                |
| 1.Central Government                         | -                |                |
| 2.State Government(Specific)                 | -                | ~              |
| 3.Financial Institutions                     | -                | <b></b>        |
| 4.Banks a.Term Loans b.Other Loans (Specify) | -                | -<br>-         |
| 5.Other Institutions and Agencies            | tes:             | 2              |
| 6.Debentures and Bonds                       | ₩)               | =              |
| 7.Fixed Deposit                              | -                | -              |
| 8.Others (Specify)                           | -                | _              |
| <u>Total</u>                                 | 0 <del>7</del> 5 | -              |

|   | 31.03.2020 | 31.03.2019 |
|---|------------|------------|
| Schedule 6 DEFERRED CREDIT LIABILITIES                                      |            |            |
| A) Acceptances secured by hypothecation of capital equipment & other assets | -          | -          |
| B) Others   | væ         |            |
| Total   | 17.        |            |

As per our separate Report of even date attached For Mehra & Sistani **Chartered Accountants** 

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V.SANTO) HEAD ADMINISTRATION (Dr.GAGANDEEP KANG) EXECUTIVE DIRECTOR (SANJIV RAI MEHRA)

PARTNER

A & S/



### SCHEDULES FORMING PART OF BALANCE SHEET AS AT 31ST MARCH, 2020

(Amount - Rs)

|   | 1 01         | 02.0000        |              | (Amount - Rs) |
|---|--------------|----------------|--------------|---------------|
| Schedule 7-CURRENT LIABILITIES                  | 31.          | 03.2020        | 31.03.       | 2019          |
| A.Current Liabilities                           |              |                |              |               |
| 1.Acceptances                                   |              |                |              |               |
| 2.Sundry Creditors:                             |              |                |              |               |
| (a) For Goods                                   | 4 00 == 64=  |                |              |               |
| (b) For Others                                  | 4,20,55,647  |                | 1,05,12,294  |               |
| (b) For Others                                  | - E          |                | (5)          |               |
| 3.Advances Received                             |              | 4,20,55,647    |              | 1,05,12,294   |
| (a) Security Deposit (Received)                 | 40 40 110    |                |              |               |
| (b) Earnest Money Deposit                       | 40,43,119    |                | 38,93,695    |               |
| (b) Earliest Molley Deposit                     | 34,67,450    | 75,10,569      | 22,19,526    | 61,13,221     |
| 4. Projects Grant/ Fellowships                  |              |                |              |               |
| DBT & Other Institutions                        | 40.00.05.164 |                |              |               |
| BBI & Other mistitutions                        | 42,09,35,164 |                | 36,52,14,135 |               |
|   |              | 42,09,35,164   |              | 06 50 14 105  |
|   |              | 12,09,00,104   |              | 36,52,14,135  |
| 5.Interest accrued but not due on               |              |                |              |               |
| a) Secured Loans / borrowings                   | Sec.         |                | 540          |               |
| b) Unsecured Loans / borrowings                 |              | _              |              |               |
| 6.Statutory Liabilities                         |              |                |              |               |
| a) Overdue                                      |              |                |              |               |
| b) Duties and Taxes                             | 5,65,759     |                | 9,39,737     |               |
|   | -,,          | 5,65,759       | 9,09,707     | 9,39,737      |
| 7.Other current liabilities ,other payables and |              | -,,            |              | 5,05,101      |
| liabilities:-                                   |              |                |              |               |
| a)Liability of the building constituents:-      |              |                |              |               |
| i.National Institute of Immunology (NII)        | 2,07,40,750  |                |              |               |
| ii.Regional Centre for Biotechnology (RCB)      | 5,00,00,000  |                |              |               |
| b)Others  | 47,17,083    |                | 60.05.406    |               |
|   | 77,17,000    | 7,54,57,833    | 69,05,426    | CO 00 404     |
| TOTAL (A)                                       |              | 54,65,24,972   |              | 69,05,426     |
| (B) PROVISIONS                                  |              | 04,00,24,512   |              | 38,96,84,813  |
| 1.For Taxation                                  | 1            |                |              |               |
| 2.Gratuity                                      |              | 1,16,41,029    |              | 1 02 47 400   |
| 3.Superannuation/Pension                        |              | 1,10,11,029    |              | 1,23,47,409   |
| 4.Accumulated Leave Encashment                  |              | 2,42,12,271    |              | 2.01.76.050   |
| 5.Trade Warranties/Claims                       |              | 2, 2, 12, 2, 1 |              | 2,91,76,050   |
| 6.Provision for Expenses                        |              | 1,11,21,369    |              | 1,22,18,551   |
| 7.Others (Specify)                              |              | 2,11,241,009   |              | 1,44,10,351   |
| TOTAL (B)                                       |              | 4,69,74,669    |              | 5,37,42,010   |
| MOMAY TARRA                                     |              |                |              |               |
| TOTAL (A+B)                                     |              | 59,34,99,641   |              | 44,34,26,823  |

As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V.SANTO) HEAD ADMINISTRATION (D. GAGANDEEP KANG) EXECUTIVE DIRECTOR (SANJIV RAI MEHRA)

Place: Faridabad Date: 21/07/2020



\* ( ) \* ( )

DEPRECIATION SCHEDULE FORMING PART OF BALANCE SHEET AS ON 31st March 2020 TRANSLATIONAL HEALTH SCIENCE AND TECHNOLOGY INSTITUTE (THSTI)

SCHEDULE 8 - FIXED ASSETS & DEPRECIATION:-

|  |      |                                    |                          |                                    |   |                           |                                       | (Amount - Rs)                       |
|--|------|------------------------------------|--------------------------|------------------------------------|---|---------------------------|---------------------------------------|-------------------------------------|
|  |      | ;                                  |                          | Additions/Sales                    |   | Total As                  | :                                     |                                     |
| ASSETS                                 | RATE | W.L.V.as on<br>01/04/2019<br>(Rs.) | Upto 30/09/2019<br>(Rs.) | On or After<br>01/10/2019<br>(Rs.) | Sales/Transfer<br>Out<br>/Adjustment<br>(Rs.) | on<br>31/03/2020<br>(Rs.) | Depreciation for<br>the year<br>(Rs.) | W.D.V. as on<br>31/03/2020<br>(Rs.) |
| A. Fixed Assets:-                      |      |                                    |                          |                                    |   |                           |                                       |                                     |
| 1.Building                             |      |                                    |                          |                                    |   |                           |                                       |                                     |
| (a) Building (Core)                    | 10%  |                                    | 39                       | 61,65,69,278                       | Æ   | 61,65,69,278              | 3.08.28.464                           | 58.57.40.814                        |
| (b) Building (Project)                 | 10%  | 457                                | 100                      | 16,00,03,253                       |   | 16,00,03,253              | 80,00,163                             | 15.20.03.090                        |
| 2.Plant & Machinery / Lab Equipments   |      |                                    |                          |                                    |   |                           |                                       |                                     |
| (a ) Lab Equipments(Core)              | 15%  | 17,84,61,947                       | 1,97,08,921              | 3,70,13,387                        |   | 23,51,84,255              | 3.25.01.634                           | 20.26.82.621                        |
| (b) Lab Equipments(Projects)           | 15%  | 29,32,93,422                       | 1,09,92,491              | 47,36,725                          |   | 30,90,22,638              | 4.59.98.141                           | 26.30.24.497                        |
| 3.Vehicle                              | 15%  | 2,02,881                           |                          | C                                  |   | 2.02.881                  | 30.432                                | 1 72 449                            |
| 4.Furniture & Fixtures                 |      |                                    |                          |                                    |   |                           |                                       |                                     |
| (a) Furniture and Fixtures (Core)      | 10%  | 3,18,01,545                        | 9,62,969                 | 11,93,412                          |   | 3,39,57,926               | 33,36,122                             | 3.06.21.804                         |
| (b) Furniture and Fixtures (Projects)  | 10%  | 1,10,54,615                        | ¥0                       | 4,69,032                           |   | 1,15,23,647               | 11.28.913                             | 1.03.94.734                         |
| 5.Office Equipments                    |      |                                    |                          |                                    |   |                           |                                       |                                     |
| (a) Office Equipments (Core)           | 15%  | 1,75,68,168                        | 11,89,483                | 7,45,987                           |   | 1,95,03,638               | 28.69.597                             | 1.66.34.041                         |
| (b) Office Equipments (Projects)       | 15%  | 96,83,540                          | 32,880                   | 4                                  | *   | 97,16,420                 | 14,57,463                             | 82,58,957                           |
| 6.Computer / Peripherals               |      |                                    |                          |                                    |   |                           |                                       |                                     |
| (a) Computer & Peripherals (Core)      | 40%  | 57,55,069                          | 29,70,212                | 23,81,882                          | 3.  | 1,11,07,163               | 39,66,489.00                          | 71,40,674                           |
| (b) Computer & Peripherals (projects)  | 40%  | 26,88,187                          | 25,07,998                | 28,36,147                          | 65,306  | 79,67,026                 | 26,19,581                             | 53,47,445                           |
| 7.Air Conditioners (Core)              | 15%  | 18,89,997                          |                          | G                                  | 10 <b>X</b>                                   | 18,89,997                 | 2,83,500                              | 16,06,497                           |
| 8.Books & Scientific Journals          |      |                                    |                          |                                    |   |                           |                                       |                                     |
| (a) Books & Scientific Journals (Core) | 40%  | 4,955                              | 19                       |                                    | 107   | 4,955                     | 1,982                                 | 2,973                               |
| TOTAL (A)                              |      | 55,24,04,326                       | 3,83,64,954              | 82,59,49,103                       | 65,306  | 1,41,66,53,077            | 13,30,22,481                          | 1,28,36,30,596                      |
| B.Capital Work in Progress:-           |      |                                    |                          |                                    |   |                           |                                       |                                     |
| (1) Land                               |      |                                    |                          |                                    |   |                           |                                       |                                     |
| (a) Land - (Project)                   |      | 8,00,00,000                        | £                        | i.                                 | 90  | 8,00,00,000               | 9                                     | 8,00,00,000                         |
| (2) Building                           |      |                                    |                          |                                    |   |                           |                                       |                                     |
| (a) Building (Core)                    |      | 96,89,65,314                       | 27,87,750                | 31,100                             | 61,65,69,278                                  | 35,52,14,886              | (9)                                   | 35,52,14,886                        |
| (b) Building - (Project)               |      | 16,29,49,162                       | W.                       |                                    | 16,00,03,253                                  | 29,45,909                 | i,                                    | 29,45,909                           |
| Total (B)                              |      | 1,21,19,14,476                     | 27,87,750                | 31,100                             | 77,65,72,531                                  | 43,81,60,795              | .54                                   | 43,81,60,795                        |
| GRAND TOTAL (A+B)                      |      | 1,76,43,18,802                     | 4,11,52,704              | 82,59,80,203                       | 77,66,37,837                                  | 1,85,48,13,872            | 13,30,22,481                          | 1,72,17,91,391                      |
|  |      |                                    |                          |                                    |   |                           |                                       |                                     |

(M.V.SANTO)
HEAD ADMINISTRATION

(Dr. CAGANDEEP KANG) EXECUTIVE DIRECTOR

(SANJIV RAI WEH PARTNER

As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

SE FARIDABAD Place: Faridabad Date: 21/07/2020

(MANOJ KUMAR) SECTIONOPPICER (F & A)

# SCHEDULES FORMING PART OF BALANCE SHEET AS AT 31ST MARCH, 2020

| Amount - I | <b>2</b> e |
|------------|------------|
|------------|------------|

| SCHEDULE -9 INVESTMENTS FROM<br>EARMARKED / ENDOWMENT FUNDS | 31.03.2020 | 31.03.2019 |
|---|------------|------------|
| 1. In Government Securities                                 | -          | _          |
| 2. Other approved Securities                                | 4          |            |
| 3. Shares   | ·=         |            |
| 4. Debentures and Bonds                                     | -          | = 2        |
| 5. Subsidiaries & Joint Ventures                            | *          | ı.e.       |
| 6. Others(to be specified)                                  | - <u>-</u> |            |
| Total   | -          | -          |

| SCHEDULE -10 INVESTMENTS -OTHERS | 31.03.2020 | 31.03.2019 |
|----------------------------------|------------|------------|
| 1. In Government Securities      | -          | -          |
| 2. Other approved Securities     | _          | -          |
| 3. Shares                        | 2,700      | 2,700      |
| 4. Debentures and Bonds          | =          |            |
| 5. Subsidiaries & Joint Ventures | -          | -          |
| 6. Others(to be specified)       | :=         |            |
| Total                            | 2,700      | 2,700      |

As per our separate Report of even date attached For Mehra & Sistani **Chartered Accountants** 

(MANOJ KUMAR) SECTION OFFICER (F & A)

H SCIENCE AND THE

**FARIDABAD** 

(M.V.SANTO) HEAD ADMINISTRATION

(Dr. GAGANDEEP KANG) EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA)

PARTNER RA & S/S

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### SCHEDULES FORMING PART OF BALANCE SHEET AS AT 31ST MARCH, 2020

| Schedule 11-CURRENT   |                             |              |                              | Amount - Rs. |
|---|-----------------------------|--------------|------------------------------|--------------|
| ASSETS, LOANS AND ADVANCES<br>ETC.  | 31                          | 03.2020      | 31.                          | .03.2019     |
| A. Current Assets:- 1. Inventories a) Stores & Spares b) Loose Tools c) Stock-in-Trade    | 26<br>2                     |              | 9                            |              |
| Finished Goods<br>Works-in-progress<br>Raw Material                                       | 5<br>9<br>5                 | 62           | #<br>#                       | -            |
| 2.Sundry Debtors     a) Debts outstanding for a period exceeding six months     b) Others | 7,51,109                    | 7,51,109     | 7,99,288                     | 7,99,288     |
| 3.Cash balance in hand (including cheques/drafts and imprest)                             |                             |              |                              |              |
| Imprest Cash in hand 4.Bank Balance a) with Scheduled Banks                               | 4,13,374                    | 4,13,374     | 2,24,453                     | 2,24,453     |
| On Current accounts On Deposit Accounts On Saving Accounts                                | 53,49,41,450<br>6,42,25,735 | 59,91,67,185 | 23,51,63,912<br>21,81,10,475 | 45,32,74,387 |
| b) With non scheduled Banks On Current accounts On Deposit Accounts On Saving Accounts    | (A)                         |              | (E)<br>(H)                   | ¥:           |
| 5.Post Office-Savings Accounts  | <b>3</b> 81                 | :_           | -                            | P            |
| 6.Escrow Account (for building construction activites of the cluster:-                    |                             |              |                              |              |
| i.THSTI Contribution  | 20,00,00,000                |              |                              |              |
| ii.Regional Centre for Biotechnology<br>(RCB) Contribution                                | 5,00,00,000                 | 25,00,00,000 |                              |              |
| Total (A)   |                             | 85,03,31,668 |                              | 45,42,98,128 |

As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V.SANTO)
HEAD ADMINISTRATION

(DI GAGANDEEP KANG) EXECUTIVE DIRECTOR (SANJIV RAI MEHRA)

Place: Faridabad Date: 21/07/2020



CRITICAL ACCOUNTS

### SCHEDULES FORMING PART OF BALANCE SHEET AS AT 31ST MARCH, 2020

| Schedule 11-CURRENT ASSETS, LOANS        |             |              |                   | Amount - Re  |
|--|-------------|--------------|-------------------|--------------|
| AND ADVANCES ETC. (Contd.)               | 31.03.2020  |              | 31.03.2019        |              |
| B.Loans Advance & Other Assets :-        |             |              |                   |              |
| 1. Loans:                                |             |              | 1                 |              |
| a) Staff                                 |             |              |                   |              |
| b) Other Entities engaged in activities/ |             |              | S#8.              |              |
| objective similar to                     | 8           |              | (#)               |              |
| that of the Entity                       |             |              |                   |              |
| c) Other (Specify)                       | -           | :*:          | 181               |              |
| 2. Advances & other amounts recoverable  |             |              |                   |              |
| in cash or in kind or                    |             |              |                   |              |
| for value to be received                 |             |              |                   |              |
| a) On capital Account                    |             |              |                   |              |
| b) Prepaid insurance                     | 58,427      |              | 9,380             |              |
| c) Prepaid AMC                           | 2,48,932    |              | 10,87,295         |              |
| d) Advance to supplier/contractor        | 1,14,65,601 |              | 79,04,589         |              |
| e) staff advance                         | 15,19,580   |              | 12,35,679         |              |
| f) Others                                | 1,98,14,398 |              | 1,19,89,982       |              |
| g) Advance for Fixed Assets              | 541         |              |                   |              |
| -  |             | 3,31,06,937  |                   | 2,22,26,925  |
| 3.Security deposit                       |             |              |                   |              |
| a) Security deposit (paid)               | 5,82,150    | 5,82,150     | 5,19,550          | 5,19,550     |
| 4.Income Accrued                         |             |              |                   |              |
| a) On Investment from                    |             |              |                   |              |
| Earmarked/Endowment funds                | -11         |              |                   |              |
| b) On Investment -others                 | a           |              |                   |              |
| c) on Loans and advance                  | ā           |              | 9/ <del>4</del> 9 |              |
| d) Accrued interest on FD's              | 20,61,456   |              | 9,77,921          |              |
| -  |             | 20,61,456    |                   | 9,77,921     |
| 5. TDS Receivable                        | 97,73,019   | 97,73,019    | 67,91,023         | 67,91,023    |
| 5. Claims Receivable                     | B.          | (#)          | 120               | π.           |
| Total(B)                                 |             | 4,55,23,562  |                   | 3,05,15,419  |
| Total(A+B)                               |             | 89,58,55,230 |                   | 48,48,13,547 |

As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V.SANTO) HEAD ADMINISTRATION (Dr.GAGANDEEP KANG) EXECUTIVE DIRECTOR (SANJIV RAI MEHRA)
PARTNER

RA & S/S



# SCHEDULES FORMING PART OF INCOME & EXPENDITURE ACCOUNT FOR YEAR ENDED 31ST MARCH, 2020

| (Amount - I  |             |                        |  |
|--|-------------|------------------------|--|
| SCHEDULE 12-INCOME FROM<br>SALES/SERVICES  | 31.03.2020  | 31.03.2019             |  |
| Income From Sales     a) Sale of Finished Goods     b) Sales of Raw Material     c) Sales of Scraps  | 51,486      | 17,500                 |  |
| 2. Income From Services  a) Labour and processing charges b) Professional/ Consultancy Services c) Overhead d) Maintenance services e)Rental/Licence Fees / Usage Charges f)Agency Commission and Brokerage g)Others (Specify) | 97,06,372   | 94,90,921<br>20,63,247 |  |
| TOTAL  | 1,13,77,978 | 1,15,71,668            |  |

| SCHEDULE 13-GRANTS / SUBSIDIES (Irrevocable Grants & Subsidies Received) | 31.03.2020   | 31.03.2019   |
|--|--------------|--------------|
| Central Government State Government(s)                                   | 27,00,00,000 | 20,69,80,000 |
| Government Agencies Institutions/ Welfare bodies                         | 183          | 5.           |
| International Organizations  |              | 15           |
| Others (Specify)   | <b>4</b> 0   |              |
| TOTAL  | 27,00,00,000 | 20,69,80,000 |

As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V.SANTO)
HEAD ADMINISTRATION

(Dr.GAGANDEEP KANG) EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA)

JRA & SA



# SCHEDULES FORMING PART OF INCOME & EXPENDITURE ACCOUNT FOR YEAR ENDED 31ST MARCH, 2020

| SCHEDULE 15 - INCOME FROM INVESTMENTS   |            | rom Earmarked | Investment - Others |            |
|---|------------|---------------|---------------------|------------|
| (Income on Invest.from<br>Earmarked/Endowment Funds transferred to<br>Funds)  | 31.03.2020 | 31.03.2019    | 31.03.2020          | 31.03.2019 |
| <ol> <li>Interest         <ul> <li>a) On Govt. Securities</li> <li>b) Other Bonds/Debenture</li> </ul> </li> <li>Dividends         <ul> <li>a) On shares</li> <li>b) On Mutual Funds Securities</li> </ul> </li> <li>Rents</li> <li>Others (Specify)</li> </ol> |            |               |                     |            |
| TOTAL<br>TRANSFERRED TO<br>EARMARKED/ENDOWMENT FUNDS  |            | -<br>(a)      | -                   | <u>-</u>   |

As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A) (M.V.SANTO) HEAD ADMINISTRATION (Dr.GAGANDEEP KANG) EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA)



# SCHEDULES FORMING PART OF INCOME & EXPENDITURE ACCOUNT FOR YEAR ENDED 31ST MARCH, 2020

SCHEDULE 16 - INCOME FROM ROYALTY,
PUBLICATION ETC.

Income from Royalty
Income from Publication
Others (Specify)

TOTAL

(Amount - Rs.)
31.03.2020

31.03.2019

| SCHEDULE 17 - INTEREST EARNED               | 31.03.2020                              | 31.03.2019  |
|---|---|-------------|
| 1. On Term Deposit                          |   |             |
| With Scheduled Banks                        | 2,83,99,628                             | 2,30,71,642 |
| With Non -Scheduled bank                    | , | 2,00,71,012 |
| With Institutions                           | <del></del>                             | 12          |
| Others                                      |   |             |
| 2. On Saving Accounts                       |   | 020         |
| With Scheduled Banks                        | 41,15,510                               | 45,59,946   |
| With Non -Scheduled bank                    | ,,                                      | 10,00,940   |
| Post office savings accounts                | -                                       | 120         |
| Others                                      | 2                                       |             |
| 3. On Loan                                  |   | : <u></u>   |
| Employees/Staff                             | _                                       |             |
| Others                                      | _                                       |             |
| 1 Interest on deleters and it. D            |   |             |
| 4. Interest on debtors and other Receivable | 16                                      | -           |
| 5. Interest on Income Tax Refund            |   |             |
| TOTAL                                       | 3,25,15,138                             | 2,76,31,588 |

As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V.SANTO)
HEAD ADMINISTRATION

(Dr.GAGANDEEP KANG) EXECUTIVE DIRECTOR (SANJIV RAI MEHRA)
PARTNER

A & S/



### SCHEDULES FORMING PART OF INCOME & EXPENDITURE ACCOUNT FOR YEAR ENDED 31ST MARCH, 2020

|   |                | (Amount - Rs.) |
|---|----------------|----------------|
| SCHEDULE 18- OTHER INCOME                         | 31.03.2020     | 31.03.2019     |
| Profit on sale/disposal                           |                |                |
| Owned assets                                      | 2              |                |
| Assets acquired out of grant, or received free of | = 11           | 5.42           |
| cost  | =              | 8#8            |
| Other Receipt                                     | π.             | 340            |
| Sale of Old Newspaper & Periodicals               | ¥ 1            |                |
| Unclaimed balance of sundry creditors written-    |                |                |
| off   | <del>7</del> 1 | (*)            |
| Miscellaneous Income (Others)                     | 43,37,871      | 25,99,142      |
| Recruitment Fee                                   | 12,34,507      | 1,95,700       |
| Tender Fees                                       | 66,700         | 1,93,000       |
| Vendor Registration Fees                          | 1,10,000       | 1,08,000       |
| TOTAL   | 57,49,078      | 30,95,842      |

| SCHEDULE 19- INCREASE/(DECREASE) IN<br>STOCK OF FINISHED GOODS & WORK IN<br>PROGRESS | 31.03.2020 | 31.03.2019 |
|--|------------|------------|
| Closing Stock  |            |            |
| Finished Goods   | (w)        | 40         |
| Work-in-progress   | <u> </u>   | _          |
| Less: Opening Stock  |            |            |
| Finished Goods   |            | <u> </u>   |
| Work-in-progress   | -          | 4          |
|  |            |            |
| NET INCREASE / (DECREASE)  |            | н.         |

| SCHEDULE 20- ESTABLISHMENT EXPENSES   | 31.03.2020   | 31.03.2019  |
|---|--------------|-------------|
| Salary and Wages and allowances<br>Contribution to Provident Fund/New Pension | 6,52,15,284  | 6,06,02,577 |
| Scheme  | 41,90,226    | 40,27,833   |
| Gratuity  | 23,95,154    | 38,55,107   |
| Leave Encashment  | 1,30,448     | 1,07,56,647 |
| Award Money   | 16,50,000    | 18,00,000   |
| Staff Welfare Expenses  | 3,98,418     | 2,18,390    |
| Others (Specify)  | 5 <b>-</b> : | 2           |
| TOTAL   | 7,39,79,530  | 8,12,60,554 |

As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V.SANTO) HEAD ADMINISTRATION (Dr. GAGANDEEP KANG) EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA)

PARTNER

Place: Faridabad Date: 21/07/2020



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# SCHEDULES FORMING PART OF INCOME & EXPENDITURE ACCOUNT FOR YEAR ENDED 31ST MARCH, 2020

| SCHEDULE OF CHINE ADVISOR L                      | 1                   | (Amount - Rs.) |
|--|---------------------|----------------|
| SCHEDULE-21 - OTHER ADMINISTRATIVE EXPENSES ETC. | 31.03.2020          | 31.03.2019     |
| EXPENSES ETC.                                    |                     |                |
| Consumables                                      | 4 57 05 017         | 46406600       |
| Administrative Expenses:-                        | 4,57,95,217         | 4,64,06,698    |
| Annual Fee                                       | 6 00 000            | 10.00.000      |
| Audit Fees                                       | 6,00,000            | 12,00,000      |
| Advertisement Expenses                           | 77,880<br>11,52,516 | 70,800         |
| Bank Charges                                     | 2,33,532            | 13,85,691      |
| Car Hiring Charges                               | 31,85,193           | 4,95,227       |
| Carriage & Handling Charges                      | 4,60,192            | 25,59,623      |
| Conveyance                                       | 3,20,097            | 3,43,169       |
| Courier Expenses                                 |                     | 4,18,151       |
| Designing & Development Website Charges          | 90,811<br>87,330    | 1,10,242       |
| Electricity Charges                              |                     | 2,42,023       |
| Electro Mechanical Expenses                      | 2,74,11,792         | 1,91,56,524    |
| Fellowship                                       | 66,20,995           | 35,62,493      |
| Generator Running Expenses                       | 45,42,917           | 45,56,147      |
| Guest House Charges                              | 50,84,488           | 52,26,270      |
| Honorarium                                       | 33,841              | 3,000          |
| Hospitality Expenses                             | 35,000              | 58,000         |
| House Keeping Charges                            | 2,78,715            | 5,51,122       |
| Hostel Expenses                                  | 1,04,63,630         | 91,31,163      |
| Horticulture Expenses                            | 1,05,079            | 1,02,907       |
| Insurance Expenses                               | 9,85,556            | 23,99,553      |
| Interest on Taxes                                | 12,419              | 12,730         |
| Interest on Taxes Internet Charges               | 48,226              | 1,06,326       |
| Local Meeting Expenses                           | 2,07,375            | 7,02,553       |
| Lease Rent                                       | 7,48,390            | 5,04,502       |
|  | 2,70,000            | 30             |
| Manpower Outsourced Charges                      | 2,68,22,435         | 2,13,63,646    |
| Miscellaneous Expenses                           | 1,96,172            | 1,61,878       |
| NPS Charges                                      | 7,628               | 14,552         |
| Other Office Expenses                            | 39,80,070           | 8,32,882       |
| Prior Period Expenses                            | 1,18,000            | # .            |
| Patent Filling Fess                              | 12,29,506           | 3,90,499       |
| Petrol & Fuel Expenses                           | 70,695              | 90,127         |
| Printing & Stationery                            | 5,20,131            | 7,97,096       |
| Professional /Consultancy Charges                | 15,92,540           | 26,49,968      |
| Publication Expenses                             | 18,87,638           | 22,09,701      |
| Repair and Maintenance                           | 2,54,18,163         | 1,87,91,527    |
| Recruitment Expenses                             | 3,65,375            | 75,729         |
| Recognition Fee                                  | 10,00,000           | Ħ              |
| Registration Fee                                 | 1,77,978            | 33,700         |
| Security Charges                                 | 89,68,765           | 73,80,300      |
| Seminar Conference/ Workshop                     | 14,08,061           | 3,06,149       |
| Sitting Fees                                     | 8,09,620            | 8,01,734       |
| Transport Charges                                | 13,84,791           | 21,88,127      |
| Telephone Expenses                               | 8,50,920            | 7,59,312       |
| Training Expenses                                | 54,500              | 26,550         |
| Travelling Expenses-Domestic                     | 33,39,394           | 17,90,834      |
| Travelling Expenses- Foreign                     | 36,06,238           | 27,21,152      |
| Total  | 19,26,59,810        | 16,26,90,407   |

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V.SANTO) HEAD ADMINISTRATION (Dr.GAGANDEEP KANG)

For Mehra & Sistani Chartered Accountants

As per our separate Report of even date attached

(SANJIV RAI MEHRA)
PARTNER

JRA & SI

Place: Faridabad Date: 21/07/2020

FARIDABAD

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### SCHEDULES FORMING PART OF INCOME & EXPENDITURE ACCOUNT FOR YEAR ENDED 31ST MARCH, 2020

(Amount - Rs.)

| SCHEDULE-22-EXPENDITURE ON GRANTS, SUBSIDIES ETC.                          | 31.03.2020 | 31.03.2019 |
|--|------------|------------|
| Grants given to Institutions / Org. Subsidies given to Institutions / Org. | -          | -          |
| TOTAL  | -          | -          |

| SCHEDULE-23-INTEREST                       | 31.03.2020  | 31.03.2019 |
|--|-------------|------------|
| On Fixed Loan                              | ₩.          | *          |
| On Other Loans (including Bank<br>Charges) | 20          | 18         |
| Interest-Projects Grants                   | 1,63,99,760 | 77,59,879  |
| Interest-Core Grant                        | 1,61,15,378 | 34         |
|  |             |            |
| TOTAL                                      | 3,25,15,138 | 77,59,879  |

As per our separate Report of even date attached For Mehra & Sistani **Chartered Accountants** 

(MANOJ KUMAR) SECTION OFFICER (F & A)

SCIENCE AND

**FARIDABAD** 

(M.V.SANTO) HEAD ADMINISTRATION (Dr.GAGANDEEP KANG) EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA)

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PARTNER

Place: Faridabad

Date: 21/07/2020

# SIGNIFICANT ACCOUNTING POLICIES AND NOTES ON ACCOUNTS FORMING PART OF THE BALANCE SHEET AND INCOME & EXPENDIUTRE ACCOUNT FOR THE YEAR ENDED ON 31st MARCH, 2020

- 1. The annual accounts have been prepared in the revised format of accrual system of accounting, except for extramural funds and Govt. grants.
- 2. (a) Recurring Grants have been recognized in the Income & Expenditure account and non-recurring Grants have been shown as addition to grantin- aid in the year of receipts.
  - (b) Grants relatable to depreciable fixed assets are treated as deferred income and recognized in the Income & Expenditure Account on a systematic and rational basis over the useful life of such assets i.e. such grants are allocated to income over the periods and in the proportions in which depreciation is charged (As per the Accounting Standard-12). During the year income recognized in respect of such Grants amount to Rs. 13,30,22,481/-.
- 3. The depreciation has been provided w.e.f. the date of installation/put to use of fixed assets on written down value (WDV) method as per rates specified in the Income-tax Act, 1961 as mentioned hereunder:-

| SI.No | Category of Assets                | Rate of      |
|-------|-----------------------------------|--------------|
|       |                                   | Depreciation |
| 1     | Building                          | 10%          |
| 2.    | Plant and machinery/Lab Equipment | 15%          |
| 3.    | Vehicle                           | 15%          |
| 4.    | Furniture & Fixtures              | 10%          |
| 5.    | Office Equipment                  | 15%          |
| 6.    | Computer / Peripheral             | 40%          |
| 7.    | Books & Scientific Journal        | 40%          |

Note:-Asset acquired prior to 30<sup>th</sup> September has been charged in full and for the remaining period charged at the rate of 50% of the depreciation rates as above. Individual assets costing upto Rs.5000.00 are depreciated in full in the year of purchase.

4. Depreciation has been charged during the year of acquisition and no depreciation is provided during the year of assets sold/discarded. In



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respect of additions to/deductions from fixed assets during the year, depreciation is considered on pro-rata basis.

- 5. Fixed Assets are stated at cost of acquisition inclusive of inward freight, duties and taxes and incidental and direct expenses related to acquisition.
- 6. Fixed assets have been created with grants received from the Department of Biotechnology (DBT). The condition of these grants, inter alia, stipulates that assets will be the property of Government, who will be free to sale or dispose off the same. The Govt. of India has the discretion to gift the assets to the Institute if it considers appropriate, but no such gifts have been made so far. Therefore, in effect the ownership of the assets lies with Govt. of India and not with the Institute.
- 7. All purchase of chemicals, glassware, consumables and stationery have been consumed at the time of purchase, hence no closing stock for the same at the end of the year.
- 8. Further, all entries relating to purchase of consumables/equipment or other fixed assets in accounts are being passed only at the time of submission of satisfactory inspection/installation report irrespective of the date of actual receipt of the supplies/equipment.
- 9. Retirement Benefit to employees:-

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**FARIDABAD** 

The liability in respect of defined benefits in the form of gratuity, leave encashment, New Pension Scheme is provided based on the guidelines notified by the Government of India.

- a. A Government servant who retires from service is entitled for the payment of a lumsum amount termed "Gratuity" (otherwise called Service Gratuity). Rule 50 of CCS (Pension) Rule, 1972 deals with the amount of retirement's gratuity and death gratuity permissible to the Government servant. Institute has provided provision for gratuity amounting to Rs. 23,95,154/-. Liabilities with regard to gratuity are determined by actuarial valuation, performed by an independent actuary.
- b. Provision for accumulated leave encashment benefit to the employees is accrued and computed on the assumption that employees are entitled to receive the benefit as at each year end.
- c. The pension of the Government servant appointed on or after 01.01.2004 is regulated by the new defined contribution pension system (known as national pension system), notified by the Ministry of Finance, Government of India.

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- 10. Transactions determined in foreign currency are accounted at the exchange rate prevailing on the date of transaction.
- 11. During the current financial year the Institute has received an amount of Rs. 25 Cr. (Rs. 20 Cr. from DBT and Rs. 5 Cr. from RCB) for construction activities of the NCR Biotech Science Cluster, Faridabad. The said capital advance of Rs. 25 Cr. has transferred into the Escrow Account to be operated by the Project Management Consultant (PMC) firm i.e. M/s Engineering Projects (India) Ltd.
- 12. During the year the Institute has also received an amount of Rs. 2.56 Cr. from National Institute of Immunology (NII) towards the construction activities of the boundary wall, out of which an amount of Rs. 0.49 Cr. has spent and the remaining balance of Rs. 2.07 Cr. charged into the current liabilities.
- 13. The Institute has paid Rs. 121.47 Cr (Rs. 0.28 Cr in the current financial year and Rs. 121.19 Cr. in the previous financial years) under the head of capital work in progress, out of which an amount of Rs. 77.66 Cr is capitalized in the current financial year under the head of building, and the remaining balance of Rs. 43.81 Cr is pending for capitalization.
- 14. The institute has a policy of incurring expenditure on various projects in accordance with the sanctioned budget under various heads of accounts irrespective of the actual releases during a financial year. Since the actual release of money by the sponsoring agency is subject to various factors, the expenditure on approved heads of accounts is being incurred within the overall sanction of the project.
- 15. The Institute has received 150 shares from M/s Apta Bharat Innovation Pvt Ltd and 120 shares from M/s Tritek Innovation Pvt Ltd of Rs 10/each, on free of cost basis as donation, and it has been accounted on the face value of Rs. 2,700/-.
- 16.In terms of the rule 230(8), GFR, 2017 "the Interests or other earnings against Grant- in-aid will be remitted to the Consolidated Fund of India (CFI) immediately after finalization of the accounts. Accordingly, Interest earned on saving bank account and fixed deposits during the current financial year of Rs. 3.25 Cr, has allocated to the respective projects and core grant on pro-rata basis, and charged as expenditure into Income & Expenditure Account.
- 17. Physical verification of fixed assets is in progress as reported.

FARIDABAD

18.In view of there being no taxable income under Income –tax Act 1961, no provision for Income tax has been considered necessary.

by times

- 19. Corresponding figures for the previous year have been regrouped/rearranged, wherever considered necessary.
- 20. Schedules 1 to 24 are annexed to and form an integral part of the Balance Sheet as at 31st March, 2020 and the Income and Expenditure Account for the year ended on that date.

For Mehra & Sistani Chartered Accountants

(Manoj Kumar) Section Officer

(M.V Santo) Head-Admin (Dr. Gagandeep Kang) Executive Director

(Sanja Rai Mehra)

Partner

Place: Faridabad Date: 21/07/2020



A STORY ACCOUNT

CONSOLIDATED RECEIPTS AND PAYMENTS ACCOUNT FOR THSTI, PROJECTS & FELLOWSHIP FOR THE YEAR ENDED 31ST MARCH, 2020

AMOUNT-IN-RUPEES

| RECEIPTS                                | 31.03.202    | 0              | 31.03.2            | 2019          |
|---|--------------|----------------|--------------------|---------------|
| OPENING BALANCE:-                       |              |                |                    |               |
| Fellowship                              | (70,69,514)  |                | (78,62,510)        |               |
| Projects                                | 39,78,66,486 | T I            | 40,76,25,305       |               |
| THSTI                                   | 6,26,69,930  | 1              | 12,07,51,771       |               |
| Grant-in Aid Received:-                 |              |                |                    |               |
| Fellowship                              | 2,34,24,252  |                | 2,75,54,336        |               |
| Projects                                | 53,17,08,569 |                | 41,63,45,445       |               |
| THSTI                                   | 54,50,00,000 |                | 41,94,32,000       |               |
| Other Receipts -THSTI                   | . , , , , ,  |                | 1 = , 1 1,0 = ,000 |               |
| Application Fees                        | 51,775       |                | 25,750             |               |
| Admission Fee                           |              |                | 31,500             |               |
| Guest House Receipt                     | 6,85,437     |                | 2,54,708           |               |
| HRA Recovery                            | 24,48,652    | 1              | 20,99,836          |               |
| Income from Sales and Services          | 1,53,41,391  |                | 1,15,54,168        |               |
| Interest Received from Banks            | 1,61,15,378  |                | 1,98,71,709        |               |
| Miscellaneous Receipts                  | 4,61,254     |                | 13,673             |               |
| Penalty Receipt                         | 1,11,712     |                | 1,71,675           |               |
| Receipt from STTP                       | 3,37,000     |                | 1,40,000           |               |
| Recruitment Fee                         | 12,34,507    |                | 1,95,700           |               |
| RTI Receipt                             | 478          |                | 2,000              |               |
| Sales of Scrap                          | 51,486       |                | 17,500             |               |
| Tender Fee                              | 66,700       |                | 1,93,000           |               |
| Vendor Registration Fee                 | 1,10,000     |                | 1,08,000           |               |
| Accrued Interest Received               | 9,77,921     |                | 5,89,620           |               |
| Advance Receipt From Debtors            | 4.248        |                | .,,                |               |
| Building Contribution From Constituents | 7,56,00,000  |                | ê l                |               |
| Decrease in advances                    | 85,75,331    |                | 78,03,843          |               |
| Earnest Money Deposit                   | 41,00,379    |                | 47,11,938          |               |
| Govt. Dues Payable                      | 5,65,759     |                | 9,39,737           |               |
| Other Liabilities/Payable               | 2,66,12,050  |                | 2,28,68,438        |               |
| Security / Hostel Deposit Received      | 5,72,240     |                | 12,88,235          |               |
| TOTAL                                   |              | 1,70,76,23,420 |                    | 1,45,67,27,37 |

| PAYMENTS                             |              | T              |              | OUNT-IN-RUPEES |
|--------------------------------------|--------------|----------------|--------------|----------------|
| Particulars                          | 31.03.202    | 0              | 31.03.2      | 019            |
| Fellowship Paid                      | 2,29,49,928  |                | 2,67,61,340  |                |
| Projects Expenditure                 | 43,16,42,494 |                | 42,61,04,264 |                |
| THSTI Expenditure:-                  |              |                | ,            |                |
| Fixed Assets                         | 6,61,66,252  |                | 6,37,83,962  |                |
| Work -in- Process- Building          | 28,18,850    |                | 17,44,75,059 |                |
| Consumables                          | 4,46,92,973  |                | 4,88,47,763  |                |
| Manpower                             | 7,83,09,701  |                | 7,08,90,662  |                |
| Administrative Expenses              | 14,95,43,299 |                | 11,25,09,578 |                |
| Advances , Receivables & Liabilities | 31,19,19,364 |                | 7,98,88,848  |                |
| Closing Cash & Bank Balance          |              |                |              |                |
| Fellowship                           | (65,95,190)  |                | (70,69,514)  |                |
| Projects                             | 49,79,32,562 |                | 39,78,66,486 |                |
| THSTI                                | 10,82,43,187 |                | 6,26,69,930  |                |
| TOTAL                                |              | 1,70,76,23,420 |              | 1,45,67,27,377 |

As per our separate Report of even date attached For Mehra & Sistani

**Chartered Accountants** 

(MANOJ KUMAR)
SECTION OFFICER (F & A)

PLACE: Faridabad DATE: 21/07/2020 FARIDABAD

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)

EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA)

### RECEIPTS & PAYMENTS ACCOUNT OF THSTI FOR THE YEAR ENDED 31ST MARCH. 2020

| AMOU | NT-IN | -RUP | EES |
|------|-------|------|-----|
| _    |       |      | -   |

| RECEIPTS AMOUNT-IN-RUPES                         |              |              |              | -IN-RUPEES   |
|--|--------------|--------------|--------------|--------------|
| Particulars                                      | 31.03.202    | D            | 31.03.2      | 2019         |
| Opening Balance                                  | 6,26,69,929  |              | 12,07,51,771 |              |
| Grant-In-Aid Received                            | 54,50,00,000 |              | 41,94,32,000 |              |
| Admission Fee                                    |              | Y I          | 31,500       |              |
| Application fees                                 | 51,775       |              | 25,750       |              |
| Guest House/Hostel Receipt                       | 6,85,437     |              | 2,54,708     |              |
| HRA Recovery                                     | 24,48,652    |              | 20,99,836    |              |
| Income from Sales and services                   | 1,53,41,391  |              | 1,15,54,168  |              |
| Interest Received from Banks                     | 1,61,15,378  |              | 1,98,71,709  |              |
| Miscellaneous Receipts                           | 4,61,254     |              | 13,673       |              |
| Penalty Receipt                                  | 1,11,712     |              | 1,71,675     |              |
| Receipt from STTP                                | 3,37,000     |              | 1,40,000     |              |
| Recruitment Fee                                  | 12,34,507    |              | 1,95,700     |              |
| RTI Receipt                                      | 478          |              | 2,000        |              |
| Sales of Scrap                                   | 51,486       |              | 17,500       |              |
| Tender Fee                                       | 66,700       |              | 1,93,000     |              |
| Vendor Registration Fee                          | 1,10,000     |              | 1,08,000     |              |
| Accrued Interest Received                        | 9,77,921     |              | 5,89,620     |              |
| Advance Receipt From Debtors                     | 4,248        |              | 3,03,020     |              |
| Building Contribution Received from Constituents | 7,56,00,000  |              |              |              |
| Decrease in advances                             | 85,75,331    |              | 78,03,843    |              |
| Earnest Money Deposit                            | 41,00,379    |              | 47,11,938    |              |
| Govt. Dues Payable                               | 5,65,759     |              | 9,39,737     |              |
| Other Liabilities/Payable                        | 2,66,12,050  |              | 2,28,69,438  |              |
| Security / Hostel Deposit Received               | 5,72,240     |              | 12,88,235    |              |
|  | 5,. 2,2 10   | 76,16,93,627 | 12,00,233    | 61,30,65,801 |

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|------|-------|------|-------|
|      |       |      |       |

| PAYMENTS                                     | AWOUNT-IN-ROPEES |              |       |  |
|--|------------------|--------------|-------|--|
| Particulars                                  | 31.03.2020       | 31.03        | .2019 |  |
| Fixed Assets:                                | T                |              |       |  |
| Computer & Peripherals                       | 53,52,094        | 45,25,796    |       |  |
| Furniture & Fixtures                         | 21,56,381        | 77,13,338    |       |  |
| Lab Equipment                                | 5,67,22,307      | 4,76,57,291  |       |  |
| Office Equipment                             | 19,35,470        | 38,87,537    |       |  |
| Work -in- Process- Building                  | 28,18,850        | 17,44,75,059 |       |  |
| Consumables                                  | 4,46,92,973      | 4,88,47,763  |       |  |
| Manpower                                     | 7,83,09,701      | 7,08,90,662  |       |  |
| Administrative Expenses:                     | 7,00,07,701      | 7,00,50,002  |       |  |
| Advertisement & Publicity                    | 11,13,787        | 10,29,678    |       |  |
| Annual Fees                                  | 6,00,000         | 12,00,000    |       |  |
| Audit Fees                                   | 77,880           | 70,800       |       |  |
| Bank Charges                                 | 2,33,532         | 4,95,227     |       |  |
| Car Hiring Charges                           | 33,03,248        | 21,86,840    |       |  |
| Conveyance                                   | 3,39,981         | 4,18,838     |       |  |
| Courier Expense                              | 92,326           | 1,05,867     |       |  |
| Custom Clearing /Carriage & Handling Charges | 4,66,725         | 5,38,064     |       |  |
| Electricity Expenses                         | 2,94,71,570      | 1,87,42,281  |       |  |
| Generator Running Expense                    | 50,84,488        | 52,26,270    |       |  |
| Guest House Charges                          | 33,841           | 3,000        |       |  |
| Honorarium                                   | 35,000           | 58,000       |       |  |
| Horticulture Expenses                        | 9,85,556         | 24,11,353    |       |  |
| Hospitality Expenses                         | 2,78,715         | 5,51,122     |       |  |
| Hostel Expenses                              | 1,05,079         | 1,02,907     |       |  |
| House Keeping Charges                        | 1,05,01,927      | 97,49,137    |       |  |
| Insurance Expenses                           | 12,419           | 12,730       |       |  |
| Interest on Taxes                            | 48,226           | 1.06.326     |       |  |
| Internet Charges                             | 3,25,375         | 5,84,553     |       |  |
| Lease Rent                                   | 2,70,000         | 30           |       |  |
| Local Meeting Expenses                       | 7,29,500         | 4,72,921     |       |  |
| Manpower outsource charges                   | 2,60,14,793      | 1,94,80,602  |       |  |
| Miscellaneous Exp.                           | 1,96,172         | 1,61,878     |       |  |

As per our separate Report

of even date attached For Mehra & Sistani Chartered Accountants

(MANOJ KUMAR)

SECTION OFFICER (F & A) SCIENCE AND

**FARIDABAD** 

PLACE: Farldabad DATE: 21/07/2020 (M.V SANTO) HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER

### RECEIPTS & PAYMENTS ACCOUNT OF THSTI FOR THE YEAR ENDED 31ST MARCH, 2020

| AMOUNT-IN-RUPEES                                     |              |              |             | IN-RUPEES    |
|--|--------------|--------------|-------------|--------------|
| PAYMENTS   | 31.03.202    | 0            | 31.03.      | 2019         |
| Particulars  |              |              |             |              |
| NPS -Admin. Charges                                  | 10,523       |              | 11,657      |              |
| Office Expense                                       | 37,37,686    |              | 11,92,698   |              |
| Patent Filling Fess                                  | 14,70,691    |              | 1,23,814    |              |
| Petrol & Fuel Exp.                                   | 70,695       |              | 90,127      |              |
| PhD Student Scientific Meeting Expenses              | :5           |              | 22,293      |              |
| Printing & Statlonery                                | 5,20,131     |              | 7,97,096    |              |
| Prior Period Expenses                                | 1,18,000     |              | (6)         |              |
| Professional /Consultancy Charges                    | 15,92,540    |              | 26,49,968   |              |
| Publication Expenses                                 | 18,87,638    |              | 22,22,091   |              |
| Recognition Expenses                                 | 10,00,000    |              | 177         |              |
| Recruitment Expenses                                 | 3,65,375     |              | 75,729      |              |
| Registration Fees-Conference/Seminar                 | 1,77,978     |              | 33,700      |              |
| Renovation Expenses                                  | 28.814       |              | 1,88,080    |              |
| Repair Maintenance                                   | 3,35,56,840  |              | 2,03,81,822 |              |
| Security Charges                                     | 89,69,307    |              | 73,45,763   |              |
| Seminar & Conference /Workshop Exp.                  | 11,65,454    |              | 3,04,924    |              |
| Sitting Fees Paid                                    | 7,79,620     |              | 8,11,734    |              |
| Telephone Expenses                                   | 8,39,126     |              | 6,89,618    |              |
| THSTI Fellowship                                     | 45,42,917    |              | 45,56,147   |              |
| Transport Expenses                                   | 12,05,069    |              | 26,16,876   |              |
| Travelling Domestic                                  | 33,59,141    |              | 19,61,412   |              |
| Travelling Expenses-Foreign                          | 36,83,786    |              | 24,46,412   |              |
| Training Expenses                                    | 54,500       |              | 37,170      |              |
| Website Maintenance Charges                          | 87,330       |              | 2,42,023    |              |
| Advances & Receivables:                              | 07,550       |              | 2,42,023    |              |
| Accrued Interest                                     | 20,61,456    |              | 9,77,921    |              |
| Advance to Supplier/Service Provider                 | 89,15,968    |              | 98.03.881   |              |
| Advance to Employees                                 | 9,47,566     |              | 14,67,940   |              |
| Bullding Contribution From Constituents -Paid        | 48,59,250    |              | 14,07,940   |              |
| Escrow Account (for building construction activities | 46,39,230    |              | (0)         |              |
| of the cluster)                                      | 25,00,00,000 |              | 300         |              |
| Liabilities of previous year paid during the year    | 4,13,60,354  |              | F 70 10 240 |              |
| Prepaid AMC  | 2,48,932     |              | 5,79,18,240 |              |
| Prepaid Group Insurance Premium                      | 49,278       |              | 10,87,295   |              |
| Prepaid Insurance                                    | 9,149        |              | 0.700       |              |
| Security Deposit Paid                                | 4,85,416     |              | 9,380       |              |
| TDS Receivables                                      |              |              | 18,33,168   |              |
| Closing Balance                                      | 29,81,996    |              | 67,91,023   |              |
| Cash & Bank Account                                  | 40.00.40.40. |              |             |              |
| Cash & Dair Account                                  | 10,82,43,187 |              | 6,26,69,929 |              |
| TOTAL  |              | 76,16,93,627 |             | 61,30,65,801 |

As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO) HEAD ADMINISTRATION (DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER

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PLACE: Faridabad DATE: 21/07/2020



### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Establishment of the "Pediatric Biology Centre""

AMOUNT-IN-RUPEES

| RECEIPTS              |             |             |             | MOONT IN-ROLLS |
|-----------------------|-------------|-------------|-------------|----------------|
| Particulars           | 31.03.      | 2020        | 31.03       | .2019          |
| OPENING BALANCE       | 61,77,378   |             | 1,65,42,937 |                |
| Grant-in Aid Received |             |             |             |                |
| Recurring             | 1,78,82,000 |             | л.          |                |
| Other Receipt         | 93,292      |             | 61,162      |                |
| TOTAL                 |             | 2,41,52,670 |             | 1,66,04,099    |

AMOUNT-IN-RUPEES

| PAYMENTS Particulars         | 31.03.202            | 31.03.2020  |                      | 31.03.2019  |  |
|------------------------------|----------------------|-------------|----------------------|-------------|--|
| Computer & Peripherals       | :-:                  |             | 48,455               |             |  |
| Manpower                     | 1,31,35,048          |             | 90,68,491            |             |  |
| Consumables Contingency      | 5,13,549<br>2,15,682 |             | 4,21,826<br>4,78,891 |             |  |
| Travel Overhead              | 2,65,930<br>6,00,000 |             | 4,09,058<br>-        |             |  |
| CLOSING BALANCE Bank Balance | 94,22,461            |             | 61,77,378            |             |  |
|                              |                      | 2,41,52,670 |                      | 1,66,04,099 |  |

As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

(MANOJ KUMAR)

SECTION OFFICER (F & A)

(M.V SANTO)

HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)

EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA)

PARTNER

PLACE: Faridabad DATE: 21/07/2020





### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled "THSTI - IAVI HIV Vaccine Programme"

**AMOUNT-IN-RUPEES** 

| RECEIPTS<br>Particulars  | 31.03.2020 | 31.03                      | 31.03.2019  |  |
|--|------------|----------------------------|-------------|--|
| OPENING BALANCE Bank Balance   | 69,66,031  | 2,31,62,121                |             |  |
| Grant-In-Aid Received Receipt from IAVI Interest Received Receipt from DBT |            | 92,34,000<br>1,00,814<br>- |             |  |
| TOTAL  |            | 69,66,031                  | 3,24,96,935 |  |

**AMOUNT-IN-RUPEES** 

| PAYMENTS Particulars   | 31.03.2                         | 020       | 31.03                               | 3.2019      |
|--|---------------------------------|-----------|-------------------------------------|-------------|
| Consumables Manpower Administrative Expenses/Operation & Maintenance/Contingency | 6,24,647<br>41,85,609<br>78,691 |           | 82,81,863<br>98,23,492<br>74,25,549 |             |
| CLOSING BALANCE Bank Balance   | 20,77,084                       |           | 69,66,031                           |             |
| TOTAL  |                                 | 69,66,031 |                                     | 3,24,96,935 |

As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER

PLACE: Faridabad

FARIDAGE



### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled "Establishment of a Centre for Biodesign and In-vitro Diagnostics"

| AMO | OUNT- | IN-RU | <b>JPEES</b> |
|-----|-------|-------|--------------|
|-----|-------|-------|--------------|

| RECEIPTS Particulars   | 31.03.2020 | 31.03.2019            |
|--|------------|-----------------------|
| OPENING BALANCE Bank Balance Grant-In-Aid Received Interest Received | 12,90,134  | (15,18,278)<br>25,297 |
| Received from DBT  | ä          | 1,12,00,000           |
| TOTAL  | 12,9       | 0,134 97,07,019       |

### AMOUNT-IN-RUPEES

| PAYMENTS Particulars  | 31.03.2020  | 31.03.2019   |
|---|---|--|
| Manpower Consumables Contingency Expenses Travel Adjustment CLOSING BALANCE | 6,42,700<br>63,000<br>1,13,952<br>10,136<br>-<br>4,60,346 | 74,38,076<br>5,49,725<br>2,99,523<br>1,32,615<br>(3,054) |
| TOTAL   | 12,90,1   | 34 97,07,019   |

As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

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(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO) HEAD ADMINISTRATION (DR. GAGANDEEP KANG)

EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER

PLACE: Faridabad DATE: 21/07/2020



### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Establishment of the Centre for Human Microbial Ecology (CHME)"

| RECEIPTS   |                  |             | AMOU                                   | INT-IN-RUPEES |
|--|------------------|-------------|--|---------------|
| Particulars  | 31.03.20         | )20         | 31.03                                  | .2019         |
| OPENING BALANCE Bank Balance Grant-In-Aid Received Interest Received | 1,84,68,250<br>- |             | 1,65,95,205<br>1,69,74,000<br>3,62,349 |               |
| TOTAL  |                  | 1,84,68,250 |  | 3,39,31,554   |

| D AND SWEETING   |   | AMOUNT-IN-RUPEES  |
|--|---|---|
| PAYMENTS<br>Particulars  | 31.03.2020  | 31.03.2019  |
| Lab Furniture Lab Equipment Consumables Manpower Cohort Contingency Travel  CLOSING BALANCE Bank Balance | 1,03,33,220<br>9,27,751<br>12,74,218<br>37,997<br>-<br>-<br>58,95,064 | 7,921<br>22,15,794<br>48,65,543<br>62,91,800<br>4,35,455<br>1,46,791<br>15,00,000 |
| TOTAL  | 1,84,68   | 3,39,31,554   |

As per our separate Report

of even date attached For Mehra & Sistani Chartered Accountants

(MANOJ KUMAR)

SECTION OFFICER (F & CENCE AND

PLACE: Faridabad

DATE: 21/07/200 FARIDABAD

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)

EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA)

PARTNER

### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Establishment of the Drug Discovery Research Centre (DDRC)"

| RECEIPTS Particulars   | 31.03.2020 | 31,03,                                   | MOUNT-IN-RUPEES |
|--|------------|--|-----------------|
| OPENING BALANCE Bank Balance Grant-In-Aid Received Interest Received | 50,66,027  | (1,64,08,042)<br>4,19,36,500<br>1,46,360 |                 |
| TOTAL  | 50,        | 66,027                                   | 2,56,74,81      |

| PAYMENTS<br>Particulars   | 31.03.2020                           | 31.03.2019  | TOT DE  |
|---|--------------------------------------|---|---------|
| Lab Equipment Manpower Consumables Contingency Travel Office Expenses | 57,22,458<br>44,49,100<br>-<br>7,515 | 2,27,053<br>1,52,89,735<br>41,69,047<br>8,63,279<br>53,690<br>5,987 |         |
| CLOSING BALANCE<br>Bank Balance                                       | (51,13,046)                          | 50,66,027   |         |
|   | 50,0                                 | 66,027 2,56   | ,74,818 |

As per our separate Report

of even date attached For Mehra & Sistani Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER

PLACE: Faridabad





### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH. 2020

Project Entitled: "Establishment of Biotechnology strategic planning and analysis centre (Bio-Space)"

| RECEIPTS                                       |            | AMOUNT-IN   | -RUPEES  |
|--|------------|-------------|----------|
| Particulars                                    | 31.03.2020 | 31.03.2019  |          |
| <b>OPENING BALANCE</b> Bank Balance            | 3,45,484   | 1,48,18,775 |          |
| <b>Grant-In-Aid Received</b> Interest Received | ₩.<br>•    | -<br>486    |          |
| TOTAL  | 3,45       | ,484 1,48   | B,19,261 |

| PAYMENTS<br>Particulars  | 31.03.2020 | 31.03.2019   | LLS |
|--|------------|--|-----|
| Manpower Consultancy Meeting/Travel Contingency Training and Skills Patent Data Base Access Initiating Partnership CLOSING BALANCE | 13,03,840  | 42,04,648<br>16,20,000<br>32,66,327<br>10,95,317<br>11,22,133<br>4,98,185<br>26,67,167<br>3,45,484 |     |
| TOTAL  | 3,45,4     | 1,48,19,2  | 261 |

As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

(SANJIV RAI MEHRA)

(MANOJ KUMAR)
SECTION OFFICER (F & A)

**FARIDABAD** 

(M.V SANTO) HEAD ADMINISTRATION (DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

PLACE: Farldabad

DATE: 21/07/2020

# RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Vitamin D Supplementation to Improve Immune responses to vaccines administered in early infancy-The NutriVac - D Trail" - Dr. Uma Chandra Mouli Natchu

AMOUNT-IN-RUPEES

| RECEIPTS<br>Particulars                                      | 31.03.2020  | 31.03.2019         |
|--|-------------|--------------------|
| <b>OPENING BALANCE</b><br>Bank Balance                       | (20,54,507) | (20,54,507)        |
| <b>Grant-In-Aid Received</b> Interest Received Other Receipt | 1,30,299    | -                  |
| TOTAL  | (19,24      | 4,208) (20,54,507) |

AMOUNT-IN-RUPEES

| PAYMENTS<br>Particulars                         | 31.03.2020  | 31.03.2019      |
|---|-------------|-----------------|
| Equipment                                       |             |                 |
| Manpower<br>Contingency<br>Consumable<br>Travel |             |                 |
| CLOSING BALANCE<br>Bank Balance                 | (19,24,208) | (20,54,507)     |
| TOTAL   | (19,24,2    | 08) (20,54,507) |

As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

(MANOJ KUMAR)

SECTION OFFICER (F & A)

(M.V SANTO)

HEAD ADMINISTRATIO

(DR. GAGANDEEP KANG)

**EXECUTIVE DIRECTOR** 

SANJIV RAI MEHRA)

PARTNER URA & S



DATE: 2 77/2020DABAD

# RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "The role of Notch synergies in pediatric T-Alls"

| RECEIPTS   |            |          | A                     | MOUNT-IN-RUPEE |  |
|--|------------|----------|-----------------------|----------------|--|
| Particulars  | 31.03.2020 |          | 31.03.                | 31.03.2019     |  |
| OPENING BALANCE Bank Balance Grant-In-Aid Received | 4,21,409   |          | 2,75,019<br>16,74,536 |                |  |
| TOTAL  |            | 4,21,409 |                       | 19,49,555      |  |

| PAYMENTS   |            | AMOUNT-IN-RUP         | N-RUPEES |
|--|------------|-----------------------|----------|
| Particulars  | 31.03.2020 | 31.03.2019            |          |
| Lab Equipment<br>Computer and Peripherals<br>Fellowship & HRA<br>Contingency | 4,21,409   | 11,10,000<br>4,18,146 |          |
| CLOSING BALANCE<br>Bank Balance  | ₩.         | 4,21,409              |          |
| TOTAL  | 4,21,4     | 19,49,5               | <br>555  |

As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

(SANJIV RAI MEHRA)

RAPARTNER

ad Account

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO) HEAD ADMINISTRATION (DR. GAGANDEEP KANG) EXECUTIVE DIRECTOR

PLACE: Faridabad DATE: 21/07/2020

FARIDABAD \*

### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Understanding the biology of Hepatitis E Virus and development of vaccine and drugs against it - Dr. Milan Surjit" (RLF)

**AMOUNT-IN-RUPEES** 

| RECEIPTS Particulars   | 31.03.2020 | 31.03.2019 |  |
|--|------------|------------|--|
| OPENING BALANCE Bank Balance Grant-In-Aid Received Interest Received | *          | 10,80,416  |  |
| TOTAL  |            | 10,80,416  |  |

**AMOUNT-IN-RUPEES** 

| PAYMENTS Particulars  | 31.03.2020 | 31.03.2019 |     |
|---|------------|------------|-----|
| Office Equipment Computer Contingency Fellowship & HRA Refunded to DDO, DBT CLOSING BALANCE |            | 10,80,416  |     |
| TOTAL   |            | 10,80,4    | 116 |

As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA)
PARTNER

PLACE: Faridabad DATE: 21/07/2020



# RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Regulation of Cholesterol Metabolism in Mtb - Dr. Amit Kumar Pandey"

| RECEIPTS                                   | AMOUNT-IN-RUPEI |            |  |
|--|-----------------|------------|--|
| Particulars                                | 31.03.2020      | 31.03.2019 |  |
| OPENING BALANCE Bank Balance               | (1,75,577)      | (1,72,037) |  |
| <b>Grant-In-Aid Received</b> Other Receipt | 1,75,577        | -          |  |
| TOTAL                                      |                 | (1,72,037  |  |

| PAYMENTS                      |            | AMOUN      | AMOUNT-IN-RUPEES |  |
|-------------------------------|------------|------------|------------------|--|
| Particulars                   | 31.03.2020 | 31.03.2    | 019              |  |
| Lab Equipement<br>Contingency | -          |            |                  |  |
| Fellowship & HRA              |            | 3,540      |                  |  |
| CLOSING BALANCE               |            |            |                  |  |
| Bank Balance                  |            | (1,75,577) |                  |  |
|                               |            |            | (1,72,037)       |  |

As per our separate Report of even date attached For Mehra & Sistani

RA & SIS

Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER

PLACE: Faridabad DATE: 21/07/2020

## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Modulation of innate immune response and characterization of viral polymerases for the development of potent vaccines - Dr. Ranjith Kumar C.T"

| RECEIPTS   |            | AMOUNT-IN-RUPEES |
|--|------------|------------------|
| Particulars  | 31.03.2020 | 31.03.2019       |
| OPENING BALANCE Bank Balance Grant-In-Aid Received | 2,49,530   | 2,49,530         |
| TOTAL  | 2,49,5     | 530 2,49,530     |

| PAYMENTS         |            | AMOUNT-IN-RUPEES |
|------------------|------------|------------------|
| Particulars      | 31.03.2020 | 31.03.2019       |
| Fellowship & HRA |            |                  |
| Contingency      |            |                  |
| CLOSING BALANCE  |            |                  |
| Bank Balance     | 2,49,530   | 2,49,530         |
|                  | 2          | ,49,530 2,49,530 |

As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO) HEAD ADMINISTRATI (DR.GAGANDEEP KANG) EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA)

PARTNER RA & S



## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Effect of environmental factors including diet and artificial sweetners on gut microbiome and their consequences type 2 diabetes (Ramalingaswami Fellowship) - Dr. Prabhanshu Tripathi"

| RECEIPTS   |                       | AMOUNT-IN-RUPEES      |
|--|-----------------------|-----------------------|
| Particulars  | 31.03.2020            | 31.03.2019            |
| OPENING BALANCE Bank Balance Grant-In-Aid Received | (54,888)<br>17,52,000 | 2,41,250<br>18,95,200 |
| TOTAL  | 16,97,11              | 21,36,450             |

| PAYMENTS  | 31.03.2020                      |                                   | AMOUNT-IN-RUPEE |  |
|---|---------------------------------|-----------------------------------|-----------------|--|
| Particulars   | 31.03.2020                      | 31.03.201                         | 9               |  |
| Lab Equipment Fellowship & HRA Contingency /Research Grants | 14,700<br>12,61,451<br>6,00,684 | 1,60,906<br>14,50,517<br>5,79,915 |                 |  |
| CLOSING BALANCE<br>Bank Balance                             | (1,79,723)                      | (54,888)                          |                 |  |
|   |                                 | 16,97,112                         | 21,36,450       |  |

As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

(SANJIV RAI MEHRA)

PARTNER

RA & S

(MANOJ KUMAR)
SECTION OFFICER (F & A)

(M.V SANTO) HEAD ADMINISTRATION (DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR



## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "CSIR-FELLOWSHIP"

| RECEIPTS                                   |            |           | AMOUNT-IN-RUPE |
|--|------------|-----------|----------------|
| Particulars                                | 31.03.2020 |           | 31.03.2019     |
| OPENING BALANCE                            |            |           |                |
| Bank balance                               | 3,67,666   | (         | 2,63,666)      |
| <b>Grant-In-Aid received</b><br>Adjustment | 10,39,588  | 2         | 7,37,733       |
| TOTAL                                      |            | 14,07,254 | 24,74,06       |

| PAYMENTS                      |            |           | AMOUN     | IT-IN-RUPEES |
|-------------------------------|------------|-----------|-----------|--------------|
| Particulars                   | 31.03.202  | D         | 31.03     | 2019         |
| Fellowship /Contingency       | 17,77,467  |           | 21,06,401 |              |
| CLOSING BALANCE Bank Balances | (3,70,213) |           | 3,67,666  |              |
| TOTAL                         |            | 14,07,254 |           | 24,74,067    |

As per our separate Report

of even date attached For Mehra & Sistani Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

PLACE: Faridabad

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG) EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA)

RA & S



#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

#### Project Entitled: "DST-FELLOWSHIP- Saumya Anang"

| RECEIPTS<br>Particulars                            | 31.03.2020       | 31.03                  | .2019    |
|--|------------------|------------------------|----------|
| OPENING BALANCE Bank Balance Grant-In-Aid received | 50,500<br>16,900 | (1,89,439)<br>4,29,920 |          |
| TOTAL  |                  | 67,400                 | 2,40,481 |

#### **AMOUNT-IN-RUPEES**

| PAYMENTS<br>Particulars         | 31.03.2020 |                   | 3.2019   |
|---------------------------------|------------|-------------------|----------|
| Fellowship & HRA<br>Contingency | 67,400     | 1,80,481<br>9,500 |          |
| CLOSING BALANCE<br>Bank Balance | =-         | 50,500            |          |
| TOTAL                           |            | 57,400            | 2,40,481 |

As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

(MANOJ KUMAR)
SECTION OFFICER (F & A)
PLACE: Faridabad

DATE: 21/07/2020

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER



## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

#### Project Entitled: "ICMR-FELLOWSHIP"

| RECEIPTS   |                          |           | AM                    | DUNT-IN-RUPEES |
|--|--------------------------|-----------|-----------------------|----------------|
| Particulars  | 31.03.202                | 0         | 31.03.2019            |                |
| OPENING BALANCE Bank balance Grant-In-Aid received | (10,90,297)<br>78,58,606 |           | 7,13,493<br>24,67,579 |                |
| TOTAL  |                          | 67,68,309 |                       | 31,81,072      |

| PAYMENTS                      |           |           | AMO         | UNT-IN-RUPEES |
|-------------------------------|-----------|-----------|-------------|---------------|
| Particulars                   | 31.03.20  | 20        | 31.03.2019  |               |
| Fellowship, Contingency       | 57,31,946 |           | 42,71,369   |               |
| CLOSING BALANCE Bank Balances | 10,36,363 |           | (10,90,297) |               |
| TOTAL                         |           | 67,68,309 |             | 31,81,072     |

As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

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(MANOJ KUMAR)
SECTION OFFICER (F & A)

(M.V SANTO) HEAD ADMINISTRATION (DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR



## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "UGC-FELLOWSHIP"

| RECEIPTS Particulars                                     | 31.03.2020               | AM0<br>31.03.2 | UNT-IN-RUPEES |
|--|--------------------------|----------------|---------------|
| OPENING BALANCE<br>Bank balance<br>Grant-In-Aid received | (10,28,817)<br>11,69,832 | (21,23,438)    |               |
| TOTAL  |                          | 1,41,015       | 1,48,85       |

| PAYMENTS<br>Particulars                             | 31.03.2020    | 31.03.2019  |
|---|---------------|-------------|
| Fellowship/ Contingency<br>Deptt Assistance/ Refund | 7,03,994<br>- | 11,77,672   |
| <b>CLOSING BALANCE</b> Bank Balances                | (5,62,979)    | (10,28,817) |
|   | 1,            | 41,015      |

As per our separate Report of even date attached For Mehra & Sistani

**Chartered Accountants** 

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(MANOJ KUMAR) SECTION OFFICER (F & A)

**FARIDAB**AD

PLACE: Faridabad DATE: 21/07/2020 (M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

PARTNER

(SANJIV RAI MEHRA)

RA & S

## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Collaboration for translational and clinical research between Translational Health Science and Technology Institute, National Brain Research Centre, Regional Centre for Biotechnology and Faridabad Civil Hospital"

| RECEIPTS Particulars                          | 31.03.2020  | AMOUNT-IN-RUPEES 31.03.2019 |
|---|-------------|-----------------------------|
| <b>OPENING BALANCE</b> Bank Balance           | (34,48,402) | (21,39,759)                 |
| <b>Grant-In-Aid Received</b> Interest Receipt | <b>a</b>    |                             |
| TOTAL   | (34,48,40   | <b>2)</b> (21,39,759        |

| PAYMENTS        |             | AMOUNT-IN-RUPEE |
|-----------------|-------------|-----------------|
| Particulars     | 31.03.2020  | 31.03.2019      |
| Manpower        | -           | 13,08,643       |
| Consumables     |             | 13,00,043       |
| Travel          |             |                 |
| Contingency     |             | *               |
| CLOSING BALANCE |             | 1               |
| Bank Balance    | (34,48,402) | (34,48,402)     |
|                 | 2           |                 |
| TOTAL           | (34,48,4    | 102) (21,39,759 |

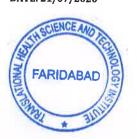
As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

(MANOJ KUMAR)
SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

ANJIV RAI MEHRA)



## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "The HIB Initiative-Hospital based Sentinel surveillance for Meningitis in Children"

| RECEIPTS   |            | AMOUNT-IN-RUPEES |
|--|------------|------------------|
| Particulars  | 31.03.2020 | 31.03.2019       |
| OPENING BALANCE Bank Balance Grant-In-Aid Received | 341        | 37,944           |
| TOTAL  |            | *                |
| TOTAL  | •          | 37,94            |

| PAYMENTS   |              | AMOUNT-IN-RUPEE       |  |  |
|--|--------------|-----------------------|--|--|
| Particulars  | 31.03.2020   | 31.03.2019            |  |  |
| Computer Office Equipment Furniture & Fixture Telephone /Internet Expenses/Contingency | -<br>-<br>-  | -<br>-<br>-<br>37,944 |  |  |
| Bank Balance   | ≈ <u>a</u> i | #S                    |  |  |
| TOTAL  | •            | 37,944                |  |  |

As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

(MANOJ KUMAR)
SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)

EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER

RA & SIS



#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Deciphering Mycobacterium Tuberculosis Artillery"

| AM( | OUN | T-IN | -RIJP | EES |
|-----|-----|------|-------|-----|

| RECEIPTS Particulars                | 31.03.2020 | 31.03.2019 |
|-------------------------------------|------------|------------|
| <b>OPENING BALANCE</b> Bank Balance | (8,75,267) | (8,75,267) |
| Grant-In-Aid Received               | : <b>*</b> |            |
| Interest received                   |            |            |
| Other Receipt                       | 8,75,267   | 9          |
| TOTAL                               | -          | (8,75,267) |

#### **AMOUNT-IN-RUPEES**

| PAYMENTS<br>Particulars                          | 31.03.2020  |   | 31.03.2019    |            |
|--|-------------|---|---------------|------------|
| Manpower<br>Contingency<br>Consumables<br>Travel | •<br>*<br>• |   | 9<br>05<br>15 |            |
| CLOSING BALANCE                                  | <b>5</b> 1  |   | (8,75,267)    |            |
| TOTAL  |             | - |               | (8,75,267) |

As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A) (M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)

EXECUTIVE DIRECTOR

ANJIV RAI MEHRA)
PARTNER

RA & S

## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Understanding the role of Polyphosphate Kinases and Ployphophatases in Physiology of Mycobacterium Tuberculosis"

|  | A | M | 0 | U | N | IT | <u>'-I</u> | N | ·R | U | PE | ES |
|--|---|---|---|---|---|----|------------|---|----|---|----|----|
|--|---|---|---|---|---|----|------------|---|----|---|----|----|

| RECEIPTS   |            |   | AMOUNT-IN-KUPEE                       |  |  |
|--|------------|---|---------------------------------------|--|--|
| Particulars  | 31.03.2020 |   | 31.03.2019                            |  |  |
| <b>OPENING BALANCE</b> Bank Balance                          | (2,31,951) |   | (2,31,951)                            |  |  |
| <b>Grant-In-Aid Received</b> Interest Received Other Receipt | 2,31,951   |   | # # # # # # # # # # # # # # # # # # # |  |  |
| TOTAL  |            | - | (2,31,951                             |  |  |

#### **AMOUNT-IN-RUPEES**

| PAYMENTS<br>Particulars                                  | 1 24 02 2000 |   |
|--|--------------|---|
| Consumables Manpower Contingency Travel  CLOSING BALANCE |              | -<br>-<br>-<br>-<br>-<br>-<br>-<br>(2,31,951) |
| TOTAL  | -            | (2,31,951)                                    |

As per our separate Report of even date attached For Mehra & Sistani

**Chartered Accountants** 

(MANOJ KUMAR)
SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER



## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Role of microRNAs in establishment of Japanese Encephalitis Virus (JEV) infection and Disease Progression"

**AMOUNT-IN-RUPEES** 

| RECEIPTS<br>Particulars      | 31.03.2020 | 31.03.2019 |
|------------------------------|------------|------------|
| OPENING BALANCE Bank Balance | (71,624)   | (71,624)   |
| Grant-In-Aid Received        | 121        | ·          |
| Interest Received            |            |            |
| Other Receipt                | 71,624     |            |
| TOTAL                        |            | (71,624)   |

**AMOUNT-IN-RUPEES** 

| PAYMENTS<br>Particulars                | 31.03.2020 | 31.03.2019 |  |
|--|------------|------------|--|
| Consumables<br>Manpower<br>Contingency |            | -          |  |
| CLOSING BALANCE                        | -          | (71,624)   |  |
| TOTAL                                  |            | (71,624    |  |

As per our separate Report of even date attached For Mehra & Sistani

Chartered Accountants

(MANOJ KUMAR)
SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG) EXECUTIVE DIRECTOR (SANJIV RAI MEHRA) PARTNER

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PLACE: Faridabad DATE: 21/07/2020

FARIDABAD OF

Page 24 of

## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Innovative Young Biotechnologist Award-2011 (IYBA 2011) for the implementation of a project titled " IL-27 dependent regulation of TH 17 and regulatory cells." Dr. Amit Awasthi"

 RECEIPTS Particulars
 31.03.2020
 31.03.2019

 OPENING BALANCE Bank Balance
 1,64,763
 1,64,763

 Grant-In-Aid Received Interest Received

 TOTAL
 1,64,763
 1,64,763

| PAYMENTS  | AMOUNT-IN-RUPEES |            |
|---|------------------|------------|
| Particulars Particulars   | 31.03.2020       | 31.03.2019 |
| Cash Award<br>Manpower  |                  | #0<br>#0   |
| Contingencies (Contingencies, stationery, Maintenance, Communication Charges, Other services and rental charges, travel etc.) | *                |            |
| Other Expenditure   | 1,64,763         | 2          |
| Bank Balance  |                  | 1,64,763   |
| TOTAL   | 1,64,763         | 1,64,763   |

As per our separate Report of even date attached For Mehra & Sistani

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Chartered Accountants

(MANOJ KUMAR)

SECTION OFFICER (F & A)

**FARIDABAD** 

PLACE: Faridabad DATE: 21/07/202 (M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)

EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA)
PARTNER

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## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Interplay between effector and regulatory T cells in the pathogenesis of intestinal inflammation (Welcome Trust Intermediate Fellowship Awards) -Dr Amit Awasthi"

| RECEIPTS                                       |             | AMOUNT-IN-RUPEES      |
|--|-------------|-----------------------|
| Particulars                                    | 31.03.2020  | 31.03.2019            |
| <b>OPENING BALANCE</b> Bank Balance            | (14,74,942) | (14,74,942)           |
| <b>Grant-In-Aid Received</b> Interest received | =:<br>=:    | -                     |
| TOTAL  | (14,74,94   | <b>12)</b> (14,74,942 |

| PAYMENTS   |             | AMOUNT-IN-RUPEES |
|--|-------------|------------------|
| Particulars  | 31.03.2020  | 31.03.2019       |
| Lab Equipment Consumables Overhead Staff Salary Travel | -           |                  |
| CLOSING BALANCE<br>Bank Balance                        | (14,74,942) | (14,74,942)      |
| TOTAL  | (14,74,9    | 942) (14,74,942) |

As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA)
PARTNER

S & AB



### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

#### Project Entitled: "DBT Fellowship"

| _AMOUNT-IN-RUPEE: |
|-------------------|
|-------------------|

| RECEIPTS<br>Particulars                            | 31.03.20              | 20        |                       | 3.2019    |
|--|-----------------------|-----------|-----------------------|-----------|
| OPENING BALANCE Bank Balance Grant-In-Aid Received | 4,31,014<br>49,69,952 |           | 9,22,442<br>38,31,038 |           |
| TOTAL  |                       | 54,00,966 |                       | 47,53,480 |

#### AMOUNT-IN-RUPEES

| PAYMENTS<br>Particulars                              | 31.03.2020             | 31.03.2019            |
|--|------------------------|-----------------------|
| Manpower/ Contingency  CLOSING BALANCE  Bank Balance | 35,07,650<br>18,93,316 | 43,22,466<br>4,31,014 |
| TOTAL  | 54,00,9                | 66 47,53,480          |

As per our separate Report

of even date attached For Mehra & Sistani Chartered Accountants

(MANOJ KUMAR)
SECTION OFFICER (F & A)

PLACE: Faridabad DATE: 21/07/2020 (M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER



## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Characterization of hepatitis E Virus RNA-dependent RNA polymerase and its associated proteins in the replicase complex-Dr. Ranjith Kumar C.T"

| AMO | UNT- | IN-RI | <b>JPEES</b> |
|-----|------|-------|--------------|
|-----|------|-------|--------------|

| RECEIPTS<br>Particulars                    | 31.03.2020 | 31.03.20 | 19       |
|--|------------|----------|----------|
| <b>OPENING BALANCE</b> Bank Balance        | 1,16,931   | 1,15,773 |          |
| Grant-In-Aid Received<br>Interest Received | 4,093      | 1,158    |          |
| TOTAL                                      | 1,2        | 1,024    | 1,16,931 |

#### **AMOUNT-IN-RUPEES**

| PAYMENTS<br>Particulars  | 31.03.2020         | 31.03.2019      |
|--|--------------------|-----------------|
| Manpower Consumables Contingency/Travel Other Expenditure CLOSING BALANCE Bank Balance | -<br>1,21,024<br>- | 1,16,931        |
| TOTAL  | 1,2                | 21,024 1,16,931 |

As per our separate Report

of even date attached For Mehra & Sistani Chartered Accountants

(MANOJ KUMAR)
SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER

PLACE: Faridabad

DATE: 21/07/2020

FARIDABAD

## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "MicroDiab Studies of interaction between the gut Microbiome and the human host biology to elucidate novel aspects of the pathophysiology and pathogenesis of type 2 Diabetes"

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|--------|------------|---|
|--------|------------|---|

| RECEIPTS  | T          | AMOUN                | 1-114-KUPEE2 |
|---|------------|----------------------|--------------|
| Particulars   | 31.03.2020 | 31.03.2              | 2019         |
| <b>OPENING BALANCE</b> Bank Balance   | 44,74,170  | 77,84,699            |              |
| <b>Grant-In-Aid Received</b><br>Interest Received<br>University of Copenhagen | 1,53,189   | 1,72,083<br>6,49,971 |              |
| TOTAL   | 46,27,     |                      | 86,06,753    |

#### **AMOUNT-IN-RUPEES**

| PAYMENTS<br>Particulars  | 31.03.2020                 | 31.03.2019                           |
|--|----------------------------|--------------------------------------|
| Consumables Manpower Travel - International Contingency /Work Shop Travel - Domestic | 97,350<br>-<br>-<br>-<br>- | 38,76,648<br>2,34,000<br>-<br>21,935 |
| CLOSING BALANCE Bank Balance   | 45,30,009                  | 44,74,170                            |
| TOTAL  | 46,27,                     | 359 86,06,753                        |

As per our separate Report

of even date attached For Mehra & Sistani Chartered Accountants

(MANOJ KUMAR)
SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

tab O

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER



#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Neonatal immune profiles infections and toxicants"

| AMOUNT-I | N- | RUI | PEES |
|----------|----|-----|------|
|----------|----|-----|------|

| RECEIPTS Particulars                           | 31.03.2020 |           | 31.03.2019 |           |
|--|------------|-----------|------------|-----------|
| <b>OPENING BALANCE</b> Bank Balance            | 10,55,586  |           | 11,04,368  |           |
| <b>Grant-In-Aid Received</b> Interest Received |            |           | 10,451     |           |
| Other Receipt                                  | 1,79,791   |           | -          |           |
| TOTAL  |            | 12,35,377 |            | 11,14,819 |

**AMOUNT-IN-RUPEES** 

| PAYMENTS<br>Particulars   | 31.03.2020               | 31.03.2019  |
|---|--------------------------|---|
| Consumables Manpower Contingencies Travel Refund to DDO, DBT CLOSING BALANCE Bank Balance | -<br>-<br>-<br>12,35,377 | 59,233<br>-<br>-<br>-<br>-<br>-<br>-<br>10,55,586 |
| TOTAL   | 12,35                    | 5,377 11,14,81                                    |

As per our separate Report

of even date attached For Mehra & Sistani Chartered Accountants

(MANO) KUMAR) SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER

PLACE: Faridabad

DATE: 21/07/2020

**FARIDABAD** 



## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Inter Institutional Program for Maternal, Neonatal and Infant Sciences-A translational approach to studying Preterm Birth"

| AMO | UNT. | IN-R | UPEES |
|-----|------|------|-------|
|-----|------|------|-------|

| 24.02.2000  |   | RECEIPTS Particulars | )20                                    | 31          | 1.03.2019 |
|---|---|----------------------|--|-------------|-----------|
| OPENING BALANCE Bank Balance Grant-In-Aid Received Interest Received Other Receipt from NIBMG | 3,66,99,566<br>5,10,80,508<br>10,71,938<br>4,59,000 |                      | 5,47,77,045<br>3,69,44,938<br>4,57,702 |             |           |
| TOTAL   |   | 8,93,11,012          |  | 9,21,79,685 |           |

| PAYMENTS<br>Particulars   | 31.03.20  | 20          | 31.0   | 3.2019      |
|---|---|-------------|--|-------------|
| Lab Equipment Computer and Peripherals Furniture & Fixture Office Equipment Manpower Contingency Others Travel Web CRF (Setup, Training and execution) CLOSING BALANCE Bank Balance | 1,98,451<br>3,75,001<br>2,69,047<br>32,880<br>2,26,45,766<br>1,10,88,069<br>1,25,70,928<br>70,05,376<br>8,01,504<br>2,63,210<br>3,40,60,780 |             | 1,07,100<br>32,000<br>1,88,31,596<br>1,15,30,288<br>2,44,02,277<br>63,094<br>5,13,764<br>3,66,99,566 |             |
| TOTAL   |   | 8,93,11,012 |  | 9,21,79,685 |

As per our separate Report

of even date attached For Mehra & Sistani **Chartered Accountants** 

(SANJIV RAI MEHRA)

(MANOJ KUMAR) SECTION OFFICER (F & A)

FARIDABAD

(M.V SANTO) HEAD ADMINISTRATION (DR. GAGANDEEP KANG)

**EXECUTIVE DIRECTOR** 

PLACE: Faridabad

DATE: 21/07/2020 AND



#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Genetic requirement of Mycobacterium tuberculosis growth in cholesterol under hypoxia using high-density mutagenesis(RGYI)"

**AMOUNT-IN-RUPEES** 

| RECEIPTS Particulars                    | 31.03.2020 |   | 31.03.     | 2019       |
|---|------------|---|------------|------------|
| OPENING BALANCE Bank Balance            | (2,83,429) |   | (2,83,429) |            |
| Grant-In-Aid Received Interest Received |            |   |            |            |
| Other Receipt                           | 2,83,429   |   | ¥          |            |
| TOTAL                                   |            | - |            | (2,83,429) |

**AMOUNT-IN-RUPEES** 

| PAYMENTS Particulars  Consumables Manpower Contingency  CLOSING BALANCE | 31.03.2020 | 31.03.2019 |
|---|------------|------------|
|   |            |            |
|   | -          | (2,83,429) |
| TOTAL   |            | (2,83,429) |

As per our separate Report

of even date attached For Mehra & Sistani

**Chartered Accountants** 

(MANOJ KUMAR) **SECTION OFFICER (F & A)**  (M.V SANTO) **HEAD ADMINISTRATION**  (DR. GAGANDEEP KANG)

SANJIV RAI MEHRA) PARTNER RA & S

EXECUTIVE DIRECTOR

## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Technology platform for simple and efficient production of recombinant antibodies (Tech-SEPRA)"

| DECEIDEG                                  |            | AMOUNT-IN-RUPEES |
|---|------------|------------------|
| Particulars  OPENING BALANCE Bank Balance | 31.03.2020 | 31.03.2019       |
|   | (87,768)   | (87,768)         |
| Grant-In-Aid Received Interest Received   |            |                  |
| Other Receipt                             | 87,768     |                  |
| TOTAL                                     |            | - (87,768        |

| PAYMENTS Particulars                        | 31.03.2020       | 31.03.2019 |
|---|------------------|------------|
| Manpower                                    | -                |            |
| International Travel with local hospitality |                  |            |
| of visiting scientist                       | S <del>.</del>   | 3-1        |
| Contingency                                 | s <del>a</del> : | - Teo      |
| Consumables                                 | *                | -          |
| Domestic Travel                             | ·=               |            |
| CLOSING BALANCE                             |                  |            |
|   | (=1              | (87,768)   |
|   |                  |            |
| TOTAL                                       |                  | (87,768    |

As per our separate Report

of even date attached For Mehra & Sistani Chartered Agcountants

(MANOJ KUMAR)

SECTION OFFICER (F & A) SCIENCEANO

**FARIDABAD** 

PLACE: Faridabad DATE: 21/07/2020

(M.V SANTO) **HEAD ADMINISTRATION**  (DR. GAGANDEEP KANG)

EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA)



## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: Vitamin A is the "Microenvironmental cue" for triggering disease activity in patients with Inflammatory Bowel disease (Ulcerative colitis, Crohn's Disease)

AMOUNT-IN-RUPERS

| RECEIPTS<br>Particulars                        | 31.03.2020 | 31.03.2019 |
|--|------------|------------|
| OPENING BALANCE Bank Balance                   | (1,65,045) | (1,65,045) |
| <b>Grant-In-Aid Received</b> Interest Received |            |            |
| Other Receipt                                  | 1,65,045   | (A)<br>(A) |
| TOTAL  |            | (1,65,045) |

AMOUNT-IN-RUPEES

| PAYMENTS<br>Particulars         | 31.03.2020 | 31.03.2019 |
|---------------------------------|------------|------------|
| Manpower                        |            |            |
| Consumables                     |            |            |
| Contingency                     | -          |            |
| Travel                          | -          |            |
| CLOSING BALANCE<br>Bank Balance |            | (1,65,045) |
| TOTAL                           |            |            |
| TOTAL                           |            | (1,65,045) |

As per our separate Report

of even date attached For Mehra & Sistani **Chartered Accountants** 

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO) HEAD ADMINISTRATION (DR. GAGANDEEP KANG) EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER

URA & S

PLACE: Faridabad



### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "India-Indo-Finland Post Doctoral Fellowships in Diagnostics"

**AMOUNT-IN-RUPEES** 

| RECEIPTS<br>Particulars                        | 31.03.2020  | 31.03.2019       |
|--|-------------|------------------|
| OPENING BALANCE Bank Balance                   | (98,94,687) | (98,91,147)      |
| <b>Grant-In-Aid Received</b> Interest Received |             |                  |
| TOTAL  | (98,94,     | 687) (98,91,147) |

**AMOUNT-IN-RUPEES** 

| PAYMENTS<br>Particulars | 31.03.2020  | 31.03.2019     | 31.03.2019 |  |
|-------------------------|-------------|----------------|------------|--|
| Stipend                 | -           | 3,540          |            |  |
| CLOSING BALANCE         | (98,94,687) | (98,94,687)    |            |  |
| TOTAL                   | (98,94      | l,687) (98,91, | ,147)      |  |

As per our separate Report

of even date attached For Mehra & Sistani Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO) HEAD ADMINISTRATION (DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA)
PARTNER

S & ARL



## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: Identification of neutralizing antibody epitopes on Indian and South African HIV-1 subtype C Viruses for HIV vaccine design

| RECEIPTS   |            | AMOUNT-   | IN-RUPEES |
|--|------------|-----------|-----------|
| Particulars  | 31.03.2020 | 31.03.201 | .9        |
| <b>OPENING BALANCE</b> Bank Balance                      | 23,820     | 23,584    |           |
| <b>Grant-In-Aid Received</b> Interest Received NARI Pune |            | 236       |           |
| TOTAL  | 23,820     |           | 23,820    |

| PAYMENTS   |            | AMOUNT-IN-RUP                         | <u>EES</u> |  |
|--|------------|---------------------------------------|------------|--|
| Particulars  | 31.03.2020 | 31.03.2019                            | 31.03.2019 |  |
| Equipment Sampling Consumables Manpower Local Travel Contingency | 23,820     | * * * * * * * * * * * * * * * * * * * |            |  |
| CLOSING BALANCE<br>Bank Balance                                  |            | 23,820                                |            |  |
| TOTAL  |            | 23,820 23,8                           | 320        |  |

As per our separate Report

of even date attached For Mehra & Sistani **Chartered Accountants** 

(MANOJ KUMAR) SECTION OFFICER (F & A)

**FARIDAB**AD

PLACE: Farldabad DATE: 21/07/2020

(M.V SANTO) HEAD ADMINISTRATION (DR. GAGANDEEP KANG)

EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER



#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Integration and excision mechanism of integrative mobile genetic elements essential for Vibrio cholera pathogenicity (IMGE)"

**AMOUNT-IN-RUPEES** 

| RECEIPTS<br>Particulars                        | 31.03.2020 | 31.03.2019 |
|--|------------|------------|
| OPENING BALANCE Bank Balance                   |            | 484        |
| <b>Grant-In-Aid Received</b> Interest Received | :          | :          |
| TOTAL  |            | 484        |

**AMOUNT-IN-RUPEES** 

| DAVISTRING   |            |          | AIT NOT DEC |
|--|------------|----------|-------------|
| PAYMENTS Particulars   | 31.03.2020 | 31.03.20 | 19          |
| General-A (Consumables, Manpower,<br>Travel, etc.)<br>Refund to SERB |            | 484      |             |
|  |            |          |             |
| CLOSING BALANCE Bank Balance   | -          |          | æ           |
| TOTAL  |            | -        | 484         |

As per our separate Report

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(MANOJ KUMAR)

SECTION OFFICER (F & A)

ENCE AND

PLACE: Faridabad DATE: 21/07/2020 (M.V SANTO)

HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)

**EXECUTIVE DIRECTOR** 

(SANJIV RAI MEHRA)

HRA PARENER

## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "The Animal Facility for Research on Infectious Diseases"

| RECEIPTS                                |             | AMOUNT-IN-RUPEES     |
|---|-------------|----------------------|
| Particulars                             | 31.03.2020  | 31.03.2019           |
| <b>OPENING BALANCE</b> Bank Balance     | (69,45,526) | (52,26,856)          |
| Grant-In-Aid Received Interest Received |             | -                    |
| Other Receipt TOTAL                     | 21,475      |                      |
| TOTAL                                   |             | 9,24,051) (52,26,856 |

**AMOUNT-IN-RUPEES PAYMENTS** 31.03.2020 31.03.2019 **Particulars** Building Equipment Furniture and Fixture Manpower 1,18,617 16,31,360 Other 87,310 **CLOSING BALANCE** Bank Balance (70,42,668)(69,45,526) TOTAL (69,24,051)(52,26,856)

As per our separate Report

of even date attached For Mehra & Sistani Chartered Accountants

(MANOJ KUMAR)

SECTION OFFICER (F & ALCIENCE AND

PLACE: Faridabad DATE: 21/07/2020

FARIDABAD

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)

**EXECUTIVE DIRECTOR** 

(SANJIV RAI MEHRA)
PARTNER

WRA & S

## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: ""HLA-G 5" URR genotyping in small for gestational age neonates compared to appropriate for gestational age neonates"" under IYBA 2013 grants - Dr. Pallavi Kshetrapal

| RECEIPTS                                |            | AMOUNT-IN-RUPEES |
|---|------------|------------------|
| Particulars Particulars                 | 31.03.2020 | 31.03.2019       |
| <b>OPENING BALANCE</b> Bank Balance     | (40,677)   | (40,677)         |
| Grant-In-Aid Received Interest Received | 1= ·       | -<br>(se         |
| Other Receipt<br>TOTAL                  | 40,677     | - (40,677)       |

| PAYMENTS AMOUNT-IN-RUPI |            |            |  |  |
|-------------------------|------------|------------|--|--|
| PAYMENTS<br>Particulars | 31.03.2020 | 31.03.2019 |  |  |
| Lab Equipment           |            |            |  |  |
| Consumables             |            |            |  |  |
| Manpower                | -          |            |  |  |
| Cash Award              |            |            |  |  |
| CLOSING BALANCE         |            |            |  |  |
| Bank Balance            |            | (40,677)   |  |  |
|                         |            |            |  |  |
| TOTAL                   |            | (40,677)   |  |  |

As per our separate Report

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**Chartered Accountants** 

(MANOJ KUMAR)

SECTION OFFICER (F & A)

(M.V SANTO)

**HEAD ADMINISTRATIO** 

(DR. GAGANDEEP KANG) **EXECUTIVE DIRECTOR** 

(SANJIV RAI MEHRA) PARTNER

S & ARE

Account

PLACE: Farldabad DATE: 21/07/2020/



#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: ""Social Innovation Immersion Program (SIIP)

|   | AMOUNT-IN-RUPEES |
|---|------------------|
|   | 31.03.2019       |
| _ |                  |

| RECEIPTS<br>Particulars                           | 31.03.2020 | 31.03.20 | 119      |
|---|------------|----------|----------|
| <b>OPENING BALANCE</b> Bank Balance               | 1,30,299   | 8,01,052 |          |
| <b>Grant-In-Aid Received</b><br>Interest Received | :4         | 1,290    |          |
| TOTAL   | 1,30,299   |          | 8,02,342 |

**AMOUNT-IN-RUPEES** 

| PAYMENTS<br>Particulars  | 31.03.2020              | 31.03.2019  |
|--|-------------------------|-------------|
| Manpower<br>Contingency/Overhead<br>Equipment<br>Other Expenditure | -<br>-<br>-<br>1,30,299 | 6,72,043    |
| CLOSING BALANCE<br>Bank Balance                                    | ÷.                      | 1,30,299    |
| TOTAL  | 1,30,2                  | 99 8,02,342 |

As per our separate Report

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(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO) **HEAD ADMINISTRATION**  (DR. GAGANDEEP KANG) **EXECUTIVE DIRECTOR** 

(SANJIV RAI MEHRA) PARTNER

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## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: Large-"scale proteomics analysis of post- translational modifications and their crosstalks in cardiovascular diseases" under IYBA-2013 grants- Dr. Amit Kumar Yadav

| AMOUNT-IN-RUPEE | S |
|-----------------|---|
|-----------------|---|

| RECEIPTS<br>Particulars                        | 31.03.202 | 20       |          | .2019    |
|--|-----------|----------|----------|----------|
| <b>OPENING BALANCE</b> Bank Balance            | 1,20,387  |          | 7,03,969 |          |
| <b>Grant-In-Aid Received</b> Interest Received | 1,220     |          | 1,192    |          |
| TOTAL  |           | 1,21,607 |          | 7,05,161 |

#### AMOUNT-IN-RUPEES

| PAYMENTS<br>Particulars   | 31.03.2020       |                                | 31.03.2019 |  |
|---|------------------|--------------------------------|------------|--|
| Lab Equipment Manpower Cash Award Consumable/Contingencies/travel | -<br>-<br>85,526 | 29,255<br>1,00,000<br>4,55,519 |            |  |
| CLOSING BALANCE<br>Bank Balance                                   | 36,081           | 1,20,387                       |            |  |
| TOTAL   | 1,21,            | 607                            | 7,05,161   |  |

As per our separate Report

of even date attached For Mehra & Sistani

Chartered Accountants

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(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO) **HEAD ADMINISTRATION**  (DR. GAGANDEEP KANG) **EXECUTIVE DIRECTOR** 

(SANJIV RAI MEHRA) PARTNER

PLACE: Faridabad



## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Characterization of HIV -1 primary envelopes obtained from broadly cross neutralizing plasma for their degree of cleavage, sensitivity to neutralizing and non-neutralizing antibodies and immunogenicity"

AMOUNT-IN-RUPEES

| RECEIPTS Particulars  OPENING BALANCE Bank Balance | 31.03.2020 | 31.03.2019 |
|--|------------|------------|
|  |            | 4,78,931   |
| Grant-In-Aid Received Interest Received            | -          | -          |
| TOTAL  |            | 4,78,931   |

AMOUNT-IN-RUPEES

| PAYMENTS Particulars            | 31.03.2020 | 31.03.2019 |
|---------------------------------|------------|------------|
| Equipment                       |            |            |
| Manpower                        | -          | -          |
| Consumables                     | -          | 4,78,931   |
| CLOSING BALANCE<br>Bank Balance | -          | -          |
| TOTAL                           | <u>-</u>   | 4,78,931   |

As per our separate Report

of even date attached For Mehra & Sistani

**Chartered Accountants** 

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(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO) **HEAD ADMINISTRATION**  (DR. GAGANDEEP KANG) EXECUTIVE DIRECTOR

(ANJIV RAI MEHRA) **PARTNER** 



#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "A system approach to analyse changes in global phosphorylation status of protein in macrophages infected with Mycobacterium tuberculosis complex bacteria and their repercussions on mycobacterial virulence"

**AMOUNT-IN-RUPEES** 

| RECEIPTS Particulars   | 31.03.2020         |        | 31.03.201 | 19       |
|--|--------------------|--------|-----------|----------|
| OPENING BALANCE Bank Balance                                 | (2,91,881)         |        | 3,41,262  |          |
| <b>Grant-In-Aid Received</b> Interest Received Other Receipt | -<br>-<br>3,04,901 |        | -         |          |
| TOTAL  |                    | 13,020 |           | 3,41,262 |

**AMOUNT-IN-RUPEES** 

| PAYMENTS<br>Particulars                          | 31.03.2020 | 31.03.2019                     |
|--|------------|--------------------------------|
| Manpower<br>Consumables<br>Contingency<br>Travel | 13,020     | 1,08,668<br>5,04,291<br>20,184 |
| CLOSING BALANCE Bank Balance                     | -          | (2,91,881)                     |
| TOTAL  |            | 13,020 3,41,262                |

As per our separate Report

of even date attached For Mehra & Sistani **Chartered Accountants** 

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO) **HEAD ADMINISTRATION**  (DR. GAGANDEEP KANG) **EXECUTIVE DIRECTOR** 

(SANJIV RAI MEHRA) PARTNER

RA & S

PLACE: Faridabad



## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Human Gastrointestinal Immunology Translational Program"

| RECEIPTS                                       |            | AMOUNT-IN-RUPEES |
|--|------------|------------------|
| Particulars                                    | 31.03.2020 | 31.03.2019       |
| OPENING BALANCE Bank Balance                   | 5,49,384   | 9,71,363         |
| <b>Grant-In-Aid Received</b> Interest Received | 13,452     | 5,439            |
| TOTAL  | 5,62,836   | 9,76,802         |

| PAYMENTS AMOUNT-II   |                      |  |
|--|----------------------|--|
| Particulars  | 31.03.2020           | 31.03.2019                               |
| Manpower Consumables Contingency Travel Other Expenditure CLOSING BALANCE Bank Balance | 1,65,045<br>3,97,791 | 4,10,442<br>-<br>16,976<br>-<br>5,49,384 |
| TOTAL  | 5,62,8               | 36 9,76,802                              |

As per our separate Report

of even date attached For Mehra & Sistani **Chartered Accountants** 

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO) HEAD ADMINISTRATION (DR. GAGANDEEP KANG) EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) **PARTNER** 

PLACE: Faridabad





## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Transcriptome analysis for identification of novel biomarker for disease progression in dengue patients"

| RECEIPTS                                       |            | AMOUN     | T-IN-RUPEES |
|--|------------|-----------|-------------|
| Particulars                                    | 31.03.2020 | 31.03.2   | 019         |
| OPENING BALANCE Bank Balance                   | 4,10,870   | 12,74,845 |             |
| <b>Grant-In-Aid Received</b> Interest Received | 13,520     | 4,355     |             |
| TOTAL  | 4,24,390   |           | 12,79,200   |

| PAYMENTS   |                         | AMOUNT-IN-RUPEES                              |
|--|-------------------------|---|
| Particulars  | 31.03.2020              | 31.03.2019                                    |
| Consumables Manpower Contingency Other Expenditure  CLOSING BALANCE Bank Balance | 24,571<br>-<br>3,99,819 | 8,13,552<br>23,300<br>31,478<br>-<br>4,10,870 |
| TOTAL  | 4,24,3                  | 90 12,79,200                                  |

As per our separate Report

of even date attached For Mehra & Sistani

Chartered Accountants

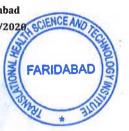
(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO) **HEAD ADMINISTRATION**  (DR. GAGANDEEP KANG) EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER

RA & S/





## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Mathematical approaches to understand host- pathogen cross-talk in mycobacterial pathogenesis"

| RECEIPTS                                       |            | AMOUN      | T-IN-RUPEES |
|--|------------|------------|-------------|
| Particulars                                    | 31.03.2020 | 31.03.20   | 19          |
| OPENING BALANCE Bank Balance                   | (5,02,369) | (4,92,084) |             |
| <b>Grant-In-Aid Received</b> Interest Received | -          | *          |             |
| TOTAL  | (5,02,369) |            | (4,92,084   |

| PAYMENTS<br>Particulars  | 31.03.2020 |            | 31.03.20    | T-IN-RUPEES<br>19 |
|--|------------|------------|-------------|-------------------|
| Computer and Peripheral<br>JRF/Consumables/Travel, Contingencies | 5,980      |            | -<br>10,285 |                   |
| CLOSING BALANCE Bank Balance                                     | (5,08,349) |            | (5,02,369)  |                   |
| TOTAL  |            | (5,02,369) |             | (4,92,084         |

As per our separate Report

of even date attached For Mehra & Sistani Chartered Agcountants

(MANOJ KUMAR)
SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER



## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "The Welcome Trust/DBT India Alliance- Dr.Guru Prasad R Medigeshi(Investigating the effect of viral infections on zinc homeostasis as a cause of permeability barrier disruption in polarized epithelial and endothelial cells)"

| AMO | UN | T-IN- | RUP | EES |
|-----|----|-------|-----|-----|
|-----|----|-------|-----|-----|

| RECEIPTS Particulars                           | 31.03.2             | 020       | 31.03.2            | 2019      |
|--|---------------------|-----------|--------------------|-----------|
| OPENING BALANCE Bank Balance                   | 25,64,074           |           | 64,46,279          |           |
| <b>Grant-In-Aid Received</b> Interest Received | 34,20,684<br>49,477 |           | 1,31,356<br>80,204 |           |
| TOTAL  |                     | 60,34,235 |                    | 66,57,839 |

#### **AMOUNT-IN-RUPEES**

| PAYMENTS<br>Particulars          | 31.03.202 | 0 31.03   | .2019     |
|----------------------------------|-----------|-----------|-----------|
| Lab Equipment                    | 3#3·      | 16,39,836 |           |
| Consumables/Travel/Contingencies | 39,61,178 | 17,44,040 |           |
| Manpower                         | 7,35,863  | 5,20,300  |           |
| Overhead                         | 12,87,717 | 1,89,589  |           |
| Fellow Salary  CLOSING BALANCE   |           |           |           |
| Bank Balance                     | 49,477    | 25,64,074 |           |
| TOTAL                            |           | 60,34,235 | 66,57,839 |

As per our separate Report

of even date attached For Mehra & Sistani Chartered Accountants

(MANOJ KUMAR)
SECTION OFFICER (F & A)

(M.V SANTO)

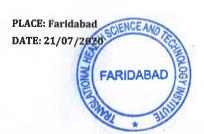
HEAD ADMINISTRATIO

(DR. GAGANDEEP KANG)

EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA)
PARTNER

A & S/S



## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Host-Virus Interactions and Antibody Therapy for Japanese Encephalitis"

| RECEIPTS  |            | AMOUNT-IN-RUPEES |
|---|------------|------------------|
| Particulars                                       | 31.03.2020 | 31.03.2019       |
| <b>OPENING BALANCE</b> Bank Balance               | (2,50,144) | 1,89,930         |
| <b>Grant-In-Aid Received</b><br>Interest Received | #0<br>#0   | *                |

2,54,616

4,472

**AMOUNT-IN-RUPEES PAYMENTS** 31.03.2020 31.03.2019 **Particulars** Consumables 4,02,967 Manpower 4,472 Contingency 37,107 Travel Transfer/Adjustment Overhead **CLOSING BALANCE** (2,50,144)TOTAL 4,472 1,89,930

As per our separate Report

of even date attached For Mehra & Sistani Chartered Accountants

1,89,930

(MANOJ KUMAR)

Other Receipt

**TOTAL** 

SECTION OFFICER (F & A)

CIENCEANO

**FARIDABAD** 

PLACE: Faridabad DATE: 21/07/2020 (M.V SANTO) HEAD ADMINISTRATIO

(DR. GAGANDEEP KANG)

EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA)

## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Novel Sample processing for the simple and rapid diagnosis of TB,MDR-TB and XDR-TB" ( Phase-I)under SBIRI- Dr.S.Haldar"

| RECEIPTS                                       |            | AMOUNT-IN-RUPEES |
|--|------------|------------------|
| Particulars                                    | 31.03.2020 | 31.03.2019       |
| <b>OPENING BALANCE</b> Bank Balance            | -          | 46,746           |
| <b>Grant-In-Aid Received</b> Interest Received | -:         | -                |
| TOTAL  |            | 46,746           |

| DAMA SHAWA           |            | AMOUNT-IN-RUPEES |
|----------------------|------------|------------------|
| PAYMENTS Particulars | 31.03.2020 | 31.03.2019       |
| Computer             |            |                  |
| Office Equipment     |            | 1 1              |
| Consumables          | _          | 46,746           |
| Manpower             |            | 10,710           |
| Overhead             |            |                  |
| Contingency          |            | 2                |
| Travel               | XB         |                  |
| Bank Balance         |            |                  |
| TOTAL                |            |                  |
| TOTAL                |            | 46,746           |

As per our separate Report

of even date attached For Mehra & Sistani **Chartered Accountants** 

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO) **HEAD ADMINISTRATION**  (DR. GAGANDEEP KANG) EXECUTIVE DIRECTOR



Page 49 of 188

(SANJIV RAI MEHRA) PARTNER

## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Agreement for performance of Work(APW) to be entered into between WHO/SEARO and THSTI in support of organizing the symposium on Dengue Prevention and control "- Dr. N.K.Ganguly"

| RECEIPTS                                   |            | AMOUNT-IN-RUPEES |
|--|------------|------------------|
| Particulars                                | 31.03.2020 | 31.03.2019       |
| <b>OPENING BALANCE</b><br>Bank Balance     | (15,655)   | (15,655)         |
| <b>Grant-In-Aid Received</b> Other Receipt | 15,655     |                  |
| TOTAL                                      |            | (15,655          |

| PAYMENTS<br>Particulars         | 31.03.2020 | AMOUNT-IN-RUPE<br>31.03.2019 |
|---------------------------------|------------|------------------------------|
| Contingency                     | *          |                              |
| CLOSING BALANCE<br>Bank Balance |            | (15,655)                     |
| TOTAL                           |            | (15,65                       |

As per our separate Report

of even date attached For Mehra & Sistani **Chartered Accountants** 

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO) **HEAD ADMINISTRATIO**  (DR. GAGANDEEP KANG) **EXECUTIVE DIRECTOR** 

by tang

(SANJIV RAI MEHRA) PARTNER

HRA & S

PLACE: Faridabad



## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Cardio Protective effect of garlic: Role of nitric oxide and mitochondrial biogenesis"

| RECEIPTS   |                    | AMOUNT-IN-RUPEES |
|--|--------------------|------------------|
| Particulars  | 31.03.2020         | 31.03.2019       |
| OPENING BALANCE Bank Balance                                 | (2,85,452)         | (2,85,452)       |
| <b>Grant-In-Aid Received</b> Interest Received Other Receipt | -<br>-<br>2,85,452 |                  |
| TOTAL  |                    | (2,85,452)       |

**AMOUNT-IN-RUPEES PAYMENTS** 31.03.2020 31.03.2019 **Particulars** Consumables Manpower Travel Contingency Overhead **CLOSING BALANCE** (2,85,452)TOTAL (2,85,452)

As per our separate Report

of even date attached For Mehra & Sistani Chartered Agcountants

(MANOJ KUMAR)

SECTION OFFICER (F & A) ECIENCE AND

FARIDABAD

PLACE: Faridabad DATE: 21/07/2020

(M.V SANTO) **HEAD ADMINISTRATIO** 

(DR. GAGANDEEP KANG)

**EXECUTIVE DIRECTOR** 

(SANJIV RAI MEHRA)

#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Innovation in Science Pursuit for Inspired Research (Inspire) Fellowship - Dr. Sagarika Halder"

**AMOUNT-IN-RUPEES** 

| DECEIPTE              | AMOUNT-IN-RUF EES |            |
|-----------------------|-------------------|------------|
| RECEIPTS              | 31.03.2020        | 31.03.2019 |
| Particulars           |                   |            |
| OPENING BALANCE       |                   |            |
| Bank Balance          |                   | 1,98,788   |
| Grant-In-Aid Received | 4                 | 2          |
| Interest Received     |                   | 253        |
|                       |                   |            |
| TOTAL                 | -                 | 1,98,788   |

**AMOUNT-IN-RUPEES** 

| PAYMENTS<br>Particulars | 31.03.2020 | 31.03.2019 |
|-------------------------|------------|------------|
| Computer                | *          |            |
| Lab Equipment           |            | 3:073<br>- |
| Manpower                | - 1        | No.        |
| Recurring/others        | <u>-</u>   | 1,11,452   |
| Overhead                |            | ign .      |
| Transfer to PGIMER      | -          | 87,336     |
|                         |            |            |
| Bank Balance            | -          |            |
| TOTAL                   | -          | 1,98,788   |

As per our separate Report of even date attached For Mehra & Sistani

Chartered Accountants

URA & S

(MANOJ KUMAR)
SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)

**EXECUTIVE DIRECTOR** 

(SANJIV RAI MEHRA) PARTNER



### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Innovation in Science Pursuit for Inspired Research (Inspire) Fellowship - Dr. Sameena Khan"

| AMOUNT-IN- | RUPEES |
|------------|--------|
|------------|--------|

| RECEIPTS                                   | 31,03,2020          | 21 02 2010          |
|--|---------------------|---------------------|
| Particulars                                | 31.03.2020          | 31.03.2019          |
| OPENING BALANCE Bank Balance               | (6,01,160)          | (3,30,094)          |
| Grant-In-Aid Received<br>Interest Received | 19,74,646<br>15,053 | 17,58,208<br>17,582 |
| TOTAL                                      | 13,88,              | 539 14,45,696       |

#### AMOUNT-IN-RUPEES

| PAYMENTS<br>Particulars | 31.03.2020 | 31.03.2019     |
|-------------------------|------------|----------------|
| Lab Equipment           |            | 53,293         |
| Fellowship              | 6,65,000   | 12,81,772      |
| Recurring               | 1,54,141   | 6,76,791       |
| Overhead                |            | 35,000         |
| Bank Balance            | 5,69,398   | (6,01,160)     |
| TOTAL                   | 13,88      | ,539 14,45,696 |

As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

RA & S

Account

(MANOJ KUMAR)
SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA)
PARTNER



## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Conducting Assessment/Next steps for Global Strategy and plan of action on public health, innovation and intellectual property elements for 4 GSPA-WHA61.21 (WHO- Project) - Dr. N K Ganguly"

| RECEIPTS   |            | AMOUNT-IN-RUPEES |
|--|------------|------------------|
| Particulars  | 31.03.2020 | 31.03.2019       |
| OPENING BALANCE Bank Balance Grant-In-Aid Received | 2,38,808   | 2,38,808         |
| TOTAL  | 2,38,80    | 8 2,38,808       |

| PAYMENTS                         |            | AMOUNT-IN-RUPEE |          |  |
|----------------------------------|------------|-----------------|----------|--|
| Particulars                      | 31.03.2020 | 31.03.2019      |          |  |
| Personnel cost Contingency/Misc. | -          | -               |          |  |
| Other Expenditure                | 2,38,808   | -               |          |  |
| Bank Balance                     |            | 2,38,808        |          |  |
| TOTAL                            | 2,38,808   |                 | 2,38,808 |  |

As per our separate Report

of even date attached For Mehra & Sistani Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO) HEAD ADMINISTRATION (DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA)
PARTNER

A&S

PLACE: Farldabad DATE: 21/07/2020

FARIDABAD OF

## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "WHO- Regional Dengue Meeting (2012) held at -NII"

| A | M | 0 | Ul | N | T- | II | V- | R | U | P | EES | ; |
|---|---|---|----|---|----|----|----|---|---|---|-----|---|
|---|---|---|----|---|----|----|----|---|---|---|-----|---|

| RECEIPTS   |            | AMOUNT-IN-RUPEES |  |  |
|--|------------|------------------|--|--|
| Particulars  | 31.03.2020 | 31.03.2019       |  |  |
| OPENING BALANCE Bank Balance Grant-In-Aid Received | 2,72,459   | 2,72,459         |  |  |
| TOTAL  | 2,72,4     | 59 2,72,459      |  |  |

AMOUNT-IN-RUPEES

| PAYMENTS<br>Particulars     | 31.03.2020 | 31.03.2019 |
|-----------------------------|------------|------------|
| Travel<br>Other Expenditure | 2,72,459   | <u>19</u>  |
| CLOSING BALANCE             | -          | 2,72,459   |
| TOTAL                       | 2,72,459   | 2,72,459   |

As per our separate Report

of even date attached For Mehra & Sistani **Chartered Accountants** 

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO) **HEAD ADMINISTRATION**  (DR. GAGANDEEP KANG) EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER

RA & S

PLACE: Faridabad

DATE: 21/07/2020 AW



## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Understanding the distinct developmental and functional properties of the neonatal immune system and their clinical consequences in the neonatal period (HDDB Grant)"

| RECEIPTS   |            | AMOUNT-IN-RUPEES                  |
|--|------------|-----------------------------------|
| Particulars  OPENING BALANCE Bank balance  Grant-In-Aid received Interest received | 31.03.2020 | 31.03.2019                        |
|  | 18,18,680  | (3,24,400)<br>36,37,646<br>37,584 |
| TOTAL  | 18,18      | 33,50,830                         |

| PAYMENTS  |   | AMOUNT-IN-RUPEES           |
|---|---|----------------------------|
| Particulars   | 31.03.2020                                      | 31.03.2019                 |
| Lab Equipment Consumables Manpower Contingency Travel | -<br>14,94,342<br>1,40,673<br>1,81,948<br>1,717 | 3,73,706<br>11,58,444<br>- |
| CLOSING BALANCE<br>Bank Balances                      | .=  | 18,18,680                  |
|   | 18,18   | ,680 33,50,830             |

As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

(SANJIV RAI MEHRA)

PARTNER

RA&S

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)

EXECUTIVE DIRECTOR



### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Understanding Disease Biology and Diagnosis of Bacterial Sepsis among Hospitalized Neonates: A Multi Centre Study - Dr. Krishnamohan Atmakuri"

| DECHIPMO   |            | AMOUNT-IN-RUPEES |
|--|------------|------------------|
| Particulars  OPENING BALANCE Bank balance                    | 31.03.2020 | 31.03.2019       |
|  | (39,885)   | (39,885)         |
| <b>Grant-In-Aid received</b> Interest received Other Receipt | 39,885     |                  |
| TOTAL  |            | (39,885)         |

| PAYMENTS        | AMOUNT-IN-RUPEES |            |
|-----------------|------------------|------------|
| Particulars     | 31.03.2020       | 31.03.2019 |
| Lab Equipment   |                  |            |
| Consumables     | -                |            |
| Manpower        |                  | ŷ l        |
| CLOSING BALANCE |                  |            |
| Bank Balances   | -                | (39,885)   |
| TOTAL           |                  | (39,885)   |

As per our separate Report of even date attached For Mehra & Sistani

**Chartered Accountants** 

(MANOJ KUMAR) SECTION OFFICER (F & A)

PLACE: Faridabad DATE: 21/07/2020

(M.V SANTO) **HEAD ADMINISTRATION**  (DR. GAGANDEEP KANG) **EXECUTIVE DIRECTOR** 

(SANJIV RAI MEHRA)

PARTNER

RASS

d Account



Page 57 of 188

## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Zinc as an adjunct for the treatment of very severe disease in infants younger than 2 months- Dr Nitya"

| RECEIPTS                                       |             |             | AM                       | OUNT-IN-RUPEES |
|--|-------------|-------------|--------------------------|----------------|
| Particulars  OPENING BALANCE Bank balance      | 31.03.2020  |             | 31.03.2019               |                |
|  | 5,98,92,431 |             | 5,10,04,206              |                |
| <b>Grant-In-Aid received</b> Interest received | 10,72,412   |             | 3,94,07,908<br>23,03,178 |                |
| TOTAL  |             | 6,09,64,843 |                          | 9,27,15,292    |

| PAYMENTS  |  |             | AM   | OUNT-IN-RUPEES |  |
|---|--|-------------|--|----------------|--|
| Particulars   | 31.03.202  | 31.03.2020  |  | 31.03.2019     |  |
| Lab Equipment Computer and Peripherals Office Equipment Furniture & Fixtures Manpower Consumables Quality Management Overhead/Admin Expenses Data Management Travel | 1,32,560<br>48,499<br>-<br>-<br>2,43,46,595<br>16,53,266<br>-<br>27,51,946<br>13,496 |             | 1,00,194<br>-<br>-<br>2,37,89,426<br>21,79,560<br>29,99,710<br>30,17,684<br>94,362 |                |  |
| CLOSING BALANCE Bank Balances   | 3,17,12,768  |             | 6,41,925<br>5,98,92,431  |                |  |
| TOTAL   |  | 6,09,64,843 |  | 9,27,15,292    |  |

As per our separate Report of even date attached For Mehra & Sistani

Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) & SPARTNER

Account

PLACE: Faridabad



## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Exploring The potential of Gamma- Delta T Lymphocytes for Immunotherapy of cancer"- Dr. Kanury Rao

| RECEIPTS   |            | AMOUNT-IN-RUPEES |
|--|------------|------------------|
| Particulars  | 31.03.2020 | 31.03.2019       |
| OPENING BALANCE Bank balance Grant-In-Aid received Interest received | (3,48,005) | 7,96,495         |
| TOTAL  | (3,48,0    | 7,96,495         |

| PAYMENTS        |            | AMOUNT-IN-RUPEES  |
|-----------------|------------|---|
| Particulars     | 31.03.2020 | 31.03.2019  |
| Lab Equipment   | 1-1        | CONTRACTOR OF THE PROPERTY OF |
| Manpower        | 4,18,748   | 5,54,500  |
| Consumables     | 3,23,733   | 5,90,000  |
| Contingency     | 50,300     | 3,90,000  |
| Travel          | 50,000     |   |
| CLOSING BALANCE | 30,000     | -   |
| Bank Balances   | (8,67,053) | (3,48,005)  |
| TOTAL           | (3,48,     | ,005) 7,96,495  |

As per our separate Report of even date attached

For Mehra & Sistani **Chartered Accountants** 

(MANOJ KUMAR) SECTION OFFICER (F & A)

PLACE: Faridabad DATE: 21/07/2020 (M.V SANTO) **HEAD ADMINISTRATION**  (DR. GAGANDEEP KANG) **EXECUTIVE DIRECTOR** 

(SANJIV RAI MEHRA)

PARTNER

RAVES

CIENCEANO **FARIDABAD** 

### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Creation of a Biorepository and Imaging Data Bank or Accelerating Evidence Generation to Facilitate Children to Thrivet- Dr. Shinjini Bhatanagar"

| AMOUNT-IN | <b>I-RUPEES</b> |
|-----------|-----------------|
|-----------|-----------------|

| RECEIPTS Particulars                                      | 31.03.2020 | 31.03.2019            |
|---|------------|-----------------------|
| OPENING BALANCE Bank balance                              | 39,62,498  | 12,03,199             |
| <b>Grant-In-Aid received</b> Interest received Tax Credit |            | 65,00,000<br>1,15,202 |
| TOTAL   | 39,6       | 2,498 78,18,401       |

#### AMOUNT-IN-RUPEES

| PAYMENTS<br>Particulars | 31.03.2020 | 31.03.2019      |
|-------------------------|------------|-----------------|
| Lab Equipment           | 6,85,555   | 7,88,820        |
| Computer & Peripherals  | 1,30,216   | 1,00,020        |
| Consumables             | 17,00,053  | 9,23,855        |
| Manpower                | 19,23,536  | 21,41,248       |
| Contingency             | 15,425     | 1,980           |
| Travel                  | 1,28,657   | O#1             |
| Tax Expenses            | ÷.         |                 |
| Bank Balances           | (6,20,944) | 39,62,498       |
| TOTAL                   | 39,62      | 2,498 78,18,401 |

As per our separate Report of even date attached For Mehra & Sistani

Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A) (M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA)

PARTNER

RABS

PLACE: Faridabad



## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Welcome Trust - Dr. Gaurav Batra" (High Sensitivity Multiplex point-of-care assay systems for the detection of blood borne infections in emergency setting)

AMOUNT-IN-RUPEES

| RECEIPTS Particulars                    | 31.03.20  | )20       | 31.03.                | 2019        |
|---|-----------|-----------|-----------------------|-------------|
| OPENING BALANCE Bank balance            | 65,82,183 |           | 55,95,146             |             |
| Grant-In-Aid received Interest received | 1,35,796  |           | 83,58,244<br>1,94,976 |             |
| TOTAL                                   |           | 67,17,979 |                       | 1,41,48,366 |

AMOUNT-IN-RUPEES

| PAYMENTS                       |           |           | AM        | OUNT-IN-RUPEES |
|--------------------------------|-----------|-----------|-----------|----------------|
| Particulars                    | 31.03.2   | 020       | 31.03     | 2019           |
| Lab Equipment                  |           |           | 6,68,000  |                |
| Computer and Peripherals       |           |           | 0,00,000  |                |
| Consumables                    | 1,62,946  |           | 19,90,421 |                |
| Manpower                       | 22,62,742 |           | 19,16,400 |                |
| Miscellaneous Expenses         | 2,76,623  |           | 3,95,042  |                |
| Grant-In-Aid transferred:-     |           |           | 5,50,012  |                |
| Arrow Weighing Systems Pvt Ltd |           |           | (2)       |                |
| ICGEB                          | - 1       |           | 25,96,320 |                |
|                                |           |           |           |                |
| Bank Balances                  | 40,15,668 |           | 65,82,183 |                |
| TOTAL                          |           | 67,17,979 |           | 1,41,48,366    |

As per our separate Report of even date attached

For Mehra & Sistani Chartered Accountants

(MANOJ KUMAR)
SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA)

PARTNER

JRA & S

PLACE: Faridabad

DATE: 21/07/2020

FARIDABAD OF

### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Understanding the role of Citrate Lyase Enzymes Of Physiology And Persistence of Mycobacterium Tuberculosis" Dr Ramandeep

**AMOUNT-IN-RUPEES** 

| Particulars  OPENING BALANCE Bank balance  Grant-In-Aid received Interest received | 31.03.2020 | 31.03.                         | 2019      |
|--|------------|--------------------------------|-----------|
|  | 1,98,777   | 5,41,273<br>10,00,000<br>1,968 |           |
| TOTAL  | 1,98,77    | 7                              | 15,43,241 |

**AMOUNT-IN-RUPEES** 

| PAYMENTS Particulars | 31.03.2020     | 31.03.2019     |
|----------------------|----------------|----------------|
| Consumables          | 2,55,769       | 11,29,802      |
| Manpower<br>Overhead |                | 1,66,193       |
| Travel               | 1,€06<br>1,₩2) | 17,227         |
| Contingency          | 18,349         | 31,242         |
| CLOSING BALANCE      |                |                |
| Bank Balances        | (75,341)       | 1,98,777       |
| TOTAL                | 1,98           | 3,777 15,43,24 |

As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A) (M.V SANTO)
HEAD ADMINISTRATION

(DR GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA)
PARTNER



## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled:" The simple absolute neutrophil count as a measure of mucosal inflammation and as a predictor of linear growth in Indians infants - Dr UC Mouli"

| AMOUNT-IN-RUPER | S |
|-----------------|---|
|-----------------|---|

| RECEIPTS<br>Particulars                            | 31.03.2020  | 31.03.2019                            |
|--|-------------|---------------------------------------|
| OPENING BALANCE<br>Bank balance                    | (35,75,946) | 14,33,566                             |
| Grant-In-Aid received TDS Credit Interest received |             | * * * * * * * * * * * * * * * * * * * |
| TOTAL  | (35,75,94   | 46) 14.33.566                         |

#### **AMOUNT-IN-RUPEES**

| PAYMENTS<br>Particulars | 31.03.20    | 20          | 31.03.2     | 019       |
|-------------------------|-------------|-------------|-------------|-----------|
| Lab Equipment           |             |             |             |           |
| Consumables             | 43,15,276   |             | 32,37,916   |           |
| Manpower                | (=)         |             | 15,21,930   |           |
| Overhead                | :=X         |             | 13,21,730   |           |
| Contingency             | 26,489      |             | 5,900       |           |
| Travel                  | 1,17,521    |             | 2,43,766    |           |
| CLOSING BALANCE         |             |             |             |           |
|                         | (80,35,232) |             | (35,75,946) |           |
| TOTAL                   |             | (35,75,946) |             | 14,33,566 |

As per our separate Report of even date attached

For Mehra & Sistani Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER



### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Programme Support On Integrative Approaches to Understand Structure, Stability And Function Of Bacterial Toxin-Antitoxin Systems-Dr. Ramandeep"

| RECEIPTS Particulars                           | 31.03.202 | 0         | AMO<br>31.03.2      | <u>UNT-IN-RUPEES</u><br>019 |
|--|-----------|-----------|---------------------|-----------------------------|
| OPENING BALANCE Bank balance                   | 15,54,890 |           | 13,75,021           |                             |
| <b>Grant-In-Aid received</b> Interest received | 13,297    |           | 17,75,011<br>30,488 |                             |
| TOTAL  |           | 15.68.187 |                     | 21 00 52                    |

15,68,187

| PAYMENTS  |                      | AMOUNT-IN-RUPEES                            |
|---|----------------------|---|
| Particulars   | 31.03.2020           | 31.03.2019                                  |
| Lab Equipment Consumables Manpower Travel Contingency | 8,18,334<br>3,56,640 | 2,30,784<br>10,12,869<br>2,90,969<br>91,008 |
| CLOSING BALANCE<br>Bank Balances                      | 3,93,213             | 15,54,890                                   |
|   | 15,68,               | ,187 31,80,520                              |

As per our separate Report of even date attached For Mehra & Sistani

**Chartered Accountants** 

31,80,520

(MANOJ KUMAR) SECTION OFFICER (F & A) (M.V SANTO) **HEAD ADMINISTRATION** 

(DR. GAGANDEEP KANG) **EXECUTIVE DIRECTOR** 

(SANJIV RAI MEHRA) PARTNER



## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

"Functional characterization of finger loop with/without inhibitors in HCV RNA- dependent RNA polymerase : a microscopic picture through computational simulations and its application for new anti viral drug development - Dr. Shailendra Ashthana "

AMOUNT-IN-RUPEES

| RECEIPTS<br>Particulars                        | 31.03.2020 | 31.03.2019 |
|--|------------|------------|
| OPENING BALANCE Bank balance                   | (2,16,048) | (3,03,580) |
| <b>Grant-In-Aid received</b> Interest received | B:         | 6,00,000   |
| TOTAL  | (2,16,0    | 2,96,420   |

AMOUNT-IN-RUPEES

| PAYMENTS<br>Particulars | 31.03.2020 |            | 31.03.201  | 19       |
|-------------------------|------------|------------|------------|----------|
| Equipment               |            |            |            |          |
| Manpower                | 1,45,591   |            | 5,12,468   |          |
| Overhead                |            |            |            |          |
| CLOSING BALANCE         | (3,61,639) |            | (2,16,048) |          |
| TOTAL                   | (5,51,637) | (2,16,048) | (2,10,048) | 2,96,420 |

As per our separate Report of even date attached

For Mehra & Sistani

Chartered Accountants

(SANJIV RAI MEHRA)

PARTNER

A & S/

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO) HEAD ADMINISTRATION (DR. GAGANDEEP KANG) EXECUTIVE DIRECTOR



## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Understanding the Regulation and Function of SGLT1 in Heart (DBT)- Dr. Sanjay Kumar Banerjee"

| RECEIPTS<br>Particulars  | 31.03.2020              | AMOUNT-IN-RUPEES 31.03.2019 |
|--|-------------------------|-----------------------------|
| OPENING BALANCE Bank balance Grant-In-Ald received Other Receipt | (53,866)<br>-<br>53,866 | (53,866)<br>-<br>-          |
| TOTAL  |                         | (53,866                     |

| PAYMENTS                   |            | AMOUNT-IN-RUPE |
|----------------------------|------------|----------------|
| Particulars                | 31.03.2020 | 31.03.2019     |
| Lab Equipment<br>Manpower  | :          | e e            |
| Consumables<br>Contingency |            |                |
| Overhead<br>Travel         | -          |                |
| Bank Balances              |            | (53,866)       |
| TOTAL                      |            | (53,86         |

As per our separate Report of even date attached

For Mehra & Sistani Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER



#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Welcome Trust - Dr.Kanury Rao" (Novel Compounds as Anti-tubercular Agents)

AMOUNT-IN-RUPEES

| RECEIPTS Particulars   | 31.03.2020          |           | 31.03.2019               |           |
|--|---------------------|-----------|--------------------------|-----------|
| OPENING BALANCE Bank balance Grant-In-Aid received Interest received | 12,43,911<br>-<br>- |           | 13,76,795<br>-<br>12,316 |           |
| TOTAL  |                     | 12,43,911 |                          | 13,89,111 |

AMOUNT-IN-RUPEES

| AMOUNT-IN-ROF   |                     |               |    |  |  |
|---|---------------------|---------------|----|--|--|
| PAYMENTS Particulars  | 31.03.2020          | 31.03.2019    |    |  |  |
| Lab Equipment<br>Consumables/Contingency<br>Other Expenditure to RBPL | -<br>-<br>12,43,911 | 1,45,200      |    |  |  |
| CLOSING BALANCE   | <del>2</del>        | 12,43,911     |    |  |  |
| TOTAL   | 12,43               | ,911 13,89,11 | 11 |  |  |

As per our separate Report of even date attached For Mehra & Sistani

Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. ĞAĞANDEEP KANG) EXECUTIVE DIRECTOR (SANJIV RAI MEHRA) PARTNER

LRA & S



## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Integrative Genomics of Host -Pathogen Interaction to Identify New Drugs Targets Against Persistent Mycobacterium Tuberculosis - Host Pathogen"

AMOUNT-IN-RUPEES RECEIPTS 31.03.2020 31.03.2019 **Particulars OPENING BALANCE** Bank balance 3,04,904 6,80,463 **Grant-In-Aid received** Interest received 5,055 3,019

| PAYMENTS   |  | AMOUNT-IN-RUPEES   |
|--|--|--|
| Particulars  | 31.03.2020   | 31.03.2019   |
| Consumables Overhead Exchange Visa Travel Manpower Contingency Other Expenditure CLOSING BALANCE | 1,39,000<br>-<br>-<br>-<br>-<br>21,475<br>1,49,484 | 85,645<br>-<br>12,944<br>2,38,900<br>41,089<br>-<br>3,04,904 |
| TOTAL  | 3,09,9   | 959 6,83,482   |

As per our separate Report of even date attached For Mehra & Sistani

6,83,482

Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

PLACE: Farldabad

TOTAL

(M.V SANTO) **HEAD ADMINISTRATION** 

EXECUTIVE DIRECTOR

3,09,959

S & AA

PARTNER

(SANJIV RAI MEHRA)

### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "BMGF - Opp 1126286"

| AMO | UNT- | IN-RU | <b>JPEES</b> |
|-----|------|-------|--------------|
|-----|------|-------|--------------|

| RECEIPTS Particulars   | 31.03.2020              | 31                       | 31.03.2019 |  |
|--|-------------------------|--------------------------|------------|--|
| OPENING BALANCE Bank balance Grant-In-Aid received Interest received | 3,07,645<br>-<br>10,676 | 17,66,023<br>-<br>17,352 |            |  |
| TOTAL  | 3                       | 3,18,321                 | 17,83,375  |  |

#### **AMOUNT-IN-RUPEES**

| PAYMENTS<br>Particulars  | 31.03.2020 | 31.03.2019    |
|--------------------------|------------|---------------|
| Equipment                | % <b>-</b> |               |
| Computer and Peripherals |            |               |
| Consultants              | -          | -             |
| Personnel                | (£)        | -             |
| Overhead                 | -          |               |
| Travel                   | 2,625      | 52,611        |
| Other direct cost        |            | 14,23,119     |
| Bank Balances            | 3,15,696   | 3,07,645      |
| TOTAL                    | 3,18,      | 321 17,83,375 |

As per our separate Report of even date attached

For Mehra & Sistani

Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO) HEAD ADMINISTRATION (DR. GAGANDEEP KANG) EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER



### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "BMGF - Opp 1126283" (Development of a draft National Plan for Cholera Prevention and Control in India)

**AMOUNT-IN-RUPEES** 

| RECEIPTS Particulars                    | 31.03.2020 |           | 31.03.2019 |           |
|---|------------|-----------|------------|-----------|
| OPENING BALANCE<br>Bank balance         | 36,07,652  |           | 40,11,193  |           |
| Grant-In-Aid received Interest received |            |           | 35,719     |           |
| TOTAL                                   |            | 36,07,652 |            | 40,46,912 |

**AMOUNT-IN-RUPEES** 

| PAYMENTS<br>Particulars | 31.03.2020 |           | 31.03.2019 |           |
|-------------------------|------------|-----------|------------|-----------|
| Lab Equipment           |            |           | _          |           |
| Personnel               | -          |           | 2          |           |
| Travel                  | - 1        |           | 2,982      |           |
| Overhead                |            |           | 4,22,860   |           |
| Other Direct Cost       | ¥          |           | 13,418     |           |
| CLOSING BALANCE         |            |           |            |           |
| Bank Balances           | 36,07,652  |           | 36,07,652  |           |
| TOTAL                   |            | 36,07,652 |            | 40,46,912 |

As per our separate Report of even date attached For Mehra & Sistani

Chartered Accountants

(MANOJ KUMAK)
SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)

EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA)

RA & SIS

FARIDABAD OF

## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "'Pediatric renal biology program research on nephrotic syndrome- Dr. Shinjini Bhatnagar""

| RECEIPTS  |                 |           | AMO               | UNT-IN-RUPEES |
|---|-----------------|-----------|-------------------|---------------|
| Particulars                                       | 31.03.202       | 20        | 31.03.20          | )19           |
| OPENING BALANCE Bank balance                      | 3,39,870        |           | 12,54,290         |               |
| <b>Grant-In-Aid received</b><br>Interest received | 6,69,129<br>719 |           | 5,34,184<br>3,365 |               |
| TOTAL   |                 | 10,09,718 |                   | 17,91,839     |

| PAYMENTS Particulars                          | 31.03.2020                       | )         | 31.03.20                                   | 19        |
|---|----------------------------------|-----------|--|-----------|
| Lab Equipment Manpower Contingency Consumable | 7,26,469<br>1,12,325<br>1,46,223 |           | 3,44,621<br>8,68,842<br>88,725<br>1,49,781 |           |
| CLOSING BALANCE                               | 24,701                           | -         | 3,39,870                                   |           |
| TOTAL   |                                  | 10,09,718 |  | 17,91,839 |

As per our separate Report of even date attached For Mehra & Sistani

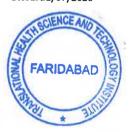
Chartered Accountants

(MANOJ KUMAR)
SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER



#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: 'WHO-Grant in Aid Dr. Gaurav Batra" [Multiplexed point-of-care test for acute febrile illness (mPOCT)]

AMOUNT-IN-RUPEES

| RECEIPTS<br>Particulars   | 31.03.2020                      |             | 31.03.2019    |             |
|---|---------------------------------|-------------|---------------|-------------|
| <b>OPENING BALANCE</b> Bank balance   | 1,45,19,952                     |             | 3,79,67,097   |             |
| Grant-In-Aid received Interest received Unspent Balance Received from AIIMS | 47,78,678<br>13,680<br>2,50,623 |             | 1,41,417<br>- |             |
| TOTAL   |                                 | 1,95,62,933 |               | 3,81,08,514 |

AMOUNT-IN-RUPEES

| DATISEDIMO              |            | A           | MOUNT-IN-RUPEES |
|-------------------------|------------|-------------|-----------------|
| PAYMENTS                | 31.03.2020 | 31.03       | 3.2019          |
| Equipment               | 14,07,885  | 49,70,296   |                 |
| Salaries                | 17,43,504  | 21,15,100   |                 |
| Services                | 29,18,890  | 50,84,358   |                 |
| Travel- (International) |            | 6,90,788    |                 |
| Travel- (domestic)      |            | 20,939      |                 |
| contingency             | 8,56,232   | 7,26,222    |                 |
| Consumables             | 67,50,696  | 75,81,113   |                 |
| Per Diem                | 8,08,350   | 2,96,129    |                 |
| Transfer to AIIMS       |            | 21,03,617   |                 |
| Transfer to Turku       | 143        | ,           |                 |
|                         | <b>₩</b>   | <u> </u>    |                 |
| CLOSING BALANCE         |            |             |                 |
| Bank Balances           | 50,77,376  | 1,45,19,952 |                 |
| TOTAL                   | 1,95,6     | 52,933      | 3,81,08,514     |

As per our separate Report of even date attached For Mehra & Sistani

For Mehra & Sistani Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA)

PARTNER



### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Agreement Letter for data set alignment(ALDSA) for sharing the 'Limited Data set'arising from trails/surveys/studies for "Healthy birth, growth and Development knowledge integration (HBGDki) initiative-Dr. Mouli"

**AMOUNT-IN-RUPEES** 

| RECEIPTS Particulars                           | 31.03.2020 | 31.03.2019 |       |
|--|------------|------------|-------|
| OPENING BALANCE<br>Bank balance                | 60,813     | 60,211     |       |
| <b>Grant-In-Aid received</b> Interest received | 2,128      | 602        |       |
| TOTAL  | 62         | 2,941      | 0,813 |

**AMOUNT-IN-RUPEES** 

| PAYMENTS Particulars | 31.03.2020 |        | 31.03.2019   |        |
|----------------------|------------|--------|--------------|--------|
| Consumables          | -          |        | : <b>4</b> : |        |
|                      |            |        |              |        |
|                      |            |        |              |        |
|                      |            |        |              |        |
| ar agree             |            |        |              |        |
| CLOSING BALANCE      | 62,941     |        | 60,813       |        |
| TOTAL T              | V=//       |        |              |        |
| TOTAL                |            | 62,941 |              | 60,813 |

As per our separate Report of even date attached For Mehra & Sistani

Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA)

PARTNER

Accoun



PLACE: Farldabad

### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Agreement Letter for data set alignment(ALDSA) for sharing the 'Limited Data set'arising from trails/surveys/studies for "Healthy birth, growth and Development knowledge integration (HBGDki) initiative -Dr.Nitva"

AMOUNT-IN-RUPEES RECEIPTS 31.03.2020 31.03.2019 **Particulars OPENING BALANCE** Bank balance 36,830 35,231 **Grant-In-Aid received** 2,95,000 Interest received 5,328 1,073 Other Receipt 1,81,229 TOTAL 2,23,387 3,31,304

| DAVIADNIMO               | -          | AMOU     | NT-IN-RUPEES |
|--------------------------|------------|----------|--------------|
| PAYMENTS<br>Particulars  | 31.03.2020 | 31.03.20 | 19           |
| Computer and Peripherals |            | 14,995   |              |
| Certification charges    | :::::      |          |              |
| Consumables              | 65,841     | 2,79,479 |              |
|                          |            |          |              |
| CLOSING BALANCE          | 1,57,546   | 36,830   |              |
| TOTAL                    | 2,2        | 3,387    | 3,31,304     |

As per our separate Report of even date attached For Mehra & Sistani

Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO) **HEAD ADMINISTRATION**  (DR. GAGANDEEP KANG) EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA)

PARTNER



### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: Agreement between "DDRC-RBPL- Dr. Kanury Rao"

| AMO | UNT-I | N-RU | PEES |
|-----|-------|------|------|
|-----|-------|------|------|

| RECEIPTS Particulars         | 31.03.20    | 20          | 31.03       | .2019       |
|------------------------------|-------------|-------------|-------------|-------------|
| OPENING BALANCE Bank balance | (83,94,653) |             | (59,43,740) |             |
| Grant-In-Aid received        |             |             |             |             |
| Interest received            |             |             | 3#1         |             |
| Other Receipt                | 12,43,911   |             | 343         |             |
| TOTAL                        |             | (71,50,742) |             | (59,43,740) |

#### AMOUNT-IN-RUPEES

| PAYMENTS        | 24.00.000   |             |             |             |
|-----------------|-------------|-------------|-------------|-------------|
| Particulars     | 31.03.202   | 31.03.2020  |             | 3.2019      |
| Lab Equipment   |             |             | - 1         |             |
| Others          | -           |             | 24,50,913   |             |
| Consultancy     | -           |             |             |             |
| Service Tax     |             |             | *           |             |
|                 |             |             |             |             |
| CLOSING BALANCE |             |             |             |             |
|                 | (71,50,742) |             | (83,94,653) |             |
| TOTAL           |             | (71,50,742) |             | (59,43,740) |

As per our separate Report of even date attached For Mehra & Sistani

Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

PLACE: Faridabad DATE: 21/07/2020 (M.V SANTO) **HEAD ADMINISTRATION**  (DR. GAGANDEEP KANG) EXECUTIVE DIRECTOR

(SANJIV RAT MEHRA)

PARTNER



## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Helicobacter pylori infection and modulation of gastrointestinal microbiome in the context of peptic ulcer ad gastric cancer-Dr. Bhabatosh Das"

| RECEIPTS   |           |          | AMO      | UNT-IN-RUPEES |
|--|-----------|----------|----------|---------------|
| Particulars  OPENING BALANCE Bank balance                          | 31.03.202 | 0        | 31.03.20 | 19            |
|  | 2,04,576  |          | 2,39,370 |               |
| <b>Grant-In-Aid received</b><br>Interest received<br>Other Receipt | 4,256     |          | 2,026    |               |
| TOTAL  |           | 2,08,832 |          | 2,41,396      |

| PAYMENTS<br>Particulars | 31.03.2020 |          | 31.03.20    | <u>UNT-IN-RUPEES</u><br>19 |
|-------------------------|------------|----------|-------------|----------------------------|
| Overhead<br>General     | 2,08,832   |          | -<br>36,820 | 4:                         |
| CLOSING BALANCE         | *          |          | 2,04,576    |                            |
| TOTAL                   |            | 2,08,832 |             | 2,41,396                   |

As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

(SANJIV RAI MEHRA)

PARTNER

(MANOJ KUMAR)
SECTION OFFICER (F & A)

(M.V SANTO) HEAD ADMINISTRATION (DR. GAGANDEEP KANG)

EXECUTIVE DIRECTOR

FARIDABAD

#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Differential Diagnosis of bacterial pneumonia an their antibiotic resistance- Dr. Sushmita Choudhary"

**AMOUNT-IN-RUPEES** 

| RECEIPTS<br>Particulars                    | 31.03.2020 |           | 19        |
|--|------------|-----------|-----------|
| <b>OPENING BALANCE</b> Bank balance        | 5,80,557   | 15,52,181 |           |
| Grant-In-Aid received<br>Interest received | -          | 5,748     |           |
| TOTAL                                      | 5,80,!     | 557       | 15,57,929 |

**AMOUNT-IN-RUPEES** 

| PAYMENTS Particulars | 31.03.2020 |          | 3.2019    |
|----------------------|------------|----------|-----------|
| Manpower             | 8,029      | 3,76,137 |           |
| Recurring            |            | 5,57,324 |           |
| Travel               | -          | 23,251   |           |
| Overhead             | ·          |          |           |
| Contingency          |            | 20,660   |           |
| Refunded to ICMR     | 5,72,528   |          |           |
| CLOSING BALANCE      |            |          |           |
|                      |            | 5,80,557 |           |
| TOTAL                | 5,80,5     | 557      | 15,57,929 |

As per our separate Report of even date attached For Mehra & Sistani

Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA)



### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "DBT's Scented Rice Program for the NE titled "Chemical profiling of Joha and black rice of NER for Nutritional, Nutraceutical Parameters and Aromatic Compounds"-Dr. Kanury Rao"

AMOUNT-IN-RUPEES

| RECEIPTS Particulars                           | 31.03.20  | 20        | 31.03.20  | 119       |
|--|-----------|-----------|-----------|-----------|
| OPENING BALANCE Bank balance                   | 13,08,650 |           | 15,98,798 |           |
| <b>Grant-In-Aid received</b> Interest received | 45,803    |           | 12,957    |           |
| TOTAL  |           | 13,54,453 |           | 16,11,755 |

**AMOUNT-IN-RUPEES** 

| PAYMENTS         |           |           | AMOUNT-IN-RUPEES |           |  |
|------------------|-----------|-----------|------------------|-----------|--|
| Particulars      | 31.03.20  | 20        | 31.03.20         | 19        |  |
| Manpower         |           |           | 3,03,105         |           |  |
| Consumables      |           |           | 3,00,100         |           |  |
| Contingency      |           |           | 149              |           |  |
| Overhead Charges | -         |           |                  |           |  |
|                  |           |           |                  |           |  |
|                  |           |           |                  |           |  |
|                  |           |           |                  |           |  |
|                  |           |           |                  |           |  |
| Bank Balances    | 13,54,453 |           | 13,08,650        |           |  |
| TOTAL            |           | 13,54,453 |                  | 16,11,755 |  |

As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

(MANOJ KUMAR)
SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER





### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "DBT's Twining Programme for the NE' titled "In vivo hypocholesterolaemia effect of bio conjugates of starch nanoparticles with gamma oryzanol and tocotrienols extracted from rice bran- Dr. Sanjay K. Banerjee"

| RECEIPTS<br>Particulars                        | 31.03.2020 |          | 31.03.2019 |          |
|--|------------|----------|------------|----------|
| OPENING BALANCE<br>Bank balance                | 1,87,968   |          | 9,35,418   |          |
| <b>Grant-In-Aid received</b> Interest received |            |          | 2,182      |          |
| TOTAL  |            | 1,87,968 |            | 9,37,600 |

#### AMOUNT-IN-RUPEES

| PAYMENTS         |            |          | Alvi       | OOM I -IM-KOP EES |
|------------------|------------|----------|------------|-------------------|
| Particulars      | 31.03.2020 |          | 31.03.2019 |                   |
| Lab Equipment    | 18         |          |            |                   |
| Consumables      | 2,00,488   |          | 4,00,093   |                   |
| Travel           | 13,642     |          | -,00,000   |                   |
| Manpower         | 4,06,840   |          | 3,24,878   |                   |
| Contingency      | 14         |          | 24,661     |                   |
| Overhead Charges | <u>~</u>   |          | - 1,001    |                   |
| CLOSING BALANCE  |            |          |            |                   |
| Bank Balances    | (4,33,002) |          | 1,87,968   |                   |
| TOTAL            |            | 1,87,968 |            | 9.37.600          |

As per our separate Report of even date attached For Mehra & Sistani

Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER

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## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Development of auxotrophic vaccines against M. Tuberculosis- Dr. Ramandeep Singh "

| RECEIPTS   |                           |           | AMOI              | JNT-IN-RUPEES |
|--|---------------------------|-----------|-------------------|---------------|
| Particulars  | 31.03.202                 | 20        | 31.03.20          | 19            |
| OPENING BALANCE Bank balance                                       | 1,63,935                  |           | (5,439)           |               |
| <b>Grant-In-Aid received</b><br>Interest received<br>Other Receipt | 4,84,000<br>-<br>3,79,011 |           | 5,00,000<br>6,305 |               |
| TOTAL  |                           | 10,26,946 |                   | 5,00,866      |

| PAYMENTS                              |                    | AMOUNT-IN-RUPEES   |
|---------------------------------------|--------------------|--------------------|
| Particulars                           | 31.03.2020         | 31.03.2019         |
| Computer & Peripherals<br>Consumables | 31,445<br>9,95,501 | 90,799<br>2,46,132 |
| CLOSING BALANCE                       |                    | 1,63,935           |
| TOTAL                                 | 10,26,94           | 5,00,866           |

As per our separate Report of even date attached For Mehra & Sistani Charteyed Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO) HEAD ADMINISTRATION

Holad

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER



## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "IUSSTF/JC-centre for Integrative biology of non communicable diseases (CIBN)/14-2015- - Dr. Kanury Rao"

| 31.03.2019 |  |  |
|------------|--|--|
|            |  |  |
| 62 220     |  |  |

**AMOUNT-IN-RUPEES** 

| Particulars                                    | 31.03.2020 | 31.03.2019 |
|--|------------|------------|
| OPENING BALANCE Bank balance                   |            | 3,63,320   |
| <b>Grant-In-Aid received</b> Interest received | :          | -          |
| TOTAL  |            | 3,63,320   |

**AMOUNT-IN-RUPEES PAYMENTS** 31.03.2020 31.03.2019 **Particulars** Travel and others Transfer to Indo-US S&T Forum 3,63,320 **CLOSING BALANCE** TOTAL

> As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

3,63,320

(MANOJ KUMAR) SECTION OFFICER (F & A)

PLACE: Faridabad

RECEIPTS

(M.V SANTO) **HEAD ADMINISTRATION**  EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA)

PARTNER

DATE: 21/07/2020 MENCEAND FARIDABAD

### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Role of Vitamin D signalling in Regulation muscle mass of infants (IYBA 2015)-Dr. Suchitra Devi Gopinath"

| AMOUNT-IN-RUF | PEES |
|---------------|------|
|---------------|------|

| RECEIPTS<br>Particulars                        | 31.03.2020          |           | 31.03.2019         |           |
|--|---------------------|-----------|--------------------|-----------|
| <b>OPENING BALANCE</b> Bank balance            | 97,156              |           | (14,835)           |           |
| <b>Grant-In-Aid received</b> Interest received | 15,34,353<br>14,499 |           | 18,08,000<br>1,447 |           |
| TOTAL  |                     | 16,46,008 |                    | 17,94,612 |

#### **AMOUNT-IN-RUPEES**

| PAYMENTS<br>Particulars | 31.03.20 | 20        | 31.03.2019 |           |
|-------------------------|----------|-----------|------------|-----------|
| Lab Equipment           |          |           |            |           |
| Fellowship              | 3,77,419 |           | 9,00,000   |           |
| Consumables             | 6,62,389 |           | 3,07,456   |           |
| Overhead                | 98,553   |           | 1,00,000   |           |
| Manpower                | 2,56,648 |           | 3,90,000   |           |
| CLOSING BALANCE         |          |           |            |           |
|                         | 2,50,999 |           | 97,156     |           |
| TOTAL                   |          | 16,46,008 |            | 17,94,612 |

As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER



### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Interactions Between Japanese Encephalitis Virus and host autophagy pathway: Implications for pathogenesis (JEVA)- Dr. Manjula Kalia"

| DEGENERA   |            | AMOUNT-IN-RUPEES |
|--|------------|------------------|
| Particulars  OPENING BALANCE Bank balance  Grant-In-Aid received Interest received | 31.03.2020 | 31.03.2019       |
|  |            | 14,45,863        |
| TOTAL  | ,          | - 14,45,863      |

| PAYMENTS                                 | *1         | AMOUN      | T-IN-RUPEE: |
|--|------------|------------|-------------|
| Particulars                              | 31.03.2020 | 31.03.2019 |             |
| Lab Equipment                            |            | -          |             |
| Manpower, Consumables/Travel/Contingency | 2          | 10,59,577  |             |
| Overhead                                 | 9          |            |             |
| Transfer to RCB                          |            | 3,86,286   |             |
| CLOSING BALANCE                          |            |            |             |
| TOTAL                                    |            | <u> </u>   | 14,45,86    |

As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

PLACE: Faridabad DATE: 21/07/2020



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(SANJIV RAI MEHRA)

### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Integrating herbal medicine of NER with contemporary approaches to develop therapeutic strategies for metabolic syndrome - Dr. Kanury Rao"

| RECEIPTS                                       | AMOUNT-IN-RUPEE |           |                     |             |
|--|-----------------|-----------|---------------------|-------------|
| Particulars                                    | 31.03.2020      |           | 31.03.2             | 019         |
| OPENING BALANCE Bank balance                   | 31,94,632       |           | 27,91,516           |             |
| <b>Grant-In-Aid received</b> Interest received | :               |           | 80,58,000<br>81,817 |             |
| TOTAL  |                 | 31,94,632 |                     | 1,09,31,333 |

| PAYMENTS Particulars  | 31.03.2020   |                          | 31.03.2019                                     |
|---|--|--------------------------|--|
| Lab Equipment Consumables Manpower Contingency Travel Meeting | 31,500<br>21,01,936<br>37,89,321<br>1,28,850<br>1,40,628 | 20,0<br>45,5<br>6<br>1,7 | 82,036<br>61,389<br>53,108<br>64,152<br>78,905 |
| CLOSING BALANCE   | (29,97,603)  | 31,9                     | 94,632   |
| TOTAL   |  | 31,94,632                | 1,09,31,333                                    |

As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

(MANOJ KUMAR)
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(M.V SANTO)
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(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER



## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Identification of transcription factors perturbed at early stages of heart development during presentational diabetes-Dr. Sanjay Banerjee"

| DECEMBE  |                    |           | AMO                 | UNT-IN-RUPEES |
|--|--------------------|-----------|---------------------|---------------|
| Particulars  OPENING BALANCE Bank balance                    | 31.03.2020         |           | 31.03.2019          |               |
|  | 6,60,862           |           | 5,74,911            |               |
| <b>Grant-In-Aid received</b> Interest received Other Receipt | -<br>-<br>5,56,233 |           | 10,97,889<br>12,958 |               |
| TOTAL  |                    | 12,17,095 |                     | 16.85 758     |

| PAYMENTS<br>Particulars                           | 31.03.2020                               | 31.03.2019                               |
|---|--|--|
| Equipment Manpower Consumables Contingency Travel | 2,78,919<br>8,96,646<br>23,261<br>18,269 | 6,72,342<br>2,79,973<br>26,284<br>46,297 |
| CLOSING BALANCE<br>Bank Balances                  |  | 6,60,862                                 |
| TOTAL   | 12,17,09                                 | 16,85,758                                |

As per our separate Report of even date attached For Mehra & Sistani

Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)

EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA)

AK & SIS

#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Stress Outcomes on pregnancy , Fatal Growth and birth weight development of methods to identify mothers at risk of preterm birth and intrauterine growth restriction of resulting from maternal stress" -Dr. Nitya Wadhwa"

AMOUNT-IN-RUPEES RECEIPTS 31.03.2020 31.03.2019 **Particulars OPENING BALANCE** Bank balance (5,87,493)(4,00,766)**Grant-In-Aid received** 3,36,140 Interest received 3,361 TOTAL (5,87,493)(61,265)

| PAYMENTS        |            |              |
|-----------------|------------|--------------|
| Particulars     | 31.03.2020 | 31.03.2019   |
| Lab Equipment   | w.         | 10,050       |
| Manpower        | 21,674     | 1,86,097     |
| Contingency     | -          | 3,05,571     |
| Travel          |            | 5,00,07.2    |
| Overhead        | ÷          | 24,510       |
| CLOSING BALANCE |            |              |
|                 | (6,09,167) | (5,87,493)   |
| TOTAL           | (5,87,4    | 193) (61,26) |

As per our separate Report of even date attached For Mehra & Sistani

**Chartered Accountants** 

(MANOJ KUMAR)
SECTION OFFICER (F & A)

(M.V SANTO) HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA)



#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Use of model trajectories to understand the regulatory mechanism under lying metabolic diseases- Dr. Samrat Chatterjee"

**AMOUNT-IN-RUPEES** 

| RECEIPTS<br>Particulars  | 31.03.2020           | 31.03.2019   |
|--|----------------------|--------------|
| OPENING BALANCE Bank balance Grant-In-Ald received Interest received | (3,01,366)<br>-<br>- | 2,81,399     |
| TOTAL  | (3,01,3              | 66) 2,81,399 |

**AMOUNT-IN-RUPEES** 

| PAYMENTS Particulars   | 31.03.2020 | 31.03.2019    |
|------------------------|------------|---------------|
| Computer & Peripherals | -          | = 1           |
| Contingency            | <u> </u>   | 87,785        |
| Manpower               | 5,18,409   | 4,94,980      |
| CLOSING BALANCE        | (8,19,775) | (3,01,366)    |
| TOTAL                  | (3,01,     | 366) 2,81,399 |

As per our separate Report of even date attached For Mehra & Sistani

**Chartered Accountants** 

(MANOJ KUMAR) SECTION OFFICER (F & A) (M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEP KANG) (SANJIV RAI MEHRA)
EXECUTIVE DIRECTOR PARTNER

PLACE: Faridabad DATE: 21/07/2020

FARIDABAD OF

#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Understanding the role of Rv 1955-Rv1956 Toxin- Antitoxin (TA) locus of mycobacterium tuberculosis in pathogen biology- Dr. Ramandeep Singh"

| /    | AMOUNT-IN-RUPEES |  |  |
|------|------------------|--|--|
| 31.0 | 3.2019           |  |  |
|      |                  |  |  |

| RECEIPTS Particulars                           | 31.03.2020 | 3                | 1.03.2019 |
|--|------------|------------------|-----------|
| OPENING BALANCE Bank balance                   | 9,15,226   | 9,61,10          | 5         |
| <b>Grant-In-Aid received</b> Interest received | 654        | 11,46,18<br>9,06 |           |
| TOTAL  |            | 9,15,880         | 21,16,347 |

AMOUNT-IN-RUPEES

| PAYMENTS        |            | AMOUNT-IN-RUPEE |           |  |
|-----------------|------------|-----------------|-----------|--|
| Particulars     | 31.03.2020 | 31.03.20        | 1.03.2019 |  |
| Manpower        | 1,68,584   | 4,06,665        |           |  |
| Contingency     | 61,581     | 25,257          |           |  |
| Travel          | 32,488     | 20,207          |           |  |
| Consumables     | 6,53,227   | 7,69,199        |           |  |
| CLOSING BALANCE |            |                 |           |  |
|                 | ā          | 9,15,226        |           |  |
| TOTAL           | 9,15,88    | 0               | 21,16,347 |  |

As per our separate Report of even date attached For Mehra & Sistani **Chartered Accountants** 

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO) HEAD ADMINISTRATION (DR. GAGANDEEP KANG) EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA)

PARTNER RA & SIS



#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Unravelling the architecture of biological networks to identify points of sensitivity under perturbation (SUP)"-Dr. Samrat Chatterjee"

AMOUNT-IN-RUPEES

| RECEIPTS Particulars            | 31.03.202 | 0         | 31.0      | 3.2019    |
|---------------------------------|-----------|-----------|-----------|-----------|
| OPENING BALANCE<br>Bank balance | 12,99,804 |           | 20,19,733 |           |
| Grant-In-Aid received           | #         |           | 12,63,064 |           |
| Interest received               | 17,021    |           | 13,275    |           |
| TOTAL                           |           | 13,16,825 |           | 32,96,072 |

**AMOUNT-IN-RUPEES** 

| PAYMENTS<br>Particulars | 31.03.2020 | 31.       | .03.2019  |
|-------------------------|------------|-----------|-----------|
| Equipment               |            | 11,18,754 |           |
| Manpower                | 5,36,394   | 7,66,859  |           |
| Consumables             | 5,17,914   | 96,579    |           |
| Travel                  | 42,063     | 3,337     |           |
| Contingency             | 62,147     | 10,739    |           |
| CLOSING BALANCE         |            |           |           |
|                         | 1,58,307   | 12,99,804 |           |
| TOTAL                   | 1          | 3,16,825  | 32,96,072 |

As per our separate Report of even date attached

For Mehra & Sistani Chartered Accountants

(SANJIV RAI MEHRA)

PARTNER RA & S

(MANOJ KUMAR)
SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)

EXECUTIVE DIRECTOR



#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Indo-Australian Fellowship - Dr. Savit B. Prabhu"

| RECEIPTS                                       |            | AMOUNT-IN-RUPEES |
|--|------------|------------------|
| Particulars                                    | 31.03.2020 | 31.03.2019       |
| OPENING BALANCE Bank balance                   | 45,099     | 9,41,657         |
| <b>Grant-In-Aid received</b> Interest received | -          | -<br>447         |
| TOTAL  | 45,09      | 99 9,42,104      |

| PAYMENTS              |            | AMOUNT-IN-RUPE |
|-----------------------|------------|----------------|
| Particulars           | 31.03.2020 | 31.03.2019     |
| Ownership             |            | 8,97,005       |
| Preparatory Allowance | - 1        |                |
| Travel                | -          | •              |
| CLOSING BALANCE       |            |                |
| ODOSING BALANCE       | 45,099     | 45,099         |
| TOTAL                 | 45         | ,099 9,42,10   |

As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

> PARTNER A & SIS

(SANJIV RAI MEHRA)

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

PLACE: Faridabad DATE: 21/07/2020

FARIDABAD OF

## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Assessment of the protective effect, against tuberculosis, of a new vaccine composition (Indo-Tunisia)-Dr.Kanury"

| RECEIPTS   |            | AMO                | UNT-IN-RUPEES |
|--|------------|--------------------|---------------|
| Particulars  | 31.03.2020 | 31.03.20           | 19            |
| OPENING BALANCE Bank balance Grant-In-Aid received Interest received | (2,90,131) | 1,25,157<br>-<br>- |               |
| TOTAL  | (2,90,131) |                    | 1,25,157      |

| PAYMENTS                   |            | AMOUNT-IN-RUPEES   |
|----------------------------|------------|--------------------|
| Particulars                | 31.03.2020 | 31.03.2019         |
| Consumables<br>Contingency | 88,514     | 3,91,387<br>23,901 |
| CLOSING BALANCE            | (3,78,645) | (2,90,131)         |
| TOTAL                      | (2,90,1    | 31) 1,25,157       |

As per our separate Report of even date attached For Mehra & Sistani

Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)

EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA)



#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Molecular dissection of the functioning of Ubiquitin proteasome modules, Mulan and USP 18 and their implications in metabolic disorder (INSA Young Scientist) -Dr. Sameena KHAN"

| AMOUNT-I | N-RUPEES |
|----------|----------|
|----------|----------|

| RECEIPTS Particulars   | 31.03.2020                   |          | 31.03.2019                |          |  |
|--|------------------------------|----------|---------------------------|----------|--|
| OPENING BALANCE Bank balance Grant-In-Aid received Interest received | 18,383<br>4,82,324<br>12,021 |          | 85,623<br>3,94,323<br>707 |          |  |
| TOTAL  |                              | 5,12,728 |                           | 4,80,653 |  |

#### **AMOUNT-IN-RUPEES**

| PAYMENTS<br>Particulars | 31.03.2020 |          | 31.03.2019 |          |  |
|-------------------------|------------|----------|------------|----------|--|
| Contingency             | · [        |          | 3,62,270   |          |  |
| Overhead                | 67,131     |          | 1,00,000   |          |  |
| CLOSING BALANCE         | 4,45,597   |          | 18,383     |          |  |
| TOTAL                   |            | 5,12,728 |            | 4,80,653 |  |

As per our separate Report of even date attached

For Mehra & Sistani Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A) (M.V SANTO) HEAD ADMINISTRATION

EXECUTIVE DIRECTOR

(DR. GAGANDEEP KANG)

(SANJIV RAI MEHRA) PARTNER

A & S/S



PLACE: Faridabad

#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: ""Dissecting the physiological role of Rv3423.1, a novel histone acetyltransferase in Mycobacterium tuberculosis H37Rv, in the bacterium as weel as in infected guinea pig"- Dr. Ramandeep

|  | A | N | 1 | 0 | U | Ŋ | V | T | -I | N | - | R | U | P | EES | 5 |
|--|---|---|---|---|---|---|---|---|----|---|---|---|---|---|-----|---|
|--|---|---|---|---|---|---|---|---|----|---|---|---|---|---|-----|---|

| RECEIPTS<br>Particulars                 | 31.03.202         | 20        | 31.03.2019         |          |  |
|---|-------------------|-----------|--------------------|----------|--|
| OPENING BALANCE Bank balance            | 6,70,980          |           | 65,778             |          |  |
| Grant-In-Aid received Interest received | 4,00,000<br>1,698 |           | 7,58,000<br>13,156 |          |  |
| TOTAL                                   |                   | 10,72,678 |                    | 8,36,934 |  |

#### AMOUNT-IN-RUPEES

| PAYMENTS<br>Particulars | 31.03.2020 |           | 31.03.2019 |          |
|-------------------------|------------|-----------|------------|----------|
| Lab Equipment           | ₹          |           | 65,246     |          |
| Recurring Expenses      | 9,00,887   |           | 1,00,708   |          |
| CLOSING BALANCE         | 1,71,791   |           | 6,70,980   |          |
| TOTAL                   |            | 10,72,678 |            | 8,36,934 |

As per our separate Report of even date attached For Mehra & Sistani

M & SPARTNER

of Account

Chartered Accountants

(SANJIV RAI MEHRA)

(MANOJ KUMAR)
SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)

EXECUTIVE DIRECTOR



### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "SERB Women Excellence Award-Dr. Sameena"

| RECEIPTS   |                        |          | AMO                         | JNT-IN-RUPEES |
|--|------------------------|----------|-----------------------------|---------------|
| Particulars  | 31.03.2020             |          | 31.03.20                    | 19            |
| OPENING BALANCE Bank balance Grant-In-Aid received Interest received | 4,69,459<br>-<br>4,948 |          | 1,005<br>6,00,000<br>13,674 | 9             |
| TOTAL  |                        | 4,74,407 |                             | 6,14,679      |

| PAYMENTS Particulars | 31.03.2020 | AMOUNT-IN-RUPEES<br>31.03.2019 |
|----------------------|------------|--------------------------------|
|                      |            | 31.03.2019                     |
| Consumables          | 4,74,407   | 1,45,220                       |
| CLOSING BALANCE      | Harr (     | 4,69,459                       |
| TOTAL                | 4,74,407   | 6,14,679                       |

As per our separate Report of even date attached

For Mehra & Sistani

Charteree Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO) **HEAD ADMINISTRATION**  (DR. GAGANDEEP KANG)

EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) RAVE SIGNATURE

Account



### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Evaluation of Lab Methods For Cholera Surveillance- Dove Project (BMGF) 2002908534 - Dr. T
Ramamurthy

| RECEIPTS  |               | AMO        | UNT-IN-RUPEES |
|---|---------------|------------|---------------|
| Particulars  OPENING BALANCE Bank balance             | 31.03.2020    | 31.03.2    | 2019          |
|   | (2,12,110)    | (1,22,410) |               |
| Grant-In-Aid received Interest Received Other Receipt | -<br>2,85,202 |            |               |
| TOTAL   | 7             | 73,092     | (1,22,410     |

| PAYMENTS Particulars              | 31.03.2020 | AMOUNT-IN-RUPEE<br>31.03.2019 |
|-----------------------------------|------------|-------------------------------|
| Consumables<br>Travel<br>Manpower | 73,092     | 89,700                        |
| CLOSING BALANCE                   | -          | (2,12,110)                    |
| TOTAL                             | 73,092     | (1,22,410                     |

As per our separate Report of even date attached For Mehra & Sistani

Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER



### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Indian Surveillance and impact studies- new state roll out." BMGF OPP 1165083 - Dr. Gagandeep Kang

| RECEIPTS   |                                      |              | AM                       | OUNT-IN-RUPEES |
|--|--------------------------------------|--------------|--------------------------|----------------|
| Particulars  OPENING BALANCE Bank balance                              | 31.03.20                             | 020          | 31.03                    | .2019          |
|  | 5,68,21,469                          |              | 4,60,16,904              |                |
| <b>Grant-In-Aid received</b> Interest Received Other Receipt from BMGF | 5,33,63,528<br>18,45,539<br>1,19,143 |              | 7,16,37,517<br>11,54,932 |                |
| TOTAL  |                                      | 11,21,49,679 |                          | 11,88,09,353   |

| PAYMENTS<br>Particulars  | 31.03.2020  |              | AMOUNT-IN-RUPE<br>31.03.2019  |              |  |
|--|---|--------------|---|--------------|--|
| Equipment Manpower Consumables Sub contractor to sites Indirect Cost/Overheads Travel Overhead | 67,34,242<br>3,27,48,451<br>12,11,730<br>19,67,619<br>61,24,147 |              | 64,34,769<br>2,54,273<br>5,31,17,000<br>10,958<br>3,24,785<br>18,46,099 |              |  |
| Bank Balances  | 6,33,63,490   |              | 5,68,21,469   |              |  |
| TOTAL  |   | 11,21,49,679 |   | 11,88,09,353 |  |

As per our separate Report of even date attached

For Mehra & Sistani **Chartered Accountants** 

SECTION OFFICER (F & A)

(M.V SANTO) **HEAD ADMINISTRATION**  (DR. GAGANDEEP KANG)

EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA)

RN& SPARTNER



(MANOJ KUMAR)

#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

"A bench to bedside" model for clinical and translational science between academic research institutes and hospitals focused on fetal growth restriction and preterm birth - Dr. Shinjini Bhatnagar

AMOUNT-IN-RUPEES

| RECEIPTS<br>Particulars                        | 31.03.2020 | 31.03.      | 2019        |
|--|------------|-------------|-------------|
| <b>OPENING BALANCE</b> Bank balance            | 90,45,948  | 1,27,38,700 |             |
| <b>Grant-In-Aid received</b> Interest Received | =          | 89,564      |             |
| TOTAL  | 90         | ,45,948     | 1,28,28,264 |

**AMOUNT-IN-RUPEES** 

| 31.03.2020  | 31.03.2019  | .2019  |  |
|---|---|--|--|
| 11,12,285<br>59,95,194<br>11,64,415<br>33,000<br>7,94,861 | 1,48,829<br>32,26,423<br>2,32,905<br>47,823<br>1,26,336   |  |  |
| (53,807)  | 90,45,948   |  |  |
|   | 11,12,285<br>59,95,194<br>11,64,415<br>33,000<br>7,94,861 | 11,12,285<br>59,95,194<br>11,64,415<br>33,000<br>7,94,861<br>1,48,829<br>32,26,423<br>2,32,905<br>47,823<br>1,26,336 |  |

As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER



#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Newton Bhaba PhD placement Programme - Suyasah Rao

| AMOUNT-IN-RUPEES |
|------------------|
| 31.03.2019       |
| 31.03.2019       |

| RECEIPTS<br>Particulars                           | 31.03.2020 | 31.03.2019 |
|---|------------|------------|
| OPENING BALANCE Bank balance                      |            | 92,900     |
| <b>Grant-In-Aid received</b><br>Interest Received |            |            |
| TOTAL   |            | 92,900     |

#### **AMOUNT-IN-RUPEES**

| PAYMENTS<br>Particulars   | 31.03.2020 | 31.03.2019      |
|---------------------------|------------|-----------------|
| Travel<br>Transfer to DDO |            | 87,674<br>5,226 |
| CLOSING BALANCE           | -          |                 |
| TOTAL                     |            | 92,900          |

As per our separate Report of even date attached For Mehra & Sistani **Chartered Accountants** 

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO) **HEAD ADMINISTRATION**  (DR. GAGANDEEP KANG) **EXECUTIVE DIRECTOR** 

(SANJIV RAI MEHRA) PARTNER

NA & SIS



### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "NITRD Hospital Project - Dr. Sagarika Halder"

| RECEIPTS Particulars                           | 31.03.2020      | AMOUNT-IN-RUPEE<br>31.03.2019 |
|--|-----------------|-------------------------------|
| <b>OPENING BALANCE</b> Bank balance            |                 | 19,038                        |
| <b>Grant-In-Aid received</b> Interest Received | 75,000<br>2,625 | <u> </u>                      |

| DAVISONIC               |            | AMOUNT-IN-RUPEES |
|-------------------------|------------|------------------|
| PAYMENTS<br>Particulars | 31.03.2020 | 31.03.2019       |
| Contingency             |            | 19,038           |
| CLOSING BALANCE         | 77,625     |                  |
| TOTAL                   | 77,        | ,625 19,038      |

As per our separate Report of even date attached

For Mehra & Sistani Chartered Agrountants

19,038

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

77,625

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

PLACE: Farldabad DATE: 21/07/2020

TOTAL



(SANJIV RAI MEHRA)

PARTNER & SIGNAL ACCOUNTS

### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Placental and Pregnancy Outcomes - Dr. Pallavi"

| DECEIDTO                                       |            |           | AMO                 | OUNT-IN-RUPEES |
|--|------------|-----------|---------------------|----------------|
| RECEIPTS<br>Particulars                        | 31.03.2020 | )         | 31.03.2019          |                |
| OPENING BALANCE Bank balance                   | 13,71,391  |           | 17,37,864           |                |
| <b>Grant-In-Aid received</b> Interest Received | 8,739      |           | 13,43,043<br>13,578 |                |
| TOTAL  |            | 13,80,130 |                     | 30,94,485      |

| PAYMENTS  |  | AMOUNT-IN-RUPE                                    |
|---|--|---|
| Particulars   | 31.03.2020                               | 31.03.2019  |
| Manpower<br>Consumables<br>Contingency<br>Travel<br>Lab Equipment | 8,43,086<br>2,23,773<br>24,615<br>30,240 | 8,20,400<br>7,32,433<br>65,861<br>6,720<br>97,680 |
| CLOSING BALANCE   | 2,58,416                                 | 13,71,391   |
| TOTAL   | 13,80                                    | 0,130 30,94,48                                    |

As per our separate Report of even date attached For Mehra & Sistani

Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER





### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Isolation characterization of monoclonal antibodies from HIV-1 subtype C infected individuals- Dr. Jayanta B"

| RECEIPTS                                       | <del></del>         |           | AMO                | UNT-IN-RUPEES |
|--|---------------------|-----------|--------------------|---------------|
| Particulars                                    | 31.03.20            | 20        | 31.03.2            | 2019          |
| OPENING BALANCE Bank balance                   | 11,47,925           |           | 49,14,377          |               |
| <b>Grant-In-Aid received</b> Interest Received | 25,67,376<br>68,468 | 5         | 4,82,500<br>44,780 |               |
| TOTAL  |                     | 37,83,769 |                    | 54,41,657     |

| PAYMENTS                                     | T                              | AMOUNT-IN-RUPEES                  |
|--|--------------------------------|-----------------------------------|
| Particulars                                  | 31.03.2020                     | 31.03.2019                        |
| anpower<br>onsumables<br>ontingency<br>ravel | 8,06,556<br>6,01,345<br>25,131 | 6,62,756<br>29,84,395<br>6,46,581 |
| CLOSING BALANCE                              | 23,50,737                      | 11,47,925                         |
| TOTAL  | 37,8                           | 33,769 54,41,657                  |

As per our separate Report of even date attached

For Mehra & Sistani Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO) **HEAD ADMINISTRATION**  (DR. GAGANDEEP KANG) EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER





#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Mechanism Of Rapid Propagation Of Dengue Virus During Infection"

| AMOUNT-IN-RUPEES |
|------------------|
|------------------|

| RECEIPTS Particulars   | 31.03.2020                      | 31.0                    | 03.2019   |
|--|---------------------------------|-------------------------|-----------|
| OPENING BALANCE Bank balance Grant-In-Aid received Interest Received | 3,53,769<br>12,77,543<br>19,816 | 12,77,650<br>-<br>3,503 |           |
| TOTAL  |                                 | 6,51,128                | 12,81,153 |

#### **AMOUNT-IN-RUPEES**

| PAYMENTS<br>Particulars | 31.03.2020 | 31.03     | 3.2019    |
|-------------------------|------------|-----------|-----------|
| Manpower                | 3,88,800   | 3,33,559  |           |
| Consumables             | 2,32,658   | 5,61,409  |           |
| Contingency             | 19,033     | -,,,,,,,  |           |
| Travel                  | -          | 32,416    |           |
| CLOSING BALANCE         | 10,10,637  | 3,53,769  |           |
| TOTAL                   |            | 16,51,128 | 12,81,153 |

As per our separate Report of even date attached For Mehra & Sistani

Chartered Accountants

(MANOJ KUMAR)

SECTION OFFICER (F & A)

(M.V SANTO)

HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)

**EXECUTIVE DIRECTOR** 

(SANJIV RAI MEHRA) PARTNER

RA & S/



### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "INDO-US Genomics Workshop (6-8 Sep, 2017)"

| RECEIPTS<br>Particulars                        | 31.03.2020 | AMOUNT-IN-RUPEI<br>31.03.2019 |
|--|------------|-------------------------------|
| <b>OPENING BALANCE</b> Bank balance            | (4,27,050) | (4,27,050)                    |
| <b>Grant-In-Aid received</b> Interest Received | * *        | -                             |
| TOTAL  | (4,27      | ,050) (4,27,05                |

| DAVAFDAMO               |            | AMOUNT-IN-RUPEES  |
|-------------------------|------------|-------------------|
| PAYMENTS<br>Particulars | 31.03.2020 | 31.03.2019        |
| Accommodation           | <u> </u>   |                   |
| Contingency             | 2          | -                 |
| Food                    | ¥          |                   |
| Transport               |            |                   |
| Venue Logistics         | -          | *                 |
| CLOSING BALANCE         |            |                   |
|                         | (4,27,050) | (4,27,050)        |
| TOTAL                   | (4,27      | 7,050) (4,27,050) |

As per our separate Report of even date attached For Mehra & Sistani

Chartered Accountants

(SANJIV RAI MEHRA)

PARTNER

A & S/

(MANOJ KUMAR) SECTION OFFICER (F & A) (M.V SANTO) **HEAD ADMINISTRATION**  (DR. GAGANDEEP KANG)

EXECUTIVE DIRECTOR

PLACE: Farldabad

DATE: 21/07/2020 CIENCEAND FARIDABAD

### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Integrating Multiple Proteomics Database Search Algorithms In A Unified Framework For The Time Efficient Large Scale Analyses"- Dr. Amit Kumar Yadav

| AMO | UN | T-I | N- | RU | PEES |
|-----|----|-----|----|----|------|
|     |    |     |    |    |      |

| RECEIPTS Particulars   | 31.03.2020 | 31.03.2019               |
|--|------------|--------------------------|
| OPENING BALANCE Bank balance Grant-In-Aid received Interest Received | 11,62,247  | 16,47,116<br>-<br>11,507 |
| TOTAL  | 11,62,24   | 16,58,623                |

#### **AMOUNT-IN-RUPEES**

| PAYMENTS<br>Particulars                | 31.03.202               | 20        | 31.03.2                   | 019       |
|--|-------------------------|-----------|---------------------------|-----------|
| Manpower<br>Consumables<br>Contingency | 8,49,052                |           | 2,35,474<br>1,20,360      |           |
| Travel Computer & Peripherals          | 37,852<br>-<br>3,50,993 |           | 8,564<br>51,990<br>79,988 |           |
|  |                         |           |                           |           |
| CLOSING BALANCE                        | (75,650)                |           | 11,62,247                 |           |
| TOTAL                                  |                         | 11,62,247 |                           | 16,58,623 |

As per our separate Report of even date attached

For Mehra & Sistani **Chartered Accountants** 

(SANJIV RAI MEHRA)

PARTNER

NA & SI

(MANOJ KUMAR)

(M.V SANTO) **HEAD ADMINISTRATION**  (DR. GAGANDEEP KANG)

EXECUTIVE DIRECTOR

SECTION OFFICER (F & A)

PLACE: Farldabad

DATE: 21/07/2020 GCIENCE AND FARIDABAD

### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "International Work shop- Chikungunya Vaccines"

| RECEIPTS   | 1                    |   | AMC      | UNT-IN-RUPEES |
|--|----------------------|---|----------|---------------|
| Particulars  OPENING BALANCE Bank balance                    | 31.03.2020           |   | 31.03.   | 2019          |
|  | (4,44,408)           | 2 | 0,97,193 |               |
| <b>Grant-In-Aid received</b> Interest Received Other Receipt | 4,44,000<br>-<br>408 |   |          |               |
| TOTAL  |                      |   |          | 20,97,193     |

| PAYMENTS                                 |            | AMO                  | UNT-IN-RUPEE |
|--|------------|----------------------|--------------|
| Particulars                              | 31.03.2020 | 31.03.2              | 019          |
| Accommodation<br>Audio Video Support     |            | 13,37,160            |              |
| Conf Material Manpower & Govt.           | 7          | 2,12,636<br>1,69,566 |              |
| Contingency                              |            | 1,21,028             |              |
| Domestic Travel<br>Fabrication & Signage | %-<br>-    | 2,25,000             |              |
| Food & Refreshment                       | 1          | 98,541<br>2,77,670   |              |
| Management Fee                           |            | 1,00,000             |              |
| Bank Balances                            |            | (4,44,408)           |              |
| TOTAL                                    |            |                      | 20,97,19     |

As per our separate Report of even date attached For Mehra & Sistani

Chartered Accountants

(MANOJ KUMAKI) SECTION OFFICER (F & A)

PLACE: Farldabad

(M.V SANTO) **HEAD ADMINISTRATION**  (DR. GAGANDEEP KANG) **EXECUTIVE DIRECTOR** 

(SANJIV RAI MEHRA)

PARTNER

DATE: 21/07/2020 FARIDABAD

### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Serb 13th PAC Meeting 01-02 Sep 2017"

| RECEIPTS   |            | AMOUNT-IN-RUPEES |
|--|------------|------------------|
| Particulars  | 31.03.2020 | 31.03.2019       |
| OPENING BALANCE Bank balance Grant-In-Aid received Interest Received | -          | 3,57,942         |
| TOTAL  |            | 3,57,942         |

| 04.00.000  |            | Γ-IN-RUPEE |
|------------|------------|------------|
| 31.03.2020 | 31.03.2019 | •          |
|            | 3,57,942   |            |
|            |            |            |
|            |            |            |
| -          | *          | 3,57,94    |
|            | 31.03.2020 | 3,57,942   |

As per our separate Report of even date attached

For Mehra & Sistani

(SANJIV RAI MEHRA)

**PARTNER** 

A & S/S

Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO) **HEAD ADMINISTRATION** 

(DR. GAGANDEEP KANG)

EXECUTIVE DIRECTOR



#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Preterm Birth Prediction and Gestational Age Assessment at Birth - Dr. Pallavi Khesterpal"

| AMOUNT-IN-RUPER | S |
|-----------------|---|
|-----------------|---|

| RECEIPTS Particulars   | 31.03.2020                       | 31.03.2019                         |       |
|--|----------------------------------|------------------------------------|-------|
| OPENING BALANCE Bank balance Grant-In-Aid received Interest Received | 39,07,830<br>23,60,657<br>34,065 | 22,28,559<br>81,08,578<br>1,50,301 |       |
| TOTAL  |                                  | 2,552 1,04,85                      | 7,438 |

#### AMOUNT-IN-RUPEES

| PAYMENTS<br>Particulars | 31.03.2020 | 31.03.2019       |
|-------------------------|------------|------------------|
| Personnel               | 23,19,044  | 36,06,526        |
| Consumables             | 23,36,245  | 21,62,115        |
| Contingency             | 21,764     |                  |
| Travel                  | 2,60,061   |                  |
| Overhead                | 2,36,101   | 8,10,967         |
| Computer & Peripherals  | 1,22,000   | -                |
| Other Expenditure       | 8,53,965   | - W.             |
| CLOSING BALANCE         |            |                  |
|                         | 1,53,372   | 39,07,830        |
| TOTAL                   | 63,02,     | ,552 1,04,87,438 |

As per our separate Report of even date attached For Mehra & Sistani

**Chartered Accountants** 

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(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

PLACE: Faridabad DATE: 21/07/2020

FARIDABAD OF

(SANJIV RAI MEHRA)

### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: " 5th Global Forum on TB Vaccines"

| RECEIPTS                                |            | AMOUNT-IN-RUPEES |
|---|------------|------------------|
| Particulars                             | 31.03.2020 | 31.03.2019       |
| OPENING BALANCE Bank balance            | (9,14,558) | (5,08,590)       |
| Grant-In-Aid received Interest Received |            |                  |
| Other Receipt                           | 9,14,558   |                  |
| TOTAL                                   |            | (5,08,590        |

| PAYMENTS         |            | AMOUNT-IN-RUPEES |
|------------------|------------|------------------|
| Particulars      | 31.03.2020 | 31.03.2019       |
| Meeting Expenses | *          | 4,05,968         |
| CLOSING BALANCE  |            | (9,14,558)       |
| TOTAL            |            | (5,08,590        |

As per our separate Report of even date attached

For Mehra & Sistani Chartered Accountants

&PARTNER

(SANJIV RAI MEHRA)

(MANOJ KUMAR)
SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)

EXECUTIVE DIRECTOR



### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Aeras"

| RECEIPTS                                  |            | AMOUNT-IN-RUPEES |
|---|------------|------------------|
| Particulars  OPENING BALANCE Bank balance | 31.03.2020 | 31.03.2019       |
|   | (1,770)    | (1,770)          |
| Grant-In-Aid received                     |            |                  |
| Interest Received                         | 4          |                  |
| Other Receipt                             | 1,770      |                  |
| TOTAL                                     |            | (1,770)          |
|   |            | (1,770           |

| PAYMENTS         |            | AMOUNT-IN-RUPEE |  |  |
|------------------|------------|-----------------|--|--|
| Particulars      | 31.03.2020 | 31.03.2019      |  |  |
| Meeting Expenses | -          | -               |  |  |
| CLOSING BALANCE  |            |                 |  |  |
| TOTAL            |            | (1,770)         |  |  |

As per our separate Report of even date attached

For Mehra & Sistani **Chartered Accountants** 

PARTNER

ed Account

(SANJIV RAI MEHRA)

(MANO) KUMAR) SECTION OFFICER (F & A)

(M.V SANTO) **HEAD ADMINISTRATION**  (DR. GAGANDEEP KANG)

EXECUTIVE DIRECTOR



## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Development and POC validation of a novel approach to treat HIV infection by integrating anti-viral activity with stimulation of host cell innate immunity -DR. Dinesh"

| RECEIPTS                                       |            | AM                    | OUNT-IN-RUPEES |
|--|------------|-----------------------|----------------|
| Particulars                                    | 31.03.2020 | 31.03                 | 3.2019         |
| OPENING BALANCE Bank balance                   | 98,71,595  | 56,44,009             |                |
| <b>Grant-In-Aid received</b> Interest Received | 3,07,689   | 88,01,600<br>1,59,604 |                |
| TOTAL  |            | 1,01,79,284           | 1,46,05,213    |

| PAYMENTS  |  | AMOUNT-IN-RUPEES   |
|---|--|--|
| Particulars   | 31.03.2020   | 31.03.2019   |
| Equipment Manpower Consumables Contingency Travel Outsourcing | 7,34,933<br>4,24,943<br>13,138<br>29,126<br>81,491 | 18,48,929<br>9,82,647<br>12,77,312<br>46,759<br>15,053<br>5,62,918 |
| CLOSING BALANCE   | 88,95,653  | 98,71,595  |
| TOTAL   | 1,01,  | 79,284 1,46,05,213   |

As per our separate Report of even date attached

For Mehra & Sistani Chartered Accountants

(SANJIV RAI MEHRA)

PARTNER

(MANOJ KUMAR)
SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)

EXECUTIVE DIRECTOR



### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Cardio Protective effect of Garlic: Role of nitrix oxide and mitochondrial biogenesis - Dr Sanjay"

| RECEIPTS                                       | AMOUNT-IN-RUPEES |            |
|--|------------------|------------|
| Particulars  OPENING BALANCE  Bank balance     | 31.03.2020       | 31.03.2019 |
|  |                  | 1,000      |
| <b>Grant-In-Aid received</b> Interest Received |                  | ±<br>₹     |
| TOTAL  |                  | 1,000      |

| PAYMENTS         | AMOUNT-IN-RUPEE |            |  |
|------------------|-----------------|------------|--|
| Particulars      | 31.03.2020      | 31.03.2019 |  |
| Meeting Expenses | 1.5             | 1,000      |  |
|                  |                 |            |  |
| CLOSING BALANCE  |                 |            |  |
| TOTAL            |                 | *          |  |
| TOTAL            |                 | 1,00       |  |

As per our separate Report of even date attached

For Mehra & Sistani

Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER

PLACE: Faridabad DATE: 21/07/2020



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#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Aptamer based rapid diagnosis of snake bite: An unmet Indian Need" -Dr. Tarun Kumar"

| AMOUNT-IN-RUPEES |
|------------------|
|------------------|

| RECEIPTS Particulars                    | 31.03.2020         |           | 31.03.2019          |           |
|---|--------------------|-----------|---------------------|-----------|
| OPENING BALANCE Bank balance            | 12,37,227          |           | 16,12,076           |           |
| Grant-In-Aid received Interest Received | 2,47,647<br>28,942 |           | 15,63,000<br>12,250 |           |
| TOTAL                                   |                    | 15,13,816 |                     | 31,87,326 |

#### **AMOUNT-IN-RUPEES**

| PAYMENTS<br>Particulars | 31.03.2020 |           | 31.0      | 3.2019    |
|-------------------------|------------|-----------|-----------|-----------|
| Equipment               |            |           | 5,60,000  |           |
| Manpower                | 3,88,800   |           | 2,48,866  |           |
| Consumables             | 1,45,090   |           | 2,42,433  |           |
| Fellowship              | 3,75,035   |           | 8,98,800  |           |
| CLOSING BALANCE         |            |           |           |           |
|                         | 6,04,891   |           | 12,37,227 |           |
| TOTAL                   |            | 15,13,816 |           | 31,87,326 |

As per our separate Report of even date attached For Mehra & Sistani

Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A) (M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER



#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Dr. Gowtham Kumar Annarapu-DBT RA"

| AM | OUN | T-IN- | RUPEES |
|----|-----|-------|--------|
|----|-----|-------|--------|

| RECEIPTS Particulars                           | 31.03.2020  | 31.03.2019 |
|--|-------------|------------|
| OPENING BALANCE Bank balance                   | \* <u>*</u> | 6,11,600   |
| <b>Grant-In-Aid received</b> Interest Received |             | •          |
| TOTAL  |             | 6,11,600   |

#### **AMOUNT-IN-RUPEES**

| PAYMENTS Particulars | 31.03.2020 | 31.03.2019 |
|----------------------|------------|------------|
| Contingency          |            | 50,000     |
| HRA                  |            | 1,29,600   |
| Stipend              | •          | 4,32,000   |
|                      |            |            |
| CLOSING BALANCE      |            |            |
| moma.                |            | ·          |
| TOTAL                |            | 6,11,600   |

As per our separate Report of even date attached For Mehra & Sistani

Chartered Accountants

(MANOJ KUMAR)
SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER



#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Harleen Khurana-DBT RA"

|  |            |          | AMO      | UNT-IN-RUPEES |
|--|------------|----------|----------|---------------|
| RECEIPTS<br>Particulars                        | 31.03.2020 |          | 31.03.2  | 019           |
| <b>OPENING BALANCE</b><br>Bank balance         | 2,48,385   |          | 2,35,281 |               |
| <b>Grant-In-Aid received</b> Interest Received | 68,160     |          | 6,42,800 |               |
| TOTAL  |            | 3,16,545 |          | 8,78,081      |

|                                  |                              | AMOUN                          | T-IN-RUPEES |
|----------------------------------|------------------------------|--------------------------------|-------------|
| PAYMENTS Particulars             | 31.03.2020                   | 31.03.201                      | 9           |
| Fellowship<br>HRA<br>Contingency | 2,18,000<br>47,760<br>19,167 | 4,48,000<br>1,34,400<br>47,296 |             |
| CLOSING BALANCE                  | 31,618                       | 2,48,385                       |             |
| TOTAL                            | 3,1                          | 16,545                         | 8,78,081    |

(MANOJ KUMAR)
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(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA)
PARTNER

RA & ST

As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants



### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "DST Serb - Dr. Jyoti Gupta"

| DECEMBE  |               |          | AM(      | <b>UNT-IN-RUPEES</b> |
|--|---------------|----------|----------|----------------------|
| RECEIPTS<br>Particulars                                      | 31.03.202     | 0        | 31.03.   | 2019                 |
| OPENING BALANCE Bank balance                                 | 4,25,719      |          | 2,56,079 |                      |
| <b>Grant-In-Aid received</b> Interest Received Other Receipt | -<br>-<br>719 |          | 9,10,000 |                      |
| TOTAL  |               | 4,26,438 |          | 11,66,079            |

| DAVMENTO                                 |                                | AMOU                         | INT-IN-RUPEES |
|--|--------------------------------|------------------------------|---------------|
| PAYMENTS<br>Particulars                  | 31.03.2020                     | 31.03.20                     | )19           |
| Fellowship<br>Research Grant<br>Overhead | 55,000<br>2,71,438<br>1,00,000 | 6,60,000<br>30,360<br>50,Q00 |               |
| CLOSING BALANCE                          | -                              | 4,25,719                     |               |
| TOTAL                                    | 4,26,438                       |                              | 11,66,079     |

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) A PARTNER

As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

DATE: 21/07/2020

FARIDABAD

PLACE: Faridabad

## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "DST Serb - Dr.Neeraj Kumar"

| RECEIPTS  |            | AMO      | UNT-IN-RUPEES |
|---|------------|----------|---------------|
| Particulars  OPENING BALANCE Bank balance         | 31.03.2020 | 31.03.   | 2019          |
|   | 1,55,937   | 99,849   |               |
| <b>Grant-In-Aid received</b><br>Interest Received | -          | 9,10,000 |               |
| TOTAL   | 1,55,937   |          | 10,09,849     |

| PAYMENTS                                 |                            | AMOUNT-IN-RUPEES     |
|--|----------------------------|----------------------|
| Particulars                              | 31.03.2020                 | 31.03.2019           |
| Fellowship<br>Research Grant<br>Overhead | 55,000<br>36,703<br>50,000 | 6,60,000<br>1,93,912 |
| CLOSING BALANCE                          | 14,234                     | 1,55,937             |
| TOTAL                                    | 1,55,9                     | 937 10,09,849        |

As per our separate Report of even date attached

For Mehra & Sistani Chartered Accountants

(SANJIV RAI MEHRA)

(DR. GAGANDEEP KANG)

**PARTNER** 



(M.V SANTO) HEAD ADMINISTRATION

**EXECUTIVE DIRECTOR** 



#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "India / EMBO Symposia Project (RNA Viruses): Immunology, pathogenesis and translational opportunities "

**AMOUNT-IN-RUPEES** 

| RECEIPTS Particulars                           | 31.03.2020 | 31.03.2019 |
|--|------------|------------|
| OPENING BALANCE Bank balance                   | -          | 24,21,071  |
| <b>Grant-In-Aid received</b> Interest Received | -          | 14,750     |
| TOTAL  | SH.        | 24,35,821  |

**AMOUNT-IN-RUPEES** 

| PAYMENTS Particulars | 31.03.2020 | 31.03.2019  |
|----------------------|------------|-------------|
| Meeting Expenses     |            | 24,35,821   |
|                      |            |             |
|                      |            |             |
| CLOSING BALANCE      |            |             |
|                      | 7-1        | *           |
| TOTAL                |            | - 24,35,821 |

As per our separate Report of even date attached For Mehra & Sistani

Chartered Ascountants

(SANJIV RAI MEHRA)

PARTNER

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(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR/GAGANDEEP KANG)

**EXECUTIVE DIRECTOR** 



### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "First meeting of the steering group on "Epidemiological preparation F or Flavirus vaccine trials of CVAC on 14th -15th January 2018"

| P.P.C.D.V.P.M.C.                               |            | AMOUNT-IN-RUPEES |
|--|------------|------------------|
| RECEIPTS Particulars                           | 31.03.2020 | 31.03.2019       |
| OPENING BALANCE Bank balance                   | 33,911     | 33,911           |
| <b>Grant-In-Aid received</b> Interest Received |            | a.               |
| TOTAL  | 33,91      | 1 33,911         |

|            | AMOUNT-IN-RUPEES |
|------------|------------------|
| 31.03.2020 | 31.03.2019       |
|            |                  |
| 33,911     | -                |
|            |                  |
| 22.01      | 33,911<br>33,911 |
|            | 33,911           |

As per our separate Report of even date attached For Mehra & Sistani

**Chartered Accountants** 

(MANOJ KUMAR)
SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

/ (SANJIV RAI MEHRA) PARTNER





#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Understanding the roles of ClpX and ClpC1 components of Clp proteolytic machinery in mycobacterium tuberculosis"

**AMOUNT-IN-RUPEES** 

| RECEIPTS<br>Particulars                    | 31.03.2020          |            | 31.03.2019 |  |
|--|---------------------|------------|------------|--|
| OPENING BALANCE Bank balance               | 3,30,794            | 32,37,300  |            |  |
| Grant-In-Aid received<br>Interest Received | 15,99,114<br>14,568 | -<br>3,275 |            |  |
| TOTAL                                      |                     | 19,44,476  | 32,40,575  |  |

**AMOUNT-IN-RUPEES** 

| PAYMENTS<br>Particulars | 31.03.2020 |           | 31.03.2019 |           |
|-------------------------|------------|-----------|------------|-----------|
| Equipment               | :#:        |           | 14,42,892  |           |
| Manpower                | 4,70,835   |           | 6,42,220   |           |
| Consumables             | 17,09,222  |           | 7,25,877   |           |
| Contingency             | 9,260      |           | 54,464     |           |
| Travel                  | 13,139     |           | 44,328     |           |
| CLOSING BALANCE         | (3.57.000) |           | 0.00.00    |           |
|                         | (2,57,980) |           | 3,30,794   |           |
| TOTAL                   |            | 19,44,476 |            | 32,40,575 |

As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

(SANJIV RAI MEHRA)

PARTNER

(MANOJ KUMAR) SECTION OFFICER (F & A) (M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR



### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: ATX axis in satellite cells and muscle repair-Dr. Amit Awasthi

| DECEIDTE                                       |            | AMOUNT-IN-RUPEES |
|--|------------|------------------|
| RECEIPTS Particulars                           | 31.03.2020 | 31.03.2019       |
| OPENING BALANCE Bank balance                   | (39,432)   | 50,000           |
| <b>Grant-In-Aid received</b> Interest Received | #<br>#     | :                |
| TOTAL  | (39,       | 432) 50,000      |

| PAYMENTS        | AMOUNT-IN-RUPEE |             |
|-----------------|-----------------|-------------|
| Particulars     | 31.03.2020      | 31.03.2019  |
| Equipment       | (2)             |             |
| Manpower        | 125             | *           |
| Consumables     |                 | -           |
| Contingency     |                 |             |
| Travel          |                 | 89,432      |
| CLOSING BALANCE |                 |             |
|                 | (39,432)        | (39,432)    |
| TOTAL           | (39,            | 432) 50,000 |

As per our separate Report of even date attached

For Mehra & Sistani Chartered Accountants

(DR. GAGANDEEP KANG)

(SANJIV RAI MEHRA) PARTNER

EXECUTIVE DIRECTOR

(MANO) KUMAR) SECTION OFFICER (F & A)

(M.V SANTO)

Holand

**HEAD ADMINISTRATION** 



PLACE: Faridabad

#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: Sys TB; A network program for resolving the intracellular dynamics of host pathogen interaction in TB infection

AMOUNT-IN-RUPEES

| RECEIPTS Particulars                    | 31.03.2020 |           | 31.03.2019 |           |
|---|------------|-----------|------------|-----------|
| <b>OPENING BALANCE</b> Bank balance     | 35,32,778  |           | 34,97,800  |           |
| Grant-In-Aid received Interest Received | .*         |           | 34,978     |           |
| TOTAL                                   |            | 35,32,778 |            | 35,32,778 |

**AMOUNT-IN-RUPEES** 

| DAVMENTO        | MMOON I -IN-ROI EES |            |
|-----------------|---------------------|------------|
| PAYMENTS        | 31.03.2020          | 31.03.2019 |
| Particulars     | 5110512020          | 31.03.2017 |
| Equipment       |                     |            |
| Manpower        |                     | × '        |
| Consumables     |                     | 8          |
| Contingency     |                     | -          |
|                 |                     |            |
| CLOSING BALANCE | 35,32,778           | 35,32,778  |
| TOTAL           | 35,32,              | 35,32,778  |

As per our separate Report of even date attached For Mehra & Sistani

**Chartered Accountants** 

Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO) HEAD ADMINISTRATION (DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER





#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: Improving the resolution of protein-protein interaction(PPI) networks

| AMO | OUI | NT-IN | I-RU | PEES |
|-----|-----|-------|------|------|
|-----|-----|-------|------|------|

| RECEIPTS Particulars                              | 31.03.2020 | 31.03.2019    |
|---|------------|---------------|
| OPENING BALANCE Bank balance                      | 28,69,508  | 38,62,080     |
| <b>Grant-In-Aid received</b><br>Interest Received |            | 28,411        |
| TOTAL   | 28,69,     | 508 38,90,491 |

#### AMOUNT-IN-RUPEES

As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

(SANJIV RAI MEHRA)

PARTNER

| PAYMENTS<br>Particulars | 31.03.2020 | 31.03.2019    |                 |
|-------------------------|------------|---------------|-----------------|
| Equipment               | 17,96,152  | - 1           | $\neg$          |
| Manpower                | 10,77,247  | 8,16,823      |                 |
| Consumables             | 27,765     | 1,72,235      |                 |
| Contingency             | 8,629      | 21,371        |                 |
| Travel                  | 19,446     | 10,554        |                 |
| CLOSING BALANCE         | (59,731)   | 28,69,508     |                 |
| TOTAL                   | 28,6       | 9,508 38,90,4 | <del>1</del> 91 |

(MANOJ KUMAR)
SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)

**EXECUTIVE DIRECTOR** 

(M.V



#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: Understanding the therapeutic role of adult stem cell derived exosome in combating virus induced neurodegenerative disease

AMOUNT-IN-RUPEES

| RECEIPTS Particulars                              | 31.03.2020 | 31.03.2019  |
|---|------------|-------------|
| OPENING BALANCE Bank balance                      | -          | 12,27,150   |
| <b>Grant-In-Aid received</b><br>Interest Received |            |             |
| TOTAL   |            | - 12,27,150 |

**AMOUNT-IN-RUPEES** 

| PAYMENTS        | 31.03.2020        | 31.03.2019       |
|-----------------|-------------------|------------------|
| Particulars     |                   | 51/05/2019       |
| Manpower        | <u> </u>          | 1,13,912         |
| Contingency     |                   | :=0              |
| Travel          | x <b>=</b> 0      | 1 <del>4</del> 0 |
| Consumables     |                   | 2,21,136         |
| Transfer to RCB | 1 <del>4</del> .0 | 8,92,102         |
|                 |                   |                  |
| CLOSING BALANCE |                   |                  |
|                 | *                 |                  |
| TOTAL           |                   | 12,27,150        |

As per our separate Report of even date attached For Mehra & Sistani

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Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO)
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(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER



#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: Profiling of placental Physiological signature during pregnancy in maternal liquid biopsies

| AMOUNT-IN-RUPEE | S |
|-----------------|---|
|-----------------|---|

| RECEIPTS<br>Particulars                               | 31.03.2020         | 31.03.7   | 2019      |
|---|--------------------|-----------|-----------|
| OPENING BALANCE Bank balance                          | (2,82,972)         | 17,17,437 |           |
| Grant-In-Aid received Interest Received Other Receipt | -<br>-<br>2,82,972 |           |           |
| TOTAL   | 2,02,572           | :•:       | 17,17,437 |

#### **AMOUNT-IN-RUPEES**

| PAYMENTS<br>Particulars | 31.03.2020       | 31         | .03.2019  |
|-------------------------|------------------|------------|-----------|
| Equipment               | -                | -          |           |
| Manpower                | -                | 5,97,000   |           |
| Consumables             | -                | 3,17,567   |           |
| Contingency             | -                |            |           |
| Student Training        | -                |            |           |
| Travel                  | : <del>*</del> : | 10,85,842  |           |
| CLOSING BALANCE         | :20              | (2,82,972) |           |
| TOTAL                   |                  | -          | 17,17,437 |

As per our separate Report of even date attached For Mehra & Sistani

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HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER



## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: Women scientist scheme A(WOS-A)(identification and characterization of host interacting with Japanese encephalitis virus non - structural protein 4 A)

| RECEIPTS  |            | AMOUNT-IN-RUPE    |
|---|------------|-------------------|
| Particulars                                       | 31.03.2020 | 31.03.2019        |
| <b>OPENING BALANCE</b> Bank balance               | 7,41,014   | 7,04,265          |
| <b>Grant-In-Aid received</b><br>Interest Received | -          | 9,00,000<br>7,410 |
| TOTAL   |            | 7,41,014 16,11,6  |

| PAYMENTS<br>Particulars  | 31.03.2020                              | 31.03.2019   |
|--|---|--|
| Manpower<br>Consumables<br>Contingency<br>Overhead<br>Travel<br>Refunded to SERB | 8,05,200<br>2,03,054<br>16,118<br>2,500 | 6,60,000<br>1,49,266<br>21,665<br>21,432<br>18,298 |
| CLOSING BALANCE  | (2,85,858)                              | 7,41,014   |
| TOTAL  | 7,41,0                                  | 14 16,11,675                                       |

As per our separate Report of even date attached For Mehra & Sistani

Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO) **HEAD ADMINISTRATION**  (DR. GAGANDEEP KANG)

**EXECUTIVE DIRECTOR** 

(SANJIV RAI MEHRA) PARTNER



## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Characterization of high value phytochemicals of anti-diabetic and immunomodulatory properties in north eastern banana varieties"

| RECEIPTS   |                          |           | AMO                      | UNT-IN-RUPEES |
|--|--------------------------|-----------|--------------------------|---------------|
| Particulars  | 31.03.2020               | D         | 31.03.2                  | 2019          |
| OPENING BALANCE Bank balance Grant-In-Aid received Interest Received | 11,26,647<br>-<br>26,788 |           | 12,97,900<br>-<br>11,155 |               |
| TOTAL  |                          | 11,53,435 |                          | 13,09,055     |

| PAYMENTS  |                              | AMOUNT-IN-RUPEE             |
|---|------------------------------|-----------------------------|
| Particulars   | 31.03.2020                   | 31.03.2019                  |
| Manpower<br>Consumable<br>Contingency<br>Overhead<br>Travel | 2,26,800<br>19,284<br>49,349 | 1,60,813<br>18,095<br>3,500 |
| CLOSING BALANCE   | 8,58,002                     | 11,26,647                   |
| TOTAL   | 11,53,                       | 435 13,09,055               |

As per our separate Report of even date attached

For Mehra & Sistani

Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO) HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)

EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) **PARTNER** 





#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Engineered membrane vesicles of non-pathogenic bacteria for targeted delivery of first line drugs against mycobacterium tuberculosis"

**AMOUNT-IN-RUPEES** RECEIPTS 31.03.2020 31.03.2019 **Particulars OPENING BALANCE** Bank balance 47,25,262 55,99,632 Grant-In-Aid received 10,97,902 Interest Received 52,430 46.785 TOTAL 58,75,594 56,46,417

AMOUNT-IN-RUPEES **PAYMENTS** 31.03.2020 31.03.2019 **Particulars** Manpower 1,60,593 2.14.160 Consumable 1,91,887 5,38,693 Contingency 34,415 25,538 Overhead 1,00,000 Travel 6,220 42.779 Lab Equipment 87,000 99,985 **CLOSING BALANCE** 52,95,479 47,25,262 TOTAL 58,75,594 56,46,417

> As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

(MANOJ KUMAR)
SECTION OFFICER (F & A)

(M.V SANTO) HEAD ADMINISTRATION (DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER

AA & S



#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: BMGF OPP-1179761 "Maternal Micronutrient and genetic association with pregnancy outcomes in North India"

**AMOUNT-IN-RUPEES** 

| RECEIPTS<br>Particulars  | 31.03.20                     | 20          | 31.03.2019                   |             |
|--|------------------------------|-------------|------------------------------|-------------|
| OPENING BALANCE Bank balance Grant-In-Aid received Interest Received | 1,36,94,534<br>-<br>3,42,841 |             | 1,85,24,218<br>-<br>1,35,589 |             |
| TOTAL  |                              | 1,40,37,375 |                              | 1,86,59,807 |

AMOUNT-IN-RUPEES

| PAYMENTS           |             |             |             | MOUNT-IN-KUPEES |
|--------------------|-------------|-------------|-------------|-----------------|
| Particulars        | 31.03.20    | 020         | 31.0        | 03.2019         |
| Manpower           | 6,21,813    |             | 4,59,321    |                 |
| Consumable         | 4,58,467    |             | 21,27,575   |                 |
| Contingency        |             |             | 45,727      |                 |
| Overhead           |             |             | :=::        |                 |
| Travel             | 1,78,405    |             | 140         |                 |
| Lab Equipment      | · · · · ·   |             | 3,16,020    |                 |
| Sub-Award to NIBMG | 26,40,400   |             | 20,16,630   |                 |
| CLOSING BALANCE    |             |             |             |                 |
|                    | 1,01,38,290 |             | 1,36,94,534 |                 |
| TOTAL              |             | 1,40,37,375 |             | 1,86,59,807     |

As per our separate Report of even date attached For Mehra & Sistani

Chartered Accountants

(MANOJ KUMAR)
SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA)
PARTNER



## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Ayushi Purohit- DST Fellowship"

| RECEIPTS                                       |           |          | At       | MOUNT-IN-RUPEES |
|--|-----------|----------|----------|-----------------|
| Particulars  OPENING BALANCE Bank balance      | 31.03.202 | 0        | 31.0     | 3.2019          |
|  | 1,04,220  |          | (83,333) |                 |
| <b>Grant-In-Aid received</b> Interest Received | 3,37,800  |          | 3,92,000 |                 |
| TOTAL  |           | 4,42,020 |          | 3,08,667        |

| PAYMENTS<br>Particulars   | 31.03.2020 | AMOUNT-IN-RUPEES<br>31.03.2019 |
|---------------------------|------------|--------------------------------|
| Fellowship<br>Contingency | 4,55,800   | 1,91,667<br>12,780             |
| CLOSING BALANCE           | (13,780)   | 1,04,220                       |
| TOTAL                     | 4,42,02    | 3,08,667                       |

As per our separate Report of even date attached For Mehra & Sistani

**Chartered Accountants** 

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(SANJIV RAI MEHRA)

(MANOJ KUMAR)

(M.V SANTO) **HEAD ADMINISTRATION** 

(DR. GAGANDEEP KANG) **EXECUTIVE DIRECTOR** 

SECTION OFFICER (F & A)

PLACE: Faridabad DATE: 21/07/2020 SCIENCE AND TO **FARIDABAD** 

### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Project Entitled: "Building the clinical Research Ecosystems in India"

|  |             |             | AN                      | MOUNT-IN-RUPEES |
|--|-------------|-------------|-------------------------|-----------------|
| RECEIPTS<br>Particulars                        | 31.03.20    | 20          | 31.0                    | 3.2019          |
| OPENING BALANCE Bank balance                   | 6,16,01,904 |             | 5,49,15,393             | z               |
| <b>Grant-In-Aid received</b> Interest Received | 2,52,67,078 |             | 4,32,14,174<br>6,09,920 |                 |
| TOTAL  |             | 8,68,68,982 |                         | 9,87,39,487     |

| PAYMENTS  |                               |             | AM                            | DUNT-IN-RUPEES |
|---|-------------------------------|-------------|-------------------------------|----------------|
| Particulars   | 31.03.20                      | 20          | 31.03                         | 2019           |
| Manpower/ Consumable/Travel<br>Overhead<br>Transfer to CDSA | 14,46,487<br>-<br>8,54,22,495 |             | 3,25,57,691<br>45,79,892<br>- |                |
| CLOSING BALANCE   | -                             |             | 6,16,01,904                   |                |
| TOTAL   |                               | 8,68,68,982 |                               | 9,87,39,487    |

As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO) HEAD ADMINISTRATION (DR. GAGANDEEP KANG)

**EXECUTIVE DIRECTOR** 

(SANJIV RAI MEHRA) PARTNER





## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

"Study effect of Dengue virus infection on in vitro megakaryopoiesis"

| RECEIPTS                                       | AMOUNT-IN-RUPEES |                   |
|--|------------------|-------------------|
| Particulars                                    | 31.03.2020       | 31.03.2019        |
| OPENING BALANCE Bank balance                   | -                |                   |
| <b>Grant-In-Aid received</b> Interest Received | :                | 8,46,000<br>8,460 |
| TOTAL  |                  | 8,54,460          |

| PAYMENTS<br>Particulars                           | 31.03.2020         | 31.03.2019                            |
|---|--------------------|---------------------------------------|
| Consumable<br>Contingencies<br>Overhead<br>Travel | 2,99,053<br>25,805 | 7,52,440<br>8,360<br>62,667<br>30,993 |
| CLOSING BALANCE                                   | (3,24,858)         |                                       |
| TOTAL   |                    | 8,54,460                              |

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(DR GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA)
PARTNER

As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

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#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

"Aptamer based rapid test to differentiate venomous snake bites from non-venomous and dry snake bites."

| AMOUNT-IN | <b>I-RUPEES</b> |
|-----------|-----------------|
|-----------|-----------------|

| RECEIPTS<br>Particulars  | 31.03.2020                 |           | 31.03.2019                   |           |
|--|----------------------------|-----------|------------------------------|-----------|
| OPENING BALANCE Bank balance Grant-In-Aid received Interest Received | 2,02,099<br>14,56,000<br>- |           | -<br>-<br>10,92,000<br>5,886 |           |
| TOTAL  |                            | 16,58,099 |                              | 10,97,886 |

#### **AMOUNT-IN-RUPEES**

| PAYMENTS        |            | Tarioutt in nor all |
|-----------------|------------|---------------------|
|                 | 31.03.2020 | 31.03.2019          |
| Particulars     | 02/00/2007 | 31/03/2017          |
| Lab Equipment   | 2,03,385   | 1,59,855            |
| Manpower        | 9,22,603   | 4,42,869            |
| Consumables     | 2,89,995   | 2,93,063            |
| Outsourcing     | 70,278     | -                   |
|                 |            |                     |
| CLOSING BALANCE |            |                     |
|                 | 1,71,838   | 2,02,099            |
| TOTAL           | 16,58,0    | 099 10,97,886       |

(MANOJ KUMAR)

SECTION OFFICER (F & A)

(M.V SANTO) **HEAD ADMINISTRATION**  (DR. GAGANDEEP KANG) **EXECUTIVE DIRECTOR** 

(SANJIV RAI MEHRA) PARTNER

As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

PLACE: Faridabad DATE: 21/07/2020 CLENCE AND

**FARIDABAD** 

#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

"Investigating the molecular modulators of microglial activation and their effect on JEV pathogenesis"

| Duchypma   |                  | AMOUNT-IN-RUPEES |
|--|------------------|------------------|
| RECEIPTS Particulars   | 31.03.2020       | 31.03.2019       |
| OPENING BALANCE Bank balance Grant-In-Aid received Interest Received | -<br>-<br>-<br>- | 13,70,000        |
| TOTAL  |                  | 13,70,000        |

| PAYMENTS        |            | AMOUNT-IN-RUPEES |
|-----------------|------------|------------------|
| Particulars     | 31.03.2020 | 31.03.2019       |
| Transfer to RCB | -          | 13,70,000        |
| CLOSING BALANCE |            |                  |
| TOTAL           |            | 13,70,000        |

(MANOJ KUMAR) SECTION OFFICER (F & A)

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As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants



### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

"Molecular mechanisms mediated by vitamin D signaling on skeletal muscle function"

| RECEIPTS  |            | AMOUNT-IN         | I-RUPEES |
|---|------------|-------------------|----------|
| Particulars                                       | 31.03.2020 | 31.03.2019        |          |
| OPENING BALANCE Bank balance                      | 8,08,300   | ুল্               |          |
| <b>Grant-In-Aid received</b><br>Interest Received | 7,192      | 8,30,000<br>8,300 |          |
| TOTAL   | 8,15       | 5,492             | 8,38,300 |

| PAYMENTS        |            | AMOUNT-IN-RUPEES |
|-----------------|------------|------------------|
| Particulars     | 31.03.2020 | 31.03.2019       |
| Manpower        | 2,42,963   |                  |
| Consumable      | 3,39,520   | ·                |
| Travel          | 18,455     | 7                |
| Contingency     | 1,874      | 3 <del>-</del> 2 |
| Overhead        |            | 30,000           |
| CLOSING BALANCE |            |                  |
|                 | 2,12,680   | 8,08,300         |
| TOTAL           | 8,15,4     | 492 8,38,300     |

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PARTNER

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As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants



## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

"Dr. Jaya Gandhi - DBT RA Fellowship"

| RECEIPTS                                       |            | AMOUNT-IN-RUP | EES |
|--|------------|---------------|-----|
| Particulars                                    | 31.03.2020 | 31.03.2019    |     |
| <b>OPENING BALANCE</b> Bank balance            | 2,13,003   | •             |     |
| <b>Grant-In-Aid received</b> Interest Received | 6,53,220   | 6,11,600      |     |
| TOTAL  | 8,66,      | ,223 6,11,6   | 600 |

| PAYMENTS                      |                                | AMOUNT-IN-RUPEES             |
|-------------------------------|--------------------------------|------------------------------|
| Particulars                   | 31.03.2020                     | 31.03.2019                   |
| Stipend<br>HRA<br>Contingency | 5,86,000<br>1,36,320<br>22,531 | 2,86,839<br>86,052<br>25,706 |
| CLOSING BALANCE               | 1,21,372                       | 2,13,003                     |
| TOTAL                         | 8,66,22                        | 6,11,600                     |

As per our separate Report of even date attached For Mehra & Sistani

Chartered Accountants

(SANJIV RAI MEHRA) PARTNER

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR





### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

"Rishab Sharma - SERB - Post Doctoral Fellow"

| RECEIPTS                                       | 31,03,2020 | AMOUNT-IN-RUPER |
|--|------------|-----------------|
| Particulars                                    | 31.03.2020 | 31.03.2019      |
| OPENING BALANCE Bank balance                   | (33,176)   |                 |
| <b>Grant-In-Aid received</b> Interest Received | 9,10,000   | 9,60,000        |
| TOTAL  | 8,76,      | ,824 9,60,00    |

| PAYMENTS                                 |                                  | AMOUNT-IN-RUPEES                 |
|--|----------------------------------|----------------------------------|
| Particulars                              | 31.03.2020                       | 31.03.2019                       |
| Fellowship<br>Overhead<br>Research Grant | 4,33,546<br>1,00,000<br>2,25,022 | 5,97,667<br>1,00,000<br>2,95,509 |
| CLOSING BALANCE                          | 1,18,256                         | (33,176)                         |
| TOTAL                                    | 8,76,824                         | 9,60,000                         |

(MANOJ KUMAR)

SECTION OFFICER (F & A)

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**HEAD ADMINISTRATION** 

As per our separate Report of even date attached For Mehra & Sistani

Chartered Accountants

(SANJIV RAI MEHRA) PARTNER



(DR. GAGANDEEP KANG)

EXECUTIVE DIRECTOR



## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Dr. Sima Kumari - SERB - Post Doctoral Fellow"

| RECEIPTS<br>Particulars  | 31.03.2020                     | AMOUNT-IN-RUPEES<br>31.03.2019 |
|--|--------------------------------|--------------------------------|
| OPENING BALANCE Bank balance Grant-In-Aid received Interest Received | (32,509)<br>-<br>9,10,000<br>- | 9,60,000                       |
| TOTAL  | 8,77,4                         | 91 9,60,000                    |

| PAYMENTS   |  | AMOUNT-IN-RUPEES                 |
|--|--|----------------------------------|
| Particulars  | 31.03.2020                                 | 31.03.2019                       |
| Fellowship<br>Overhead<br>Research Grant<br>Refunded to SERB | 4,25,984<br>1,00,000<br>56,991<br>2,75,000 | 5,99,500<br>1,00,000<br>2,93,009 |
| CLOSING BALANCE  | 19,516                                     | (32,509)                         |
| TOTAL  | 8,77                                       | ,491 9,60,000                    |

(MANOJ KUMAR)

SECTION OFFICER (F & A)

PLACE: Farldabad DATE: 21/07/2020

FARIDABAD

(M.V SANTO)

**HEAD ADMINISTRATION** 

As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

(DR. GAGANDEEP KANG)

EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER

## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

"Dr. Zaigham Abbas Rizvi - SERB - National Post Doctoral Fellowship"

| RECEIPTS                                       | 31.03.2020 | AMOUNT-IN-RUPEES |
|--|------------|------------------|
| Particulars                                    | 31.03.2020 | 31.03.2019       |
| OPENING BALANCE Bank balance                   | 2,50,475   |                  |
| <b>Grant-In-Aid received</b> Interest Received | 9,10,000   | 9,60,000         |
| TOTAL  | 11,60,     | 475 9,60,000     |

| PAYMENTS                                 |                      | AMOUNT-IN-RUPEES              |
|--|----------------------|-------------------------------|
| Particulars                              | 31.03.2020           | 31.03.2019                    |
| Fellowship<br>Overhead<br>Research Grant | 6,60,000<br>1,77,508 | 6,03,167<br>1,00,000<br>6,358 |
| CLOSING BALANCE                          | 3,22,967             | 2,50,475                      |
| TOTAL                                    | 11,60,4              | 75 9,60,000                   |

As per our separate Report of even date attached

For Mehra & Sistani

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(SANJIV RAI MEHRA) PARTNER SO

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO) **HEAD ADMINISTRATION**  (DR. GAGANDEEP KANG) EXECUTIVE DIRECTOR

DATE: 21/07/2020 FARIDABAD

PLACE: Farldabad

### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

"M/s Garhima Arora - THSTI - JNU - PhD Program"

| RECEIPTS   |            | AMOUNT-IN-RUPEES |
|--|------------|------------------|
| Particulars  | 31.03.2020 | 31.03.2019       |
| OPENING BALANCE Bank balance                                       | (65,000)   |                  |
| <b>Grant-In-Aid received</b><br>Interest Received<br>Other Receipt | 5,70,920   | 20<br>20         |
| TOTAL  | 5,05,920   |                  |

| PAYMENTS          |                    | AMOUNT-IN-RUPEES |
|-------------------|--------------------|------------------|
| Particulars       | 31.03.2020         | 31.03.2019       |
| Fellowship<br>HRA | 4,23,840<br>82,080 | 50,000<br>15,000 |
| CLOSING BALANCE   | _                  | (65,000)         |
| TOTAL             | 5,05,920           |                  |

As per our separate Report of even date attached

For Mehra & Sistani

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EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER



## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

"Epidemic preparedness through rapid vaccine development: support on Indian vaccine development aligned with the global initiative of the Coalition for Epidemic Preparedness Innovations (CEPI) - IndCEPI Mission"

| RECEIPTS Particulars                           | 31.03.20                 | 020          | 31.03.2                 | OUNT-IN-RUPEES<br>2019 |
|--|--------------------------|--------------|-------------------------|------------------------|
| OPENING BALANCE Bank balance                   | 5,15,42,320              |              | :                       |                        |
| <b>Grant-In-Aid received</b> Interest Received | 6,12,26,000<br>39,09,680 |              | 5,10,32,000<br>5,10,320 |                        |
| TOTAL  |                          | 11,66,78,000 |                         | 5,15,42,320            |

| PAYMENTS  |              |              | AM            | OUNT-IN-RUPEE |
|---|--------------|--------------|---------------|---------------|
| Particulars   | 31.03.2      | 020          | 31.03.        | 2019          |
| BSL3 Facility Manpower                                | -            |              |               |               |
| Cordination Unit Manpower                             | -            |              | -             |               |
| Translational Laboratories Manpower                   | 2,98,086     | . 1          | 2 <del></del> |               |
| Translational Laboratories Operation &<br>Maintenance | a <b>=</b>   |              |               |               |
| Translational Laboratories Contingencies              | 7,65,085     |              | -             |               |
|   |              |              |               |               |
| CLOSING BALANCE                                       |              |              |               |               |
|   | 11,56,14,829 |              | 5,15,42,320   |               |
| TOTAL   |              | 11,66,78,000 |               | 5,15,42,320   |

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(MANOJ KUMAR) SECTION OFFICER (F & A)

PLACE: Faridabad

(M.V SANTO) HEAD ADMINISTRATION (DR. GAGANDEEP KANG)

(SANJIV RAI MEHRA) RA'S SPARTNER EXECUTIVE DIRECTOR

## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

"Production of safe and effective oral cholera vaccine of global GMP standards in India through Industry Academia partnership to meet India's supply needs" - (BIBCOL)

| RECEIPTS Particulars                           | 31.03.2020 | AMOU 31.03.20       | UNT-IN-RUPEES |
|--|------------|---------------------|---------------|
| OPENING BALANCE Bank balance                   | 69,32,034  | -                   |               |
| <b>Grant-In-Aid received</b> Interest Received | 1,51,139   | 68,63,400<br>68,634 |               |
| TOTAL  | 70         | ),83,173            | 69,32,034     |

| PAYMENTS  |  |           | AMO                      | UNT-IN-RUPEES |
|---|--|-----------|--------------------------|---------------|
| Particulars   | 31.03.2020   |           | 31.03.2                  | 019           |
| Computer & Peripherals Furniture & Fixture Lab Equipment Consumable Contingencies Travel Manpower | 2,82,692<br>1,81,485<br>7,28,891<br>7,75,679<br>1,26,600 |           | 281<br>384<br>385<br>585 |               |
| CLOSING BALANCE   | 5,18,433   | 70,83,173 | 69,32,034                |               |
|   |  | /0,03,1/3 |                          | 69,32,034     |

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For Mehra & Sistani

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(DR. GAGANDEEP KANG)

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO) **HEAD ADMINISTRATION** 

EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER





#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

 $"Role\ of\ platelet\ activation\ in\ the\ development\ of\ systemic\ inflammations\ in\ patients\ with\ type-2\ diabetes"\ -\ Dr.\ Sanjay$ k. Banerjee

| AMOL | JNT-IN- | RUPEES |
|------|---------|--------|
|------|---------|--------|

| RECEIPTS Particulars                    | 31.03.2020 | 31.03.201         | 9        |
|---|------------|-------------------|----------|
| OPENING BALANCE Bank balance            | 6,81,750   |                   |          |
| Grant-In-Aid received Interest Received | 13,041     | 6,75,000<br>6,750 |          |
| TOTAL                                   | 6,9        | 94,791            | 6,81,750 |

#### **AMOUNT-IN-RUPEES**

| PAYMENTS<br>Particulars | 31.03.2020 | 31       | .03.2019 |
|-------------------------|------------|----------|----------|
| Consumable              | 2,36,181   | -        |          |
| Contingency             | 43,763     |          |          |
| Travel                  | 29,211     |          |          |
|                         |            |          |          |
| CLOSING BALANCE         | 3,85,636   | 6,81,750 |          |
|                         |            |          |          |
| TOTAL                   |            | ,94,791  | 6,81,750 |

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For Mehra & Sistani

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(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO) **HEAD ADMINISTRATION**  (DR. GAGANDEEP KANG) EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER



## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

"Dr. Rania Bouzeyan - Post Doctoral Fellowship"

| RECEIPTS Particulars   | 31.03.2020 | AMOUNT-IN-RUPEE<br>31.03.2019 |
|--|------------|-------------------------------|
| OPENING BALANCE Bank balance Grant-In-Aid received Interest Received |            | 2,85,000                      |
| TOTAL  |            | 2,85,00                       |

| PAYMENTS<br>Particulars                           | 31.03.2020     | 31.03.2019         |
|---|----------------|--------------------|
| Contingency<br>Fellowship<br>One time Contingency | 10<br>10<br>10 | 24,924<br>2,60,076 |
| CLOSING BALANCE                                   | *              |                    |
| TOTAL   | -              | 2,85,00            |

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(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER

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## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

"Dr. Padam Singh - SERB - Post Doctoral Fellowship"

| RECEIPTS Particulars                           | 31.03.2020  | AMOUNT-IN-RUPEES<br>31.03.2019 |
|--|-------------|--------------------------------|
| <b>OPENING BALANCE</b> Bank balance            | 8,60,000    | -                              |
| <b>Grant-In-Aid received</b> Interest Received | 47,690<br>- | 9,60,000                       |
| TOTAL  | 9,07,       | 690 9,60,000                   |

| PAYMENTS                                 |                           | AMOUNT-IN-RUPEES |
|--|---------------------------|------------------|
| Particulars                              | 31.03.2020                | 31.03.2019       |
| Fellowship<br>Overhead<br>Research Grant | 6,05,000<br>-<br>2,00,000 | 1,00,000         |
| CLOSING BALANCE                          | 1,02,690                  | 8,60,000         |
| TOTAL                                    | 9,07,6                    | 9,60,000         |

As per our separate Report of even date attached

For Mehra & Sistani

Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO) **HEAD ADMINISTRATION**  (DR. GAGANDEEP KANG) EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER

PLACE: Farldabad



## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

"Dr. Neeti Kalyani - SERB - Post Doctoral Fellowship"

| RECEIPTS<br>Particulars                        | 31.03.2020 | 31.03.2019   |
|--|------------|--------------|
| <b>OPENING BALANCE</b> Bank balance            | 8,60,000   | -            |
| <b>Grant-In-Aid received</b> Interest Received |            | 9,60,000     |
| TOTAL  | 8,60,      | 000 9,60,000 |

| PAYMENTS                                 |            | AMOUNT-IN-RUPEES |
|--|------------|------------------|
| Particulars                              | 31.03.2020 | 31.03.2019       |
| Fellowship<br>Overhead<br>Research Grant | 6,28,065   | 1,00,000         |
| CLOSING BALANCE                          | 2,31,935   | 8,60,000         |
| TOTAL                                    | 8,60,0     | 9,60,000         |

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For Mehra & Sistani Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA)

PARTNER

FARIDABAD

PLACE: Faridabad

### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

"Chemical investigation and therapeutic evaluation for linking marker compound(s) with anti-diabetic potential of young shoots of wendlandia glabrata D.C. and fruits of phoebe cooperiana, used by indigenous ST people of arunachal pradesh" - Dr. Dinesh

AMOUNT-IN-RUPEES

| RECEIPTS<br>Particulars                        | 31.03.2020 | 31.03.2019           |
|--|------------|----------------------|
| <b>OPENING BALANCE</b> Bank balance            | 3,79,416   | ) <del>-</del><br>sa |
| <b>Grant-In-Aid received</b> Interest Received | 3,368      | 7,40,000<br>14,593   |
| TOTAL  | 3,82,7     | 84 7,54,593          |

**AMOUNT-IN-RUPEES** 

| PAYMENTS        | 31.03.2020 | 31.03.2019  |
|-----------------|------------|-------------|
| Particulars     | 5110512020 | 31.03.2019  |
| Manpower        | 2,48,500   | 72,400      |
| Consumable      | 31,901     | 1,99,847    |
| Contingency     |            | 29,530      |
| Travel          | 2,500      | 23,400      |
| Overhead        | 20         | 50,000      |
|                 |            |             |
| CLOSING BALANCE |            |             |
|                 | 99,883     | 3,79,416    |
| TOTAL           | 3,82,7     | 84 7,54,593 |

As per our separate Report of even date attached

For Mehra & Sistani

Chartered Accountants

(MANOJ KUMAR)

(M.V SANTO) SECTION OFFICER (F & A) **HEAD ADMINISTRATION**  (DR. GAGANDEEP KANG)

EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER





#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

"Molecular studies to delineate the role of nitric oxide synthase in neutrophil maturation, survival and functions." - J  ${\sf C}$ Bose Fellowship - Dr. Madhu Dixit.

AMOUNT-IN-RUPEES RECEIPTS 31.03.2020 31.03.2019 **Particulars OPENING BALANCE** 18,58,400 Bank balance **Grant-In-Aid received** 33,287 19,00,000 Interest Received 10,302 18,400

19,01,989

|  |                            | AMOUNT-IN-RU | JPEES |
|--|----------------------------|--------------|-------|
| PAYMENTS<br>Particulars                  | 31.03.2020                 | 31.03.2019   |       |
| Fellowship<br>Overhead<br>Research Grant | 3,70,968<br>-<br>12,26,363 | 60,000       |       |
| CLOSING BALANCE                          | 3,04,658                   | 18,58,400    |       |
| TOTAL                                    | 19,01                      | ,989 19,18   | B,400 |

As per our separate Report of even date attached For Mehra & Sistani

Chartered Accountants

19,18,400

(MANOJ KUMAR) SECTION OFFICER (F & A)

**TOTAL** 

(M.V SANTO) **HEAD ADMINISTRATION**  (DR. GACANDEEP KANG) **EXECUTIVE DIRECTOR** 

(SANJIV RAI MEHRA)

PARTNER

RA & S/S

## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

"Structural and functional biology of membrane proteins from mycobacterium tuberculosis"

| RECEIPTS                                |                |           | AMC                 | UNT-IN-RUPEES |
|---|----------------|-----------|---------------------|---------------|
| Particulars                             | 31.03.2020     | )         | 31.03.2             | 019           |
| OPENING BALANCE Bank balance            | 30,52,786<br>- |           | :                   |               |
| Grant-In-Aid received Interest Received | 26,452         |           | 31,22,560<br>30,226 |               |
| TOTAL                                   |                | 30,79,238 |                     | 31,52,786     |

| PAYMENTS  |  | AMOUNT-IN-RUPEES |
|---|--|------------------|
| Particulars   | 31.03.2020                                     | 31.03.2019       |
| Manpower<br>Consumable<br>Contingency<br>Overhead<br>Travel | 6,57,364<br>15,74,200<br>44,360<br>-<br>21,100 | 1,00,000         |
| CLOSING BALANCE   | 7,82,214                                       | 30,52,786        |
| TOTAL   | 30,79,   | 238 31,52,786    |

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Chartered Accountants

(MANOJ KUMAR)
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HEAD ADMINISTRATION

(DR. GAGANDEEP KANG) EXECUTIVE DIRECTOR (SANJIV RAI MEHRA)
PARTNER





#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

"HCS workshop on 27th and 28th November, 2018" - Dr. Shilpa Jamwal

|   |            | AMOUNT-     | IN-RUPEES |
|---|------------|-------------|-----------|
| RECEIPTS Particulars                              | 31.03.2020 | 31.03.2019  |           |
| OPENING BALANCE Bank balance                      | 31,500     | -           |           |
| <b>Grant-In-Aid received</b><br>Interest Received | * *        | 54,220<br>- |           |
| TOTAL   | 31,        | 500         | 54,220    |

|                         |            | AMOUNT-IN-RUPEES |
|-------------------------|------------|------------------|
| PAYMENTS<br>Particulars | 31.03.2020 | 31.03.2019       |
| Meeting Expenses        | •          | 22,720           |
| CLOSING BALANCE         | 31,500     | 31,500           |
| TOTAL                   | 31         | 1,500 54,220     |

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## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

"IMPACT Workshop- Integrating methods of pharamacoeconomics to accelerate healthcare transformation - Planned in 1st week of December 2018 ( from December 2018 to May 2019)" - Dr. Y.K. Gupta

| RECEIPTS<br>Particulars                        | 31.03.2020 | AMOUN<br>31.03.201 | IT-IN-RUPEES<br>9 |
|--|------------|--------------------|-------------------|
| OPENING BALANCE<br>Bank balance                | 16,90,004  | -                  |                   |
| <b>Grant-In-Aid received</b> Interest Received | -          | 17,00,000          |                   |
| TOTAL  | 16,90      | ),004              | 17,00,000         |

| PAYMENTS         |            | AMOUNT-IN-RUPEES |
|------------------|------------|------------------|
| Particulars      | 31.03.2020 | 31.03.2019       |
| Meeting Expenses | 2,35,412   | 9,996            |
| CLOSING BALANCE  | 14,54,592  | 16,90,004        |
| TOTAL            | 16,90,00   | 17,00,000        |

As per our separate Report of even date attached

> For Mehra & Sistani Chartered Accountants

> > (SANJIV RAI MEHRA) PARTNER

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO)

(DR. GAGANDEEP KANG) HEAD ADMINISTRATION EXECUTIVE DIRECTOR

PLACE: Farldabad



## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

"Mathematical Model calcium oscillation" -Dr. Samrat Chatterjee

| RECEIPTS  | 1          | AMOU              | JNT-IN-RUPEE |
|---|------------|-------------------|--------------|
| Particulars                                       | 31.03.2020 | 31.03.20          | 19           |
| OPENING BALANCE Bank balance                      | 2,02,000   |                   |              |
| <b>Grant-In-Aid received</b><br>Interest Received | 4,688      | 2,20,000<br>2,000 |              |
| TOTAL   | 2          | 2,06,688          | 2,22,00      |

| PAYMENTS<br>Particulars    | 31.03.2020 | AMOUNT-IN-RUPEE<br>31.03.2019 |
|----------------------------|------------|-------------------------------|
| Research Grant<br>Overhead | 1,01,900   | 20,000                        |
| CLOSING BALANCE            | 1,04,788   | 2,02,000                      |
| TOTAL                      | 2,06,      | ,688 2,22,000                 |

As per our separate Report of even date attached

For Mehra & Sistani Chartered Accountants

> (SANJIV RAI MEHRA) PARTNER

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EXECUTIVE DIRECTOR





#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

"Investigation of the mechnaisms controlling synthesis and function of the ORF4 protein of genotype-1 hepatitis E virus" - Dr. Milan Surjit

AMOUNT-IN-RUPEES

| RECEIPTS<br>Particulars                 | 31.03.2020        |           | 31.03.20          | )19      |
|---|-------------------|-----------|-------------------|----------|
| OPENING BALANCE Bank balance            | 1,90,039          |           |                   |          |
| Grant-In-Aid received Interest Received | 8,55,000<br>8,671 |           | 7,38,000<br>5,535 |          |
| TOTAL                                   |                   | 10,53,710 |                   | 7,43,535 |

AMOUNT-IN-RUPEES

| PAYMENTS<br>Particulars                     | 31.03.2020         | )         | 31.03.20           | 19       |
|---|--------------------|-----------|--------------------|----------|
| Consumable/ Travel/ Contingency<br>Overhead | 5,56,846<br>54,667 |           | 4,98,829<br>54,667 |          |
| CLOSING BALANCE                             | 4,42,197           |           | 1,90,039           |          |
| TOTAL                                       |                    | 10,53,710 |                    | 7,43,535 |

Chartered Accountants

(DR. GAGANDEEP KANG) **EXECUTIVE DIRECTOR** 

(SANJIV RAI MEHRA) PARTNER

As per our separate Report of even date attached For Mehra & Sistani

PLACE: Farldabad DATE: 21/07/2020

(MANOJ KUMAR)

SECTION OFFICER (F & A)



(M.V SANTO)

**HEAD ADMINISTRATION** 

#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

"Molecular Epidemiology of pathogen" - Dr. T Ramamurthy

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|----|-----|-------|------|-----|
|----|-----|-------|------|-----|

| RECEIPTS<br>Particulars                        | 31.03.2020 | 31.03.2019 |
|--|------------|------------|
| OPENING BALANCE Bank balance                   | (4,78,968) | 3          |
| <b>Grant-In-Aid received</b> Interest Received |            | •          |
| TOTAL  | (4,78,968) |            |

#### **AMOUNT-IN-RUPEES**

| PAYMENTS<br>Particulars | 31.03.2020  | 31.03.2019 |
|-------------------------|-------------|------------|
| Manpower                | 11,37,479   | 4,78,968   |
|                         |             |            |
| CLOSING BALANCE         | (16,16,447) | (4,78,968) |
| TOTAL                   | (4,78,      |            |

As per our separate Report of even date attached For Mehra & Sistani

Charteged Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KAN

EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER





## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

"Multi centric validation of 'TB detect and TB concentration and Transport'kit and TB DNA extraction kit for the diagnosis of tB and drug resistant TB "- Dr. Sagarika

| RECEIPTS                                       |            | AMOUNT-IN-RUPEES |
|--|------------|------------------|
| Particulars                                    | 31.03.2020 | 31.03.2019       |
| OPENING BALANCE Bank balance                   | 2,22,088   | -                |
| <b>Grant-In-Aid received</b> Interest Received | :          | 9,26,580         |
| TOTAL  | 2,22,      | ,088 9,26,580    |

| PAYMENTS   |            | AMOUNT-IN-RUPEE                          |
|--|------------|--|
| Particulars  | 31.03.2020 | 31.03.2019                               |
| Manpower<br>Contingency/ Local transport<br>Overhead<br>Travel<br>Refund to ICMR | 2,22,088   | 4,75,398<br>12,620<br>26,980<br>1,89,494 |
| CLOSING BALANCE  | -          | 2,22,088                                 |
| TOTAL  | 2,22,08    | 9,26,580                                 |

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(SANJIV RAI MEHRA) PARTNER

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(M.V SANTO) **HEAD ADMINISTRATION** 

**EXECUTIVE DIRECTOR** 



#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

"Identifying innate immunological signatures in a zinc supplementation trial in infants less than 2 months of age with severe infection" - Dr. Shailaja

AMOUNT-IN-RUPEES

| RECEIPTS Particulars                           | 31.03.2020          | 31.03.20            | )19       |
|--|---------------------|---------------------|-----------|
| OPENING BALANCE Bank balance                   | 9,42,299            | 4                   |           |
| <b>Grant-In-Aid received</b> Interest Received | 10,00,000<br>11,116 | 12,25,000<br>27,446 |           |
| TOTAL  | 1                   | .9,53,415           | 12,52,446 |

AMOUNT-IN-RUPEES

| PAYMENTS<br>Particulars | 31.03.2020 | 31.03.2019    |
|-------------------------|------------|---------------|
| Computer & Peripherals  | - 1        | 2,37,841      |
| Manpower                | 3,56,400   | ¥             |
| Consumable              | 2,49,547   | <u> </u>      |
| Contingency             | 49,582     | 1,770         |
| Overhead                | 87,159     | 50,000        |
| Travel                  | 75,210     | 20,536        |
| CLOSING BALANCE         |            |               |
|                         | 11,35,517  | 9,42,299      |
| TOTAL                   | 19,53,4    | 415 12,52,446 |

As per our separate Report of even date attached

For Mehra & Sistani

**Chartered Accountants** 

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO) **HEAD ADMINISTRATION**  (DR. GAGANDEEP KANG) EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER





## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

"Aptamer-based tuberculosis diagnostics toolbox" - Dr. Tarun

| RECEIPTS   |                             | AMOU               | JNT-IN-RUPEES |
|--|-----------------------------|--------------------|---------------|
| Particulars  | 31.03.2020                  | 31.03.20           | 19            |
| OPENING BALANCE Bank balance Grant-In-Aid received Interest Received | 5,22,550<br>-<br>-<br>6,158 | 8,32,356<br>10,246 |               |
| TOTAL  | 5,                          | ,28,708            | 8,42,602      |

| PAYMENTS  |  | AMOUNT-IN-RUPEE                        |
|---|--|--|
| Particulars   | 31.03.2020                               | 31.03.2019                             |
| Manpower<br>Consumable<br>Contingency<br>Overhead<br>Travel | 2,02,969<br>1,21,814<br>21,816<br>-<br>- | 2,02,409<br>74,435<br>20,000<br>23,208 |
| CLOSING BALANCE   | 1,82,109                                 | 5,22,550                               |
| TOTAL   | 5,28,70                                  | 08 8,42,602                            |

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#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

#### Workshop Titled" IMMUNOCON 2018" - Dr. Amit Awasthi

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|-----|------|------|-------|
|-----|------|------|-------|

| RECEIPTS<br>Particulars  | 31.03.2020              |           | 31.03.2019 |  |
|--|-------------------------|-----------|------------|--|
| OPENING BALANCE Bank balance Grant-In-Aid received Interest Received | 5,76,898<br>-<br>27,420 | 47,48,263 |            |  |
| TOTAL  | 6,04,                   | ,318      | 47,48,263  |  |

#### AMOUNT-IN-RUPEES

| PAYMENTS<br>Particulars | 31.03.2020 | 31.03.2019  |  |
|-------------------------|------------|-------------|--|
| Meeting Expenses        | 3,008      | 41,71,365   |  |
|                         |            |             |  |
|                         |            |             |  |
|                         |            |             |  |
| CLOSING BALANCE         |            |             |  |
|                         | 6,01,310   | 5,76,898    |  |
| TOTAL                   | 6,04,31    | 8 47,48,263 |  |

(MANOJ KUMAR) SECTION OFFICER (F & A)

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(DR. GAGANDEEP KANG) EXECUTIVE DIRECTOR (SANJIV RAI MEHRA) PARTNER

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### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

"Workshop on computational Methodsin" - Dr. Shailendra

| AMOUNT: | -IN-RUPEES |
|---------|------------|
|---------|------------|

| RECEIPTS                                       |            | IMPOUNT IN NOT BES |
|--|------------|--------------------|
| Particulars                                    | 31.03.2020 | 31.03.2019         |
| OPENING BALANCE                                |            |                    |
| Bank balance                                   | :*         | 24 T               |
| <b>Grant-In-Aid received</b> Interest Received | -          | 71,100             |
| TOTAL  | -          | 71,100             |

### AMOUNT-IN-RUPEES

| PAYMENTS<br>Particulars | 31.03.2020 | 31.03.2019 |
|-------------------------|------------|------------|
| Meeting Expenses        |            | 71,100     |
|                         |            |            |
|                         |            |            |
|                         |            |            |
| CLOSING BALANCE         |            |            |
|                         | -          | *          |
| TOTAL                   |            | 71,10      |

(MANOJ KUMAR)

SECTION OFFICER (F & A)

PLACE: Faridabad DATE: 21/07/2020 (M.V SANTO)

**HEAD ADMINISTRATION** 

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(SANJIV RAI MEHRA) PARTNER

EXECUTIVE DIRECTOR

(DR. GAGANDEEP KANG)



### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

"Penam Lab & THSTI Collaboration" - Dr. Dinesh

AMOUNT-IN-RUPEES

| RECEIPTS<br>Particulars | 31.03.2020 | 31.03.2019 |
|-------------------------|------------|------------|
| 1 di ticulai 5          |            |            |
| OPENING BALANCE         | (24,454)   |            |
| Bank balance            | 1          | *          |
| Grant-In-Aid received   | 5,92,920   | 3,30,000   |
| Interest Received       |            |            |
| TOTAL                   | 5,68,466   | 3,30,000   |

AMOUNT-IN-RUPEES

| PAYMENTS<br>Particulars | 31.03.2020 | 31.03.2019 |
|-------------------------|------------|------------|
| Manpower                | 5,68,466   | 3,54,454   |
|                         |            |            |
| CLOSING BALANCE         |            | (24,454)   |
| TOTAL                   | 5,68,      |            |

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(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA)
PARTNER





### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Improvisation of CRISPR/Cas9 and CRISPRi-based approaches and their application in Mycobacterium tuberculosis gene manipulation to assist ongoing TB research and drug discovery programs in India

| AM | <b>[O</b> ] | UNT | -IN- | ·RU | PEES |
|----|-------------|-----|------|-----|------|
|----|-------------|-----|------|-----|------|

| RECEIPTS<br>Particulars                           | 31.03.202           | 20        | 31.03.2019 | 71 DEG |
|---|---------------------|-----------|------------|--------|
| OPENING BALANCE<br>Bank balance                   | -                   |           |            |        |
| <b>Grant-In-Aid received</b><br>Interest Received | 20,61,000<br>36,728 |           |            |        |
| TOTAL   |                     | 20,97,728 |            | -      |

#### AMOUNT-IN-RUPEES

| PAYMENTS        | AVMENTO    |            |
|-----------------|------------|------------|
| Particulars     | 31.03.2020 | 31.03.2019 |
| Manpower        | 3,24,559   |            |
| Consumables     | 6,87,083   |            |
| Travel          |            |            |
| Contingency     | *          |            |
| CLOCING DALANCE |            |            |
| CLOSING BALANCE | 10,86,086  | -          |
| TOTAL           | 20,97,728  | В .        |

(MANOJ KUMAR)

SECTION OFFICER (F & A)

(M.V SANTO)

HEAD ADMINISTRATION

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(SANJIV RAI MEHRA) PARTNER

(DR. GAGANDEEP KANG)

EXECUTIVE DIRECTOR



#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

#### **Translational Research Program of THSTI**

**AMOUNT-IN-RUPEES** 

| RECEIPTS<br>Particulars                        | 31.03.2                   | 020          | 31.0             | 03.2019 |
|--|---------------------------|--------------|------------------|---------|
| <b>OPENING BALANCE</b> Bank balance            | i.e.                      |              | . <del>@</del> : |         |
| <b>Grant-In-Aid received</b> Interest Received | 18,38,30,000<br>51,48,742 |              | .⊛<br>/=         |         |
| TOTAL  |                           | 18,89,78,742 |                  |         |

**AMOUNT-IN-RUPEES** 

| PAYMENTS<br>Particulars  | 31.03.2020   | 31.03.2019 |
|--------------------------|--------------|------------|
| Manpower                 | 2,36,83,706  | 0%         |
| Consumables              | 79,04,865    | <u>%≅i</u> |
| Operations & Maintenance | χ=-          | (E)        |
| Contingency              | 49,22,540    | -          |
|                          |              |            |
| CLOSING BALANCE          |              |            |
|                          | 15,24,67,631 | -          |
| TOTAL                    | 18,89,78,74  | 2          |

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Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A) (M.V SANTO)
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(DR. GAGANDEEP KANG)

EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA)
PARTNER





#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Investigation of the mechanism(s) underlying the antiviral activity of zinc on hepatitis E virus replication and evaluation of its cooperativity with zinc ionophores in inhibiting viral replication

**AMOUNT-IN-RUPEES** 

| RECEIPTS<br>Particulars                    | 31.03.2020          | 31.03.201 | 9 |
|--|---------------------|-----------|---|
| OPENING BALANCE Bank balance               | -                   |           |   |
| Grant-In-Aid received<br>Interest Received | 39,16,896<br>46,294 |           |   |
| TOTAL                                      | 3                   | 9,63,190  |   |

**AMOUNT-IN-RUPEES** 

| PAYMENTS<br>Particulars | 31.03.2020 | 31.03.2019 |
|-------------------------|------------|------------|
| Manpower                | 5,57,280   | 545        |
| Consumables             | 17,31,019  | -          |
| Travel                  | 13,911     |            |
| Overhead                | 93,696     | 48         |
| CLOSING BALANCE         |            |            |
|                         | 15,67,284  | <b>~</b> 9 |
| TOTAL                   | 39,63,190  |            |

As per our separate Report of even date attached For Mehra & Sistani

Chartered Accountants

(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)

EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER





### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Translational Research Consortium for Establishing Platform Technologies to Support Prophylactic and Therapeutic Strategies for Dengue Discovery to Proof-of-Concept

AMOUNT-IN-RUPEES

| RECEIPTS<br>Particulars                        | 31.03.20                | 20          | 31.03.2019 |  |
|--|-------------------------|-------------|------------|--|
| OPENING BALANCE Bank balance                   | ~                       |             | ×2         |  |
| <b>Grant-In-Aid received</b> Interest Received | 2,39,25,000<br>7,28,601 |             | -          |  |
| TOTAL  |                         | 2,46,53,601 |            |  |

**AMOUNT-IN-RUPEES** 

| PAYMENTS<br>Particulars | 31.03.2020  | 31.03.2019 |   |
|-------------------------|-------------|------------|---|
| Lab Equipment           | 8,00,504    | 121        | _ |
| Lab Furniture           | 18,500      |            |   |
| Manpower                | 15,09,540   |            |   |
| Consumables             | 42,63,694   | •          |   |
| Contingency             | 2,03,476    |            |   |
| Travel                  | 23,998      | •          |   |
| CLOSING BALANCE         |             |            |   |
|                         | 1,78,33,889 | -          |   |
| TOTAL                   | 2,4         | 6,53,601   | _ |

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For Mehra & Sistani Chartered Accountants

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(M.V SANTO)
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(DR. GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER





### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Computer Assisted Low-cost Point-of-care Ultra Sound (CALOPUS)

| AMOUN' | Γ-IN-R | UPEES |
|--------|--------|-------|
|--------|--------|-------|

| Particulars  OPENING BALANCE Bank balance      | 31.03.202          | 20        | 31.03.2019 |  |
|--|--------------------|-----------|------------|--|
|  |                    |           | (a)        |  |
| <b>Grant-In-Aid received</b> Interest Received | 24,93,667<br>8,538 |           |            |  |
| TOTAL  |                    | 25,02,205 |            |  |

**AMOUNT-IN-RUPEES** 

| PAYMENTS Particulars                      | 31.03.2020 |           | 31.03.2019 |     |
|---|------------|-----------|------------|-----|
| Computer & Peripherals                    | 13,40,050  |           | -          |     |
| Manpower Sonographer                      | ien:       |           |            |     |
| Consumables                               | 47,385     |           |            |     |
| Other Cost- Research Workshop             | 50,250     |           | ę.         |     |
| Travel Annual Visit                       | 51,466     |           |            |     |
| Travel Conference Visit                   | 3,71,542   |           |            |     |
| Travel & Subsisten Bio-Medical Researcher | 2,60,983   |           | 3          |     |
| CLOSING BALANCE                           |            |           |            |     |
|   | 3,80,529   |           | ¥          |     |
| TOTAL                                     |            | 25,02,205 |            | 3₩1 |

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#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Repositioning Fluoxetine and Salmeterol for treatment of dengue infections - Pre-clinical development and proof-ofconcept studies

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|-----|------|--------|--------------|
|-----|------|--------|--------------|

| Particulars  OPENING BALANCE Bank balance      | 31.03.2020            | )         | 31.03.2019 |  |
|--|-----------------------|-----------|------------|--|
|  |                       |           |            |  |
| <b>Grant-In-Aid received</b> Interest Received | 39,03,520<br>1,16,622 |           |            |  |
| TOTAL  |                       | 40,20,142 |            |  |

#### AMOUNT-IN-RUPEES

| PAYMENTS<br>Particulars | 31.03.2020 | 31.03.2019 |
|-------------------------|------------|------------|
| Manpower                | 1,84,838   | -          |
| Consumables             | 16,116     | 122        |
| Contingency             | 742        | :45        |
| Travel                  | *          | *          |
|                         |            |            |
| CLOSING BALANCE         | 38,19,188  |            |
| TOTAL                   | 40,20,14   | 2 -        |

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(SANJIV RAI MEHRA)
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### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Understanding the role of GntR family of transcription regulators in Mycobacterium Tuberculosis physiology, stress adaptation and pathogenesis

| RECEIPTS Particulars                           | 31.03.202           | 31.03.2020 |            | 03.2019 |
|--|---------------------|------------|------------|---------|
| OPENING BALANCE Bank balance                   |                     |            | ( <u>#</u> |         |
| <b>Grant-In-Aid received</b> Interest Received | 32,33,540<br>71,160 |            |            |         |
| TOTAL  |                     | 33,04,700  |            |         |

#### **AMOUNT-IN-RUPEES**

| PAYMENTS Particulars | 31.03.2020 | 31.03.2019 |   |
|----------------------|------------|------------|---|
| Lab Equipment        | 2,47,780   |            |   |
| Manpower             | 2,83,549   |            |   |
| Consumables          | 2,84,601   |            |   |
| Contingency          | 45,622     |            |   |
| Travel               | (#)        |            |   |
| CLOSING BALANCE      | 24,43,148  |            |   |
| TOTAL                | 33         | 3,04,700   | - |

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(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG EXECUTIVE DIRECTOR (SANJIV RAI MEHRA) PARTNER



#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Understanding and targeting inorganic polyphosphate regulated metabolic pathways in Mycobacterium tuberculosis

**AMOUNT-IN-RUPEES** 

| RECEIPTS<br>Particulars                           | 31.03.2020          |           | 31.03.2019 |   |
|---|---------------------|-----------|------------|---|
| <b>OPENING BALANCE</b> Bank balance               | 24                  |           | <b>3</b>   |   |
| <b>Grant-In-Aid received</b><br>Interest Received | 10,30,600<br>18,283 |           | -          |   |
| TOTAL   |                     | 10,48,883 |            | ¥ |

AMOUNT-IN-RUPEES

| PAYMENTS        |            | I I I I I I I I I I I I I I I I I I I |
|-----------------|------------|---------------------------------------|
| Particulars     | 31.03.2020 | 31.03.2019                            |
| Staff           | 1,13,267   | 127                                   |
| Consumables     | 2,59,302   |                                       |
| Contingency     | -          |                                       |
| Travel          | · ·        |                                       |
| Overhead        | 48,600     |                                       |
|                 |            |                                       |
| CLOSING BALANCE |            |                                       |
|                 | 6,27,714   | -                                     |
| TOTAL           | 10,48,883  | 3                                     |

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### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Building Vaccine Confidence among Accredited Social Health Activists to address vaccine hesitancy and accelerate the Uptake of childhood immunization in Nuh District of Haryana, India

**AMOUNT-IN-RUPEES** 

| RECEIPTS Particulars                    | 31.03.2020          |           |     | 3.2019 |
|---|---------------------|-----------|-----|--------|
| OPENING BALANCE Bank balance            |                     |           |     |        |
| Grant-In-Aid received Interest Received | 15,03,371<br>34,752 |           | (*) |        |
| TOTAL                                   |                     | 15,38,123 |     |        |

**AMOUNT-IN-RUPEES** 

| PAYMENTS Particulars | 31.03.2020 | 31.03.2019 |
|----------------------|------------|------------|
| Manpower             | 2,10,000   | - *        |
| Consumables          | 1,34,982   |            |
| CLOSING BALANCE      | 11,93,141  |            |
| TOTAL                | 15,38,12   | 23         |

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(MANOJ KUMAR) SECTION OFFICER (F & A)

(M.V SANTO) **HEAD ADMINISTRATION**  (DR. GAGANDEEP KANG) **EXECUTIVE DIRECTOR** 

(SANJIV RAI MEHRA) PARTNER

PLACE: Faridabad

DATE: 21/07/2020

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### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Novel Eco-friendly Nano-composite Coatings for prevention of Surgical Site Infections

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|-------|-----|-----|----|------|
|-------|-----|-----|----|------|

| RECEIPTS<br>Particulars                           | 31.03.202          | 0        | 31.03.2019 | LLS |
|---|--------------------|----------|------------|-----|
| <b>OPENING BALANCE</b> Bank balance               | -                  |          | -          |     |
| <b>Grant-In-Aid received</b><br>Interest Received | 8,09,280<br>15,954 |          |            |     |
| TOTAL   |                    | 8,25,234 |            |     |

#### **AMOUNT-IN-RUPEES**

| PAYMENTS<br>Particulars | 31.03.2020 | 31.03.2019 |
|-------------------------|------------|------------|
| Manpower                | 78,771     |            |
| Consumables             | 1,36,271   |            |
| Contingency             | 50,015     | 2.         |
| Travel                  | 12,425     | 20         |
| Overhead                |            |            |
|                         |            |            |
| CLOSING BALANCE         |            |            |
|                         | 5,47,752   | -          |
| TOTAL                   | 8,25,234   | <b>-</b>   |

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PARTNER

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### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Predicting Preterm Birth using Convolutional Neural Networks and Ultrasonographic Images

| AMO | UNT | -IN-R | UPEES |
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|-----|-----|-------|-------|

| RECEIPTS<br>Particulars                        | 31.03.202           | 20        | 31.03.2019 | NOT ZED |
|--|---------------------|-----------|------------|---------|
| <b>OPENING BALANCE</b> Bank balance            | -                   |           | 20         |         |
| <b>Grant-In-Aid received</b> Interest Received | 25,01,400<br>40,202 |           | *          |         |
| TOTAL  |                     | 25,41,602 |            |         |

#### **AMOUNT-IN-RUPEES**

| PAYMENTS<br>Particulars | 31.03.2020 | 31.03.2019 |
|-------------------------|------------|------------|
| Computer & Peripherals  | 6,12,597   |            |
| Flexible Fund           | 14,543     |            |
| Miscellaneous           | 30,880     |            |
| Overhead                | 2,27,400   |            |
| Personal Support        | 6,71,406   |            |
| Travel to Meetings      |            | •          |
| CLOSING BALANCE         |            |            |
|                         | 9,84,776   |            |
| TOTAL                   | 25,41,602  |            |

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SECTION OFFICER (F & A)

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#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH. 2020

The CHIM studies side meeting, to be held in Delhi, India at the same time as the 2019 World Conference on Access to Medical Products- Achieveing the SDGs 2030 on the 19-21 November, 2019

AMOUNT-IN-RUPEES

| RECEIPTS<br>Particulars                           | 31.03.2020     | 31.03.2019 |
|---|----------------|------------|
| <b>OPENING BALANCE</b> Bank balance               | 141            | -          |
| <b>Grant-In-Aid received</b><br>Interest Received | 57,99,579<br>- | :          |
| TOTAL   | 57,99,579      |            |

AMOUNT-IN-RUPEES

| PAYMENTS<br>Particulars | 31.03.2020  | 31.03.2019 |
|-------------------------|-------------|------------|
| Meeting Expenses        | 82,81,098   | 9)         |
|                         |             |            |
|                         |             |            |
|                         |             |            |
|                         |             |            |
| LOSING BALANCE          |             |            |
|                         | (24,81,519) |            |
| ГОТАL                   | 57,99,579   | 9          |

(MANOJ KUMAR)

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HEAD ADMINISTRATION

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PARTNER

THE STATE OF THE S

(DR. GAGANDEEP KANG)

EXECUTIVE DIRECTOR



#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Thirty First Meeting of Indo-US Vaccine Action Program (VAP), Joint Working Group (JWG) on 15th – 16th November, 2019 at the Claridges Hotel, New Delhi

AMOUNT-IN-RUPEES

| RECEIPTS<br>Particulars                    | 31.03.2020 | 31.03.2019 |
|--|------------|------------|
| OPENING BALANCE Bank balance               |            | -          |
| Grant-In-Aid received<br>Interest Received | -          | :          |
| TOTAL                                      |            |            |

AMOUNT-IN-RUPEES

| DAVIATAUTO       |            |   | AMOUNT-IN-RU | LEE |
|------------------|------------|---|--------------|-----|
| PAYMENTS         | 31.03.2020 |   | 31.03.2019   |     |
| Particulars      | 31.03.2020 |   |              |     |
| Meeting Expenses | 7,79,314   |   | 2            | _   |
|                  |            |   |              |     |
|                  |            |   |              |     |
|                  |            |   |              |     |
|                  |            |   |              |     |
|                  |            |   |              |     |
| T OCING DALANCE  |            |   |              |     |
| CLOSING BALANCE  |            |   |              |     |
|                  | (7,79,314) |   |              |     |
| TOTAL            |            | - |              | -   |

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Chartered Accountants

(MANOJ KUMAR)
SECTION OFFICER (F & A)

(M.V SANTO)
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(SANJIV RAI MEHRA) PARTNER



#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Understanding the transcriptional landscape of IL-10-producing anti-inflammatory T cells in IBD

**AMOUNT-IN-RUPEES** 

| RECEIPTS Particulars                              | 31.03.2020          | 31.       | 03.2019 |
|---|---------------------|-----------|---------|
| OPENING BALANCE Bank balance                      | ē                   |           |         |
| <b>Grant-In-Aid received</b><br>Interest Received | 19,13,860<br>32,479 | -         |         |
| TOTAL   |                     | 19,46,339 |         |

**AMOUNT-IN-RUPEES** 

| PAYMENTS Particulars | 31.03.2020 | 31.03.2019 |
|----------------------|------------|------------|
| Manpower             | - ·        | 20         |
| Consumables          | 1,49,907   | -          |
| Contingency          |            | <b>3</b>   |
| Travel               | 150        | 39/        |
| Overhead             | 1,40,000   |            |
| CLOSING BALANCE      | 16,56,432  |            |
| TOTAL                | 19,46,33   | 9 -        |

(MANOJ KUMAR) SECTION OFFICER (F & A) (M.V SANTO) HEAD ADMINISTRATION

Holand

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(SANJIV RAI MEHRA) PARTNER

A & S

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### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Understanding metabolic perturbation in cancer using mathematical models

| DECEIPTS                                |                    | AMOUNT-IN-RUPEES |
|---|--------------------|------------------|
| RECEIPTS<br>Particulars                 | 31.03.2020         | 31.03.2019       |
| OPENING BALANCE<br>Bank balance         |                    | -                |
| Grant-In-Aid received Interest Received | 6,22,352<br>11,535 | 2                |

**AMOUNT-IN-RUPEES PAYMENTS** 31.03.2020 31.03.2019 **Particulars** Manpower 64,800 Consumables Contingency Travel Overhead 45,606 **CLOSING BALANCE** 5,23,481 TOTAL 6,33,887

1

6,33,887

(DR. GAGANDEEP KANG)

EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA) PARTNER

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PLACE: Faridabad DATE: 21/07/2020

(MANOJ KUMAR)

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TOTAL



(M.V SANTO)
HEAD ADMINISTRATION

#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Emerging drug resistance of uropathogens in community acquired urinary tract infection and molecular insights into dynamics of resistance traits in Indian isolates A pan-India multi centric study

AMOUNT-IN-RUPERS

| RECEIPTS<br>Particulars                        | 31.03.202          | 0        | 31.03.201 | 9 |
|--|--------------------|----------|-----------|---|
| OPENING BALANCE Bank balance                   | -                  |          | ê         |   |
| <b>Grant-In-Aid received</b> Interest Received | 8,61,000<br>15,552 |          | *         |   |
| TOTAL  |                    | 8,76,552 |           |   |

**AMOUNT-IN-RUPEES** 

| PAYMENTS<br>Particulars | 31.03.2020 | 31.03.2019 |
|-------------------------|------------|------------|
| Manpower                | -          |            |
| Consumables             | 23,001     |            |
| Contingency             | 19,386     |            |
| Travel                  | 2          |            |
| Overhead                | 41,000     |            |
| CLOSING BALANCE         |            |            |
|                         | 7,93,165   | 14         |
| TOTAL                   | 8,76,552   |            |

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(M.V SANTO)

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For Mehra & Sistani

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(SANJIV RAI MEHRA)

PARTNER



(DR. GAGANDEEP KANG)

EXECUTIVE DIRECTOR



#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Structure determination and targeting of ubiquitously expressed membrane integrated form of chloride intracellular channels (CLICs) for discovery of small molecular anti-cancer therapeutics

AMOUNT-IN-RUPEES

| RECEIPTS<br>Particulars                        | 31.03.202           | 20        | 31.03.2019   |   |
|--|---------------------|-----------|--------------|---|
| <b>OPENING BALANCE</b> Bank balance            |                     |           | ; <b>=</b> ; |   |
| <b>Grant-In-Aid received</b> Interest Received | 10,70,800<br>31,248 | · ·       | (4)          |   |
| TOTAL  |                     | 11,02,048 |              | - |

**AMOUNT-IN-RUPEES** 

| PAYMENTS        | 24.02.202 |           | 24 02 2042   |  |
|-----------------|-----------|-----------|--------------|--|
| Particulars     | 31.03.202 | 0         | 31.03.2019   |  |
| Manpower        | - 1       |           | •            |  |
| Consumables     | 29,201    |           |              |  |
| Contingency     |           |           | 275          |  |
| Travel          | -         |           |              |  |
| Overhead        |           |           | 3 <b>-</b> 0 |  |
|                 |           |           |              |  |
| CLOSING BALANCE |           |           |              |  |
|                 | 10,72,847 |           | •            |  |
| TOTAL           |           | 11,02,048 |              |  |

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#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Developing HIV broadly neutralising antibodies as a prevention product for global access through antibody half-life extension engineering

AMOUNT-IN-RUPEES

| RECEIPTS Particulars                       | 31.03.2020          | 31.03.2019 | JI LLS |
|--|---------------------|------------|--------|
| OPENING BALANCE Bank balance               |                     |            |        |
| Grant-In-Aid received<br>Interest Received | 54,46,029<br>54,460 |            |        |
| TOTAL                                      | 55,0                | 0,489      | -      |

AMOUNT-IN-RUPEES

| PAYMENTS         |            |          | ALTOON 1-IN | ROI LL |
|------------------|------------|----------|-------------|--------|
| Particulars      | 31.03.2020 |          | 31.03.2019  |        |
| Manpower         |            |          | 2 1         |        |
| Consumables      | <u> </u>   |          |             |        |
| Contingency      | <u> </u>   |          | -           |        |
| Travel           | •          |          | -           |        |
| Overhead         | •          |          | •           |        |
| CLOCING DAY ANOT |            |          |             |        |
| CLOSING BALANCE  | 55,00,489  |          |             |        |
| TOTAL            | 5          | 5,00,489 |             | (*)    |

(MANOJ KUMAR)
SECTION OFFICER (F & A)

(M.V SANTO) HEAD ADMINISTRATION (DR GAGANDEEP KANG)
EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA)
PARTNER

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#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Development of an affordable video laryngoscope for emergency airway management in patients

**AMOUNT-IN-RUPEES** 

| RECEIPTS<br>Particulars                        | 31.03.2020         | 0        | 31.03.2019 |   |
|--|--------------------|----------|------------|---|
| OPENING BALANCE Bank balance                   | #5                 |          | 3          |   |
| <b>Grant-In-Aid received</b> Interest Received | 5,56,500<br>16,695 |          | :          |   |
| TOTAL  |                    | 5,73,195 |            | - |

**AMOUNT-IN-RUPEES** 

| PAYMENTS        | 31.03.2020 | 31.03.2019 |
|-----------------|------------|------------|
| Particulars     | 31.03.2020 | 31.03.2019 |
| Manpower        | 91         | 20         |
| Consumables     |            |            |
| Contingency     |            |            |
| Travel          |            |            |
| Overhead        |            |            |
| CLOSING BALANCE |            |            |
|                 | 5,73,195   | *          |
| TOTAL           | 5,73,195   |            |

(MANOJ KUMAR)

SECTION OFFICER (F & A)

(M.V SANTO)
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(DR. GAGANDEEP KANG) EXECUTIVE DIRECTOR (SANJIV RAI MEHRA)
PARTNER

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### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Identification, characterization and optimization of monoclonal antibodies that broadly neutralize entry of HIV-1 subtype C predominantly circulating in India

AMOUNT-IN-RUPEES

| RECEIPTS<br>Particulars                        | 31.03.202           | 20        | 31.03.2019 | IN NOT ELL |
|--|---------------------|-----------|------------|------------|
| <b>OPENING BALANCE</b> Bank balance            | -                   |           | •          |            |
| <b>Grant-In-Aid received</b> Interest Received | 21,84,073<br>20,441 | "         | :          |            |
| TOTAL  |                     | 22,04,514 |            |            |

**AMOUNT-IN-RUPEES** 

| PAYMENTS        | YMENTS     | 7MOONT-IN-ROFE        |  |
|-----------------|------------|-----------------------|--|
| Particulars     | 31.03.2020 | 31.03.2019            |  |
| Manpower        |            |                       |  |
| Consumables     |            | -                     |  |
| Contingency     |            |                       |  |
| Travel          |            | x+25<br>3. <b>=</b> 9 |  |
| Overhead        | 1,40,000   | *                     |  |
| CLOSING BALANCE |            |                       |  |
|                 | 20,64,514  | <b>6</b>              |  |
| TOTAL           | 22,04,514  | 4                     |  |

(MANOJ KUMAR)

SECTION OFFICER (F & A)

PLACE: Farldabad DATE: 21/07/2020 (M.V SANTO)
HEAD ADMINISTRATION

(DR. GAGANDEEP KANG)

**EXECUTIVE DIRECTOR** 

(SANJIV RAI MEHRA)

PARTNER

JRA & S

As per our separate Report of even date attached For Mehra & Sistani Chartered/Accountants



### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

### Identification of new scaffolds targeting "persisters" in mycobacteria

| DECEMBE   |                     |           | AMOUNT-IN- | RUPEES |
|---|---------------------|-----------|------------|--------|
| RECEIPTS<br>Particulars                           | 31.03.202           | 20        | 31.03.2019 |        |
| <b>OPENING BALANCE</b> Bank balance               | -                   |           | •          |        |
| <b>Grant-In-Aid received</b><br>Interest Received | 13,24,079<br>13,238 |           | *          |        |
| TOTAL   |                     | 13,37,317 |            | -      |

| PAYMENTS        | AMOUNT-IN  | I-RUPEES      |  |
|-----------------|------------|---------------|--|
| Particulars     | 31.03.2020 | 31.03.2019    |  |
| Manpower        |            |               |  |
| Consumables     | <b>₩</b> . | 653           |  |
| Contingency     | _          | <del></del> . |  |
| Travel          |            |               |  |
| Overhead        | 97,333     |               |  |
| CLOSING BALANCE |            |               |  |
|                 | 12,39,984  |               |  |
| TOTAL           | 13,3       | 37,317        |  |

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PARTNER

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#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

#### National Surveillance System for Enteric Fever in India

**AMOUNT-IN-RUPEES** 

| RECEIPTS Particulars                              | 31.03.2                 | 31.03.2020  |          | 03.2019 |
|---|-------------------------|-------------|----------|---------|
| OPENING BALANCE<br>Bank balance                   |                         |             | <b>*</b> |         |
| <b>Grant-In-Aid received</b><br>Interest Received | 1,98,00,000<br>1,98,000 | ¥3          |          |         |
| TOTAL   |                         | 1,99,98,000 |          |         |

AMOUNT-IN-RUPEES

|                 |             |             |               | AMOUNT-IN-RUPEES |
|-----------------|-------------|-------------|---------------|------------------|
| PAYMENTS        | 31.03.20    | 020         | 21            | 03.2019          |
| Particulars     | 31,03.20    | 020         | 31.           | 03.2019          |
| Manpower        | .e.:        |             | -             |                  |
| Consumables     |             |             | -             |                  |
| Contingency     | -           |             | 840           |                  |
| Travel          | *           |             | -             |                  |
| Overhead        |             |             |               |                  |
|                 |             |             |               |                  |
| CLOSING BALANCE |             |             |               |                  |
|                 | 1,99,98,000 |             | ;• <b>€</b> ( |                  |
| TOTAL           |             | 1,99,98,000 |               |                  |

(MANOJ KUMAR)
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#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

#### Global Challenge Fund for Typhoid CHIM Meeting-GCRF

AMOUNT-IN-RUPEES

| RECEIPTS                                       | 31.03.202 | 0         | 31.03.2019 |  |
|--|-----------|-----------|------------|--|
| OPENING BALANCE Bank balance                   |           |           |            |  |
| <b>Grant-In-Aid received</b> Interest Received | 10,07,843 |           | *          |  |
| TOTAL  |           | 10,07,843 |            |  |

**AMOUNT-IN-RUPEES** 

| PAYMENTS<br>Particulars | 31.03.2020 |           | 31.03.201 | 9 |
|-------------------------|------------|-----------|-----------|---|
| Transfer to CMC Vellore | 10,07,843  | 31        | -         |   |
| CLOSING BALANCE         |            |           |           |   |
| TOTAL                   |            | 10,07,843 | -         |   |

(MANOJ KUMAR)
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EXECUTIVE DIRECTOR

(SANJIV RAI MEHRA)
PARTNER

As per our separate Report of even date attached For Mehra & Sistani Chartered Accountants

PLACE: Farldabad DATE: 21/07/2020



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#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

#### WHO APW (SEAR EDL) - Dr. Sushmita

AMOUNT-IN-RUPEES

| Particulars  OPENING BALANCE Bank balance         | 31.03.2020          | 31.03.2019 |
|---|---------------------|------------|
|   |                     |            |
| <b>Grant-In-Aid received</b><br>Interest Received | 13,97,600<br>39,393 | :          |
| TOTAL   | 14,36,99            | 93         |

AMOUNT-IN-RUPEES

| PAYMENTS<br>Particulars                                    | 31.03.2020                   |           | .2020 31.03.2019  |  |
|--|------------------------------|-----------|---|--|
| Professional / Consultancy Charges<br>Manpower<br>Overhead | 69,071<br>15,417<br>2,79,520 |           | 1 and |  |
|  |                              |           |   |  |
| CLOSING BALANCE  | 10,72,985                    |           | CHE CHE   |  |
| TOTAL  |                              | 14,36,993 |   |  |

(MANOJ KUMAR) SECTION OFFICER (F & A) (M.V SANTO)
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### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

#### Travel Grant (SERB) - Archana Pant

AMOUNT-IN-RUPEES

| RECEIPTS                                       | T           | AMOUNT-IN-RUPEES |
|--|-------------|------------------|
| Particulars                                    | 31.03.2020  | 31.03.2019       |
| OPENING BALANCE Bank balance                   |             | ž.               |
| <b>Grant-In-Aid received</b> Interest Received | 59,176<br>- |                  |
| TOTAL  | 59,176      | 12-0             |

AMOUNT-IN-RUPEES

| PAYMENTS<br>Particulars | 31.03.2020 | 31.03.2019 |
|-------------------------|------------|------------|
| Travel                  | -          |            |
|                         |            |            |
| CLOSING BALANCE         | 59,176     | *          |
| TOTAL                   | 59,17      | 76         |

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PLACE: Faridabad DATE: 21/07/2020 (M.V SANTO)
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### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

Zinc as an adjust for the treatment of very severe disease in infants younger than 2 months: health gain, financial risk protection and cost-effectiveness analysis

AMOUNT-IN-RUPEES

| RECEIPTS<br>Particulars                        | 31.03.202           | 10        | 31.03.2019 |     |
|--|---------------------|-----------|------------|-----|
| <b>OPENING BALANCE</b> Bank balance            |                     |           | »·         |     |
| <b>Grant-In-Aid received</b> Interest Received | 11,64,121<br>11,643 |           | ¥ .        |     |
| TOTAL  |                     | 11,75,764 |            | - 2 |

AMOUNT-IN-RUPEES

| PAYMENTS<br>Particulars       | 31.03.2020 | 31.03.2019 |
|-------------------------------|------------|------------|
| Manpower                      |            |            |
| Operative Cost                |            |            |
| Administrative/ Overhead Cost | - 1        | <u> </u>   |
| CLOSING BALANCE               | 44-7-7-4   |            |
|                               | 11,75,764  | -          |
| TOTAL                         | 11,75,764  | 4          |

(MANOJ KUMAR)

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(M.V SANTO)

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As per our separate Report of even date attached

For Mehra & Sistani **Chartered Accountants** 

(SANJIV RAI MEHRA)

PARTNER





(DR. GAGANDEEP KANG)

EXECUTIVE DIRECTOR

#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

#### **CHME Expert Committee Meeting held on 19.10.2015**

AMOUNT-IN-RUPEES

| RECEIPTS<br>Particulars  | 31.03.2020      |        | 31.03.2019 |   |
|--|-----------------|--------|------------|---|
| <b>OPENING BALANCE</b> Bank balance                                | =               |        | <b>≔</b> a |   |
| <b>Grant-In-Aid received</b><br>Interest Received<br>Other Receipt | 2,198<br>15,000 |        |            |   |
| TOTAL  |                 | 17,198 |            | * |

AMOUNT-IN-RUPEES

| PAYMENTS<br>Particulars                  | 31.03.2020 | 31.03.2019 |
|--|------------|------------|
| Meeting Expenses<br>Refunded to DDO, DBT | <br>17,198 | •          |
| CLOSING BALANCE                          | *          | -          |
| TOTAL                                    | 17,198     |            |

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#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

#### **Dabur Research and Development Centre**

AMOUNT-IN-RUPEES

| RECEIPTS<br>Particulars                                      | 31.03.2020         | 31.03.2019 |  |
|--|--------------------|------------|--|
| OPENING BALANCE Bank balance                                 | •                  |            |  |
| <b>Grant-In-Aid received</b> Interest Received Other Receipt | 3,80,000<br>-<br>- | *          |  |
| TOTAL  | 3,80,000           |            |  |

**AMOUNT-IN-RUPEES** 

| PAYMENTS<br>Particulars              | 31.03.2020 |          | 31.03.2019 |  |
|--------------------------------------|------------|----------|------------|--|
| Manpower<br>Consumables              |            |          |            |  |
| <b>CLOSING BALANCE</b> Bank Balances | 3,80,000   |          | <u> </u>   |  |
| TOTAL                                |            | 3,80,000 |            |  |

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> (SANJIV RAI MEHRA) PARTNER





#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

"Development and evaluation of a rapid phenotypic antimicrobial susceptibility test for clinical use" submitted under PACE scheme of BIRAC - Dr. Susmita

**AMOUNT-IN-RUPEES** 

| RECEIPTS<br>Particulars  | 31.03.2020         |          | 31.03.2019 |  |
|--|--------------------|----------|------------|--|
| <b>OPENING BALANCE</b> Bank balance                                |                    |          |            |  |
| <b>Grant-In-Aid received</b><br>Interest Received<br>Other Receipt | 6,15,000<br>11,716 |          | <i>F</i>   |  |
| TOTAL  |                    | 6,26,716 |            |  |

AMOUNT-IN-RUPEES

|                      |            | AMOUNT-IN-KUI | FEES |
|----------------------|------------|---------------|------|
| PAYMENTS Particulars | 31.03.2020 | 31.03.2019    |      |
| Manpower             | 1,67,848   |               |      |
| Consumables          | 56,417     | /#0           |      |
| Contingency          | 200        |               |      |
| Travel               | •          |               |      |
| CLOSING BALANCE      | 4,02,251   | S <b>⊕</b> 2  |      |
| TOTAL                |            | 6,26,716      | -    |

(MANOJ KUMAR) SECTION OFFICER (F & A)

PLACE: Faridabad DATE: 21/07/2020 (M.V SANTO)
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